| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)  |   |   |  |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate  ROGERS POPE 7290 Enterprise Drive Denham Springs, LA 70726  | Office Sought (Include title of office as well as parish, city, town and/or election district.) House of Representatives Livingston Parish 71   | OFFICE USE ONLY  Report Number: 34657  Date Filed: 2/6/2013  Report Includes Schedules: Schedule A-1  |  |
| 3. Date of Election   |   |   |  |
| This report covers from 9/13/2011   | through <u>12/31/2011</u>   |   |  |
| 4. Type of Report:  ———————————————————————————————————   | Annual (future election) Annual (future election) Supplemental (past election) Amendment to prior  are the election AND all loans and debts paid  7. Full Name and Address of Treasurer MARK BOYER 1810 FLORIDA AVE SW DENHAM SPRINGS, LA 70726 |   |  |
|   | D P GENRE CPA   |   |  |
| Daytime Telephone 225-928-4770  10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. |   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 6th day of February  | , <u>2013</u> .   |   |  |
| J.ROGERS POPE Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 225-791-0365  Daytime Telephone   |   |  |
| MARK BOYER Signature of Treasurer   | 225-664-4335 Daytime Telephone  |   |  |

# **SUMMARY PAGE**

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                        | \$ 9,800.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 9,800.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 9,800.00 |

| DISBURSEMENTS   | This Period |  |
|---|-------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 0.00     |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 0.00     |  |

| FINANCIAL SUMMARY  | Amount      |  |
|--|-------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00     |  |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 9,800.00 |  |
| 16. <i>Less</i> total disbursements this period (Line 13 above)  | \$ 0.00     |  |
| 17. Less in-kind contributions (Line 2 above)  | \$ 0.00     |  |
| 18. Funds on hand at close of reporting period   | \$ 9,800.00 |  |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 5,050.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---|--|--------------|------------------------|
|   | a. Date(s)                             | b. Amount(s) |                        |
| A T & T LOUISIANA PAC 365 CANAL STREET SUITE 3000 NEW ORLEANS, LA 70140 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 10/27/2011                             | \$250.00     | \$0.00                 |
|   |  |              |                        |
| AGRIPAC<br>P O BOX 95004<br>BATON ROUGE, LA 70895-9004  | 10/27/2011                             | \$500.00     | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| BOBBY JINDAL CAMPAIGN COMMITTEE LLC<br>6811 JEFFERSON HWY<br>BATON ROUGE, LA 70806                              | 09/22/2011                             | \$2,500.00   | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| BRISTOL-MYERS SQUIBB COMPANY<br>P O BOX 840769<br>HOUSTON, TX 77284   | 12/13/2011                             | \$500.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| DOW CHEMICAL COMPANY<br>P O BOX 1286<br>DMIDLAN, TX 48641-1286  | 09/29/2011                             | \$250.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| EXXON MOBIL CORPORATION<br>P O BOX 2519<br>HOUSTON, TX 77252-2519   | 10/27/2011                             | \$500.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   | •                                      | \$4,500.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                                    | 3. Total this Election |  |
|---|--|------------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                       | 1                      |  |
| HEALTH AGENTS PAC CORPORATION<br>P O BOX 91180<br>LAFAYETTE, LA 70509-1180                        | 10/27/2011                             | \$500.00                           | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                    |                        |  |
| HOSPITAL PAC<br>9521 BROOKLINE AVE<br>BATON ROUGE, LA 70809-1431                                  | 11/28/2011                             | \$500.00                           | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                    |                        |  |
| K12 MANAGEMENT INC<br>SOUTH POINT II<br>2300 CORPORATE PARK DR<br>HERNDON, VA 20171               | 10/27/2011                             | \$250.00                           | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |  |
| LA DENTAL PAC<br>7833 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809                                   | 10/27/2011                             | \$500.00                           | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                    |                        |  |
| LA MEDICAL PAC<br>6767 PERKINS ROAD STE 1000<br>BATON ROUGE, LA 70808-4263                        | 10/27/2011                             | \$1,000.00                         | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                    |                        |  |
| LOUISIANA CPA POLITICAL ACTION COMMITTEE<br>2400 VETERANS BLVD STE 500<br>METAIRIE, LA 70062-4720 | 09/14/2011                             | \$300.00                           | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                    |                        |  |
| 4. SUBTOTAL (this page)   |  | \$3,050.00                         | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |                                    | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                                    |                        |  |
| SUBTOTAL (this page) \$2,800.00   | TOTAL (complete on                     | nly on last page of this schedule) |                        |  |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  |                        | rting Period                   | 3. Total this Election |
|--|------------------------|--------------------------------|------------------------|
|  | a. Date(s)             | b. Amount(s)                   | 1                      |
| LOUISIANA NURSING HOME PAC<br>7844 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809 | 09/22/2011             | \$1,000.00                     | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                      |                        |                                |                        |
| LOUISIANA REALTORS PAC<br>P O BOX 14780<br>BATON ROUGE, LA 70898             | 09/29/2011             | \$500.00                       | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                      |                        |                                |                        |
| PFIZER INC<br>235 E 42ND ST<br>NEW YORK, NY 10017-5755                       | 09/22/2011             | \$250.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                                |                        |
| REGIONAL UROLOGY LLC<br>255 BERT KOUNS<br>SHREVEPORT, LA 71106               | 10/27/2011             | \$125.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                                |                        |
| SOUTHERN UROLOGY LLC<br>120 RUE LOUIS XIV<br>LAFAYETTE, LA 70508             | 10/27/2011             | \$125.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                                |                        |
| WELLCARE OF LOUISIANA INC<br>P O BOX 31390<br>TAMPA, FL 33631-3390           | 10/27/2011             | \$250.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                       |                        |                                |                        |
| 4. SUBTOTAL (this page)  |                        | \$2,250.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |                        | \$ 9,800.00                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |                        |                                |                        |
| SUBTOTAL (this page) \$1,500.00  | TOTAL (complete only o | on last page of this schedule) | \$ 5,050.00            |