



## SUMMARY PAGE

| RECEIPTS                                        | This Period   |
|-------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 229,150.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 5,657.00   |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 234,807.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 111.27     |
| 6. Loans Received (Schedule B)                  | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 234,918.27 |

| DISBURSEMENTS                                            | This Period   |
|----------------------------------------------------------|---------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 75,501.49  |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00       |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00       |
| <b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 75,501.49  |
| 13. Other Disbursements (Schedule E-4)                   | \$ 12,767.75  |
| 14. Loan Repayments Made (Schedule B)                    | \$ 20,000.00  |
| 15. Funds Loaned (Schedule D)                            | \$ 10,000.00  |
| <b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 118,269.24 |

| FINANCIAL SUMMARY                                                                                                                                    | Amount        |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 21.39      |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 229,261.27 |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 118,269.24 |
| 20. Funds on hand at close of reporting period                                                                                                       | \$ 111,013.42 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS                                                                                                                                                                   | This Period  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                   | \$ 71,500.00 |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00      |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00      |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)                                                                                                       | \$ 0.00      |

## NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                              | 2. Contributions this Reporting Period |                                                           | 3. Total this Year |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--------------------|
|                                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s)                                              |                    |
| A T & T<br>32 Peachtree St NE<br>Atlanta, GA 30309-4516<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 04/12/2012                             | \$3,000.00                                                | \$3,000.00         |
| ACADIAN AMBULANCE INC.<br>PO Box 98000<br>Lafayette, LA 70509-8000<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 04/19/2012                             | \$1,500.00                                                | \$1,500.00         |
| ADAMS AND REESE PAC<br>450 Laurel St. Ste. 1900<br>Baton Rouge, LA 70801-1700<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 05/03/2012                             | \$500.00                                                  | \$1,000.00         |
| ALLSTATE INSURANCE COMPANY PAC<br>2775 Sanders Rd Ste A5<br>Northbrook, IL 60062-6127<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/17/2012                             | \$250.00                                                  | \$750.00           |
| ALTRIA CLIENT SERVICES INC<br>6601 West Broad Street<br>Richmond, VA 23230<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 03/15/2012                             | \$3,000.00                                                | \$6,000.00         |
| AMERIGROUP CORPORATION<br>4425 Corporation Lane<br>Virginia Beach, VA 23462<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 05/17/2012                             | \$3,000.00                                                | \$6,000.00         |
| 4. SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$ 11,250.00                                              | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                          |                                        |                                                           | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                                                |                                        |                                                           |                    |
| SUBTOTAL (this page) <b>\$ 750.00</b>                                                                                                                                                           |                                        | TOTAL (complete only on last page of this schedule) _____ |                    |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check “yes” if the contributor is a political committee and “no” if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| ANHEUSER-BUSCH COS. INC.<br>One Busch Place<br>Saint Louis, MO 63118<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                    | 04/12/2012                             | \$3,000.00   | \$10,500.00                                         |
| ASSOCIATED BRANCH PILOTS<br>PO Box 8563<br>3813 N. Causeway Blvd #100<br>Metairie, LA 70011-8563<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? _____ | 05/03/2012                             | \$3,000.00   | \$16,000.00                                         |
| ATMOS ENERGY PAC<br>5430 LBJ Freeway Ste 160<br>Dallas, TX 75240<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? _____                                 | 05/03/2012                             | \$1,000.00   | \$1,000.00                                          |
| AUTOMATED HEALTHCARE SOLUTIONS LLC<br>2901 SW 149 Avenue Ste. 400<br>Mirmar, 33027<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                      | 03/06/2012                             | \$5,000.00   | \$5,000.00                                          |
| BAKER DONELSON LA PAC<br>301 North Main St. Suite 810<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? _____                   | 05/09/2012                             | \$3,000.00   | \$6,000.00                                          |
| BARON & BUDD PC<br>3102 Oak Lawn Ave<br>Suite 1100<br>Dallas, TX 75219-4241<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                             | 05/17/2012                             | \$3,000.00   | \$3,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                          |                                        | \$ 18,000.00 | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                             |                                        | \$ 7,000.00  | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                        | 2. Contributions this Reporting Period |                    | 3. Total this Year                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------------------|
|                                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)       |                                                     |
| <b>BELTON CONSULTING LLC</b><br>10602 Hillbrook Ave.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 05/17/2012                             | \$500.00           | \$500.00                                            |
| <b>MS. JOE GROUT BERRY</b><br>23338 Pinehill Cemetery Rd<br>Iowa, LA 70647-4054<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 04/12/2012                             | \$500.00           | \$500.00                                            |
| <b>BETTER GOVERNMENT PAC (BGPAC)</b><br>Pan American Life Ctr Floor 12<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/19/2012                             | \$250.00           | \$500.00                                            |
| <b>ROBERT E BILLIOT</b><br>341 Ave C<br>Westwego, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                 | 01/31/2012                             | \$1,000.00         | \$2,100.00                                          |
| <b>ROBERT E BILLIOT</b><br>341 Ave C<br>Westwego, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                 | 04/02/2012                             | \$50.00            | \$2,100.00                                          |
| <b>HENRY E. BRADEN IV</b><br>228 Saint Charles Avenue Ste 1230<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 05/17/2012                             | \$500.00           | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                            |                                        | <b>\$ 2,800.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                             |                                        |                    | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                                                   |                                        |                    |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                      |                                        | <b>\$ 250.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                               | 2. Contributions this Reporting Period |                    | 3. Total this Year                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------------------|
|                                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s)       |                                                     |
| <b>BUSINESS AFFAIRS RESEARCH PROGRAM</b><br>575 N 8th St<br>Baton Rouge, LA 70802-5522<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/17/2012                             | \$3,000.00         | \$18,761.60                                         |
| <b>CAPITOL PARTNERS</b><br>714 N. 5th St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 05/17/2012                             | \$500.00           | \$500.00                                            |
| <b>CENTENE MANAGEMENT COMPANY LLC</b><br>Centene Corporation<br>St. Louis, MO 63105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 06/07/2012                             | \$3,000.00         | \$6,000.00                                          |
| <b>CENTURYTEL INC.</b><br>PO Box 4065<br>Monroe, LA 71211-4065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 05/09/2012                             | \$500.00           | \$500.00                                            |
| <b>CHECK INTO CASH OF LOUISIANA INC.</b><br>P O Box 550<br>Cleveland, TN 37364-0550<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 06/21/2012                             | \$250.00           | \$630.00                                            |
| <b>CHEVRON POLICY GOVT &amp; PUBL AFFAIRS</b><br>P O Box 9034<br>Concord, CA 94524<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 04/26/2012                             | \$500.00           | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                   |                                        | <b>\$ 7,750.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                    |                                        |                    | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                                          |                                        |                    |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                             |                                        | <b>\$ 3,000.00</b> | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                        | 2. Contributions this Reporting Period |                     | 3. Total this Year                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|-----------------------------------------------------|
|                                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)        |                                                     |
| <b>COMMITTEE TO ELECT PATRICIA HAYNES SMITH</b><br>5515 Riverbend Blvd<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2012                             | \$50.00             | \$9,545.20                                          |
| <b>COMMITTEE TO ELECT WALT LEGER III</b><br>2320 Laurel St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/02/2012                             | \$50.00             | \$5,150.00                                          |
| <b>CONSUMER LENDING ALLIANCE INC.</b><br>92 Royster Drive<br>Crawfordville, FL 32327-4625<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/19/2012                             | \$3,000.00          | \$6,000.00                                          |
| <b>COSSICH SUMICH PARSIOLO &amp; TAYLOR LLC</b><br>8397 Highway 23 Ste 100<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/30/2012                             | \$5,000.00          | \$14,000.00                                         |
| <b>COX COMMUNICATIONS INC.</b><br>1400 Lake Hearn Drive<br>Atlanta, GA 30319<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 03/15/2012                             | \$3,000.00          | \$6,000.00                                          |
| <b>KENNY COX</b><br>304 HIGH SCHOOL ST<br>Mansfield, LA 71052<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                              | 05/09/2012                             | \$50.00             | \$50.00                                             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                            |                                        | <b>\$ 11,150.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                             |                                        |                     | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                                                   |                                        |                     |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                      |                                        | <b>\$ 100.00</b>    | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| CRPPA LOCAL PAC<br>8712 Hwy 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/24/2012                             | \$1,000.00   | \$5,000.00                                          |
| DODSON HOOKS & FREDERICK APLC<br>445 N. Blvd Ste 850<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2012                             | \$1,000.00   | \$3,500.00                                          |
| ENPAC LOUISIANA<br>446 North Blvd<br>Baton Rouge, LA 70802-5717<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 01/31/2012                             | \$2,500.00   | \$8,500.00                                          |
| ENPAC LOUISIANA<br>446 North Blvd<br>Baton Rouge, LA 70802-5717<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 05/03/2012                             | \$3,000.00   | \$8,500.00                                          |
| EXXON MOBIL CORPORATION<br>PO Box 2519<br>Houston, TX 77252<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 12/17/2012                             | \$5,000.00   | \$5,000.00                                          |
| F. M. HOOD AND ASSOCIATES<br>301 Main St. Ste. 1170<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 05/24/2012                             | \$1,500.00   | \$1,700.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$ 14,000.00 | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$ 6,500.00  | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                            | 2. Contributions this Reporting Period |                    | 3. Total this Year                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------------------|
|                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s)       |                                                     |
| <b>FINANCIAL SERVICES ACCOUNT</b><br>2 N. Second St.<br>Memphis, TN 38103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 06/07/2012                             | \$500.00           | \$500.00                                            |
| <b>FRIEDKIN BUSINESS SERVICES (FBS)</b><br>P.O. Box 41143<br>Houston, TX 77241<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 05/09/2012                             | \$2,500.00         | \$2,500.00                                          |
| <b>MR. RANDAL L. GAINES</b><br>7 Turnberry<br>Laplace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 05/24/2012                             | \$500.00           | \$3,500.00                                          |
| <b>GINGER E. ADAM LLC</b><br>10652 Molly Ave<br>Baton Rouge, LA 70810-2931<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/26/2012                             | \$500.00           | \$1,000.00                                          |
| <b>GLENN ARMENTOR LTD.</b><br>300 Stewart St.<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 03/30/2012                             | \$5,000.00         | \$17,500.00                                         |
| <b>H. BERNARD LEBAS CAMPAIGN ACCT.</b><br>PO Box 370<br>Ville Platte, LA 70586-0370<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2012                             | \$50.00            | \$41,732.40                                         |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                |                                        | <b>\$ 9,050.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                 |                                        |                    | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                                       |                                        |                    |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                          |                                        | <b>\$ 50.00</b>    | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check “yes” if the contributor is a political committee and “no” if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| HAROLD L. RITCHIE CAMPAIGN FUND<br>25255 Hwy 62<br>Franklinton, LA 70438<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                     | 04/02/2012                             | \$50.00      | \$4,256.28                                          |
| HEALTH AGENTS PAC CORPORATION<br>P O Box 91180<br>Lafayette, LA 70509-1180<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                   | 05/17/2012                             | \$500.00     | \$1,000.00                                          |
| HEALTHCARE SOLUTIONS LLC<br>14116 Denham Rd.<br>Pride, LA 70770<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                             | 04/26/2012                             | \$3,000.00   | \$3,000.00                                          |
| HILL CAMPAIGN FUND<br>529 Tramel Rd<br>Dry Creek, LA 70637-5018<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                              | 04/02/2012                             | \$50.00      | \$1,050.00                                          |
| HON. JOHN F. 'ANDY' ANDERS CAMPAIGN ACCOUNT<br>200 Advocate Row Suite D<br>Vidalia, LA 71373<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 04/02/2012                             | \$50.00      | \$1,100.00                                          |
| HOSPITAL POLITICAL ACTION COMMITTEE<br>9521 Brookline Ave<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>           | 05/17/2012                             | \$3,000.00   | \$4,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                              |                                        | \$ 6,650.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                 |                                        | \$ 3,650.00  | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| I.B.E.W. EDUCATIONAL COMMITTEE<br>900 Seventh St NW<br>Washington, DC 20001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 05/17/2012                             | \$1,500.00   | \$25,600.00                                         |
| INDEPENDENT AGENTS SERVICE CORP (IIA OF LA-PAC)<br>9818 Bluebonnet Blvd<br>Baton Rouge, LA 70810-6442<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/09/2012                             | \$500.00     | \$1,000.00                                          |
| INDEPENDENT RX PAC<br>4008 Hyacinth Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                              | 02/07/2012                             | \$4,000.00   | \$7,000.00                                          |
| INDEPENDENT RX PAC<br>4008 Hyacinth Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                              | 06/07/2012                             | \$3,000.00   | \$7,000.00                                          |
| IWP<br>POB 338<br>Methuen, MA 01844<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                              | 03/06/2012                             | \$5,000.00   | \$7,500.00                                          |
| JACK MONTOUCET CAMPAIGN FUND<br>123 Credeur Rd.<br>Scott, LA 70583<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 04/02/2012                             | \$50.00      | \$5,327.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                                         |                                        | \$ 14,050.00 | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                            |                                        | \$ 2,050.00  | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| JAMES K. ARMES III FOR STATE REPRESENTATIVE<br>2255 University Parkway<br>Leesville, LA 71446<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2012                             | \$50.00      | \$36,005.84                                         |
| JARED BROSETT CAMPAIGN LLC<br>4749 Marigny Street<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/02/2012                             | \$50.00      | \$150.00                                            |
| JEFF ARNOLD CAMPAIGN FUND<br>2415 Danbury Drive<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 05/31/2012                             | \$550.00     | \$1,600.00                                          |
| JEI MANAGERS DISBURSEMENT ACCT<br>LOUISIANA CORPORATE<br>17301 W. Colfax Suite 250<br>Golden, CO 80401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/08/2012                             | \$2,500.00   | \$11,500.00                                         |
| JEI MANAGERS DISBURSEMENT ACCT<br>LOUISIANA CORPORATE<br>17301 W. Colfax Suite 250<br>Golden, CO 80401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 06/07/2012                             | \$1,250.00   | \$11,500.00                                         |
| JERRY GISCLAIR CAMPAIGN FUND<br>PO Box 1350<br>Larose, LA 70373<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 04/02/2012                             | \$50.00      | \$50.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                                                 |                                        | \$ 4,450.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                    |                                        | \$ 700.00    | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| JOHN BEL EDWARDS CAMPAIGN FUND<br>P O Box 160<br>Amite, LA 70422<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 04/02/2012                             | \$50.00      | \$77,679.21                                         |
| JOHN BEL EDWARDS CAMPAIGN FUND<br>P O Box 160<br>Amite, LA 70422<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 06/21/2012                             | \$5,000.00   | \$77,679.21                                         |
| JONES WALKER WAECHTER POITEVENT ET AL<br>8555 United Plaza Blvd<br>Baton Rouge, LA 70809-2260<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 04/12/2012                             | \$1,000.00   | \$2,000.00                                          |
| JPMORGAN CHASE & CO. PAC<br>10 S. Dearborn Street<br>Chicago, IL 60603<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 06/07/2012                             | \$3,000.00   | \$6,000.00                                          |
| KAREN G. ST. GERMAIN CAMPAIGN FUND<br>3413 Highway 70 S<br>Pierre Part, LA 70339-4524<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2012                             | \$50.00      | \$19,600.00                                         |
| KAREN G. ST. GERMAIN CAMPAIGN FUND<br>3413 Highway 70 S<br>Pierre Part, LA 70339-4524<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/24/2012                             | \$2,000.00   | \$19,600.00                                         |
| 4. SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$ 11,100.00 | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                            |                                        | \$ 10,100.00 | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| KATRINA R. JACKSON CAMPAIGN ACCOUNT<br>PO Box 636<br>Monroe, LA 71210-0636<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                     | 04/02/2012                             | \$50.00      | \$50.00                                             |
| LA ASSOCIATED GENERAL CONTRACTORS<br>666 North St<br>Baton Rouge, LA 70802-5419<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                | 05/17/2012                             | \$500.00     | \$1,000.00                                          |
| LA CPA POLITICAL ACTION COMMITTEE (LA CPA PAC)<br>2400 Veterans Memorial Blvd Ste 500<br>Kenner, LA 70062-8730<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 04/19/2012                             | \$1,500.00   | \$3,500.00                                          |
| LA DENTAL PAC (DAP-PAC)<br>7833 Office Park Blvd<br>Baton Rouge, LA 70809-7604<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                 | 05/09/2012                             | \$500.00     | \$1,000.00                                          |
| LA MANUFACTURERS PAC (LAMP)<br>One American Place Ste 2040<br>301 Main St<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>             | 04/16/2012                             | \$3,000.00   | \$7,075.00                                          |
| LA MEDICAL PAC (LAMPAC)<br>6767 Perkins Rd<br>Baton Rouge, LA 70808-4263<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                       | 04/12/2012                             | \$1,000.00   | \$2,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                |                                        | \$ 6,550.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$ 6,550.00  | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| LA MOTOR TRANSPORT ASSN. INC (TRANSPAC)<br>PO Box 80278<br>Baton Rouge, LA 70898-0278<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>           | 04/26/2012                             | \$500.00     | \$1,500.00                                          |
| LA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809-7603<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                      | 05/17/2012                             | \$3,000.00   | \$3,000.00                                          |
| LA OPTOMETRIC PAC (LA OPAC)<br>911 Tech<br>Ruston, LA 71270<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                     | 06/07/2012                             | \$3,000.00   | \$4,000.00                                          |
| LA RESTAURANT ASSN HOSPITALITY PAC (HOSTPAC)<br>2700 N. Arnoult Road<br>Metairie, LA 70002-5916<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 05/17/2012                             | \$3,000.00   | \$3,000.00                                          |
| LABI SERVICE CORPORATION<br>PO Box 80258<br>Baton Rouge, LA 70898-0258<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                         | 05/17/2012                             | \$2,000.00   | \$4,000.00                                          |
| LAKE CHARLES PILOTS INC.<br>4902 Ihles Rd<br>Lake Charles, LA 70605-5905<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                       | 04/19/2012                             | \$3,000.00   | \$8,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$ 14,500.00 | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$ 9,500.00  | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                            | 2. Contributions this Reporting Period |                    | 3. Total this Year                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------------------|
|                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s)       |                                                     |
| <b>LAMMICO INSURANCE AGENCY</b><br>1 Galleria Blvd Ste 700<br>Metairie, LA 70001-7510<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 05/09/2012                             | \$500.00           | \$1,000.00                                          |
| <b>LAMO PAC</b><br>700 N 10th Street<br>Suite 240<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 05/09/2012                             | \$3,000.00         | \$8,500.00                                          |
| <b>LANDRY SWARR &amp; CANNELLA LLC</b><br>1010 Common St. Ste. 2050<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 05/31/2012                             | \$1,000.00         | \$1,000.00                                          |
| <b>TERRY C LANDRY</b><br>135 Norther Ave<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 04/02/2012                             | \$50.00            | \$50.00                                             |
| <b>LEDRIKKA D JOHNSON CAMPAIGN ACCOUNT</b><br>512 Saphire St<br>Opelousas, LA 70570<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/09/2012                             | \$50.00            | \$2,600.00                                          |
| <b>LFT-PAC</b><br>9623 Brookline Ave<br>Baton Rouge, LA 70809-1433<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 05/17/2012                             | \$2,000.00         | \$56,000.00                                         |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                |                                        | <b>\$ 6,600.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                 |                                        |                    | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                                       |                                        |                    |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                          |                                        | <b>\$ 5,050.00</b> | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| LFT-PAC<br>9623 Brookline Ave<br>Baton Rouge, LA 70809-1433<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                      | 06/07/2012                             | \$1,000.00   | \$56,000.00                                         |
| LONG LAW FIRM LLP<br>4041 Essen Ln Ste 500<br>One United Plaza<br>Baton Rouge, LA 70809-2129<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>    | 05/17/2012                             | \$500.00     | \$1,500.00                                          |
| LOUISIANA ASSISTED LIVING ASSOCIATION PAC<br>PO Box 1231<br>Denham Springs, LA 70727-1231<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>        | 05/17/2012                             | \$500.00     | \$500.00                                            |
| LOUISIANA ASSOC. NURSE PRACTITIONERS PAC<br>5713 Superior Dr. Ste A<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>     | 04/16/2012                             | \$1,000.00   | \$1,500.00                                          |
| LOUISIANA ASSOCIATION FOR JUSTICE<br>442 Europe St<br>P O Box 4289<br>Baton Rouge, LA 70802-6406<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 05/17/2012                             | \$3,000.00   | \$3,000.00                                          |
| LOUISIANA ASSOCIATION OF EDUCATORS FUND<br>PAC<br>8322 One Callais Ave.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 05/17/2012                             | \$2,000.00   | \$33,000.00                                         |
| 4. SUBTOTAL (this page)                                                                                                                                                  |                                        | \$ 8,000.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                     |                                        | \$ 7,500.00  | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| LOUISIANA BANKERS ASSOCIATION STATE PAC<br>(LBA)<br>5555 Bankers Avenue<br>PO Box 2871<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                        | 08/16/2012                             | \$500.00     | \$1,000.00                                          |
| LOUISIANA CARPENTERS REGIONAL COUNCIL<br>PAC FUND<br>8875 Greenwell Springs Rd Ste A<br>Baton Rouge, LA 70814<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 04/19/2012                             | \$500.00     | \$3,500.00                                          |
| LOUISIANA DEALERS ELECTION ACTION<br>COMMITTEE INC.<br>7526 Picardy Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>           | 05/31/2012                             | \$500.00     | \$1,000.00                                          |
| LOUISIANA ECONOMIC EXPANSION PROGRAM<br>575 North 8th St<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                            | 05/17/2012                             | \$3,000.00   | \$6,000.00                                          |
| LOUISIANA FEDERATION FOR CHILDREN PAC<br>228 S. Washington St Ste115<br>Alexandria, VA 22314<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                  | 05/17/2012                             | \$500.00     | \$1,000.00                                          |
| LOUISIANA OIL AND GAS PAC (LOGPAC)<br>PO Box 4069<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                    | 06/07/2012                             | \$500.00     | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                               |                                        | \$ 5,500.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$ 2,500.00  | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                             | 2. Contributions this Reporting Period |                                                           | 3. Total this Year |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--------------------|
|                                                                                                                                                                                                                | a. Date(s)                             | b. Amount(s)                                              |                    |
| LOUISIANA REALTORS PAC<br>PO Box 14780<br>Baton Rouge, LA 70898-4780<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 05/03/2012                             | \$3,000.00                                                | \$6,500.00         |
| LOUISIANA SHERIFFS AND DEPUTIES PAC<br>1175 Nicholson<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 04/12/2012                             | \$1,000.00                                                | \$2,000.00         |
| LOUISIANA WORKERS' COMPENSATION CORP.<br>(LWCC)<br>2237 S Acadian Thruway Ste 102<br>Baton Rouge, LA 70808-2371<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/09/2012                             | \$3,000.00                                                | \$6,000.00         |
| MAJOR THIBAUT 2011 CAMPAIGN ACCOUNT<br>2004 False River Drive<br>New Roads, LA 70760<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/02/2012                             | \$50.00                                                   | \$3,100.00         |
| MANDI D. MITCHELL LLC<br>POB 60478<br>Lafayette, LA 70596<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                       | 06/07/2012                             | \$500.00                                                  | \$500.00           |
| MAPES & MAPES INC<br>731 Lakeland Dr<br>Baton Rouge, LA 70802-4448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                              | 04/16/2012                             | \$500.00                                                  | \$1,000.00         |
| 4. SUBTOTAL (this page)                                                                                                                                                                                        |                                        | \$ 8,050.00                                               | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                         |                                        |                                                           | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                                                               |                                        |                                                           |                    |
| SUBTOTAL (this page) <b>\$ 4,050.00</b>                                                                                                                                                                        |                                        | TOTAL (complete only on last page of this schedule) _____ |                    |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| MARATHON OIL COMPANY<br>PO Box 3128<br>Houston, TX 77253-3128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 05/17/2012                             | \$500.00     | \$500.00                                            |
| MEYER & ASSOCIATES INC.<br>PO Box 2149<br>Sulphur, LA 70664-2149<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 05/17/2012                             | \$1,000.00   | \$1,000.00                                          |
| MICKEY J. GUILLORY CAMPAIGN ACCOUNT<br>516 Rozas Rd.<br>Eunice, LA 70535<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/02/2012                             | \$50.00      | \$608.88                                            |
| MID-CONTINENT POLITICAL ACTION COMMITTEE (LMOGA)<br>730 North Blvd<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/17/2012                             | \$500.00     | \$1,000.00                                          |
| MOTOROLA<br>PO Box 68429<br>Reynolds, NE 68168<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                         | 01/24/2012                             | \$1,000.00   | \$1,000.00                                          |
| NFIB-LOUISIANA SAFE TRUST<br>1201 F Street NW Ste 200<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 05/17/2012                             | \$500.00     | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                               |                                        | \$ 3,550.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                  |                                        | \$ 550.00    | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                                 | 2. Contributions this Reporting Period |                                                     | 3. Total this Year |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|--------------------|
|                                                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)                                        |                    |
| P&S LOCAL 60 THOMAS JEFFERSON FUND<br>3515 I-10 Service Road<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 05/09/2012                             | \$1,500.00                                          | \$14,500.00        |
| PEOPLES HEALTH NETWORK<br>3838 N. Causeway Blvd<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                               | 05/09/2012                             | \$1,500.00                                          | \$1,500.00         |
| PESTPAC<br>3042 Old Forage Drive<br>Suite C<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 05/09/2012                             | \$500.00                                            | \$1,000.00         |
| PFIZER INC.<br>6730 Lenox Center Ct<br>Memphis, TN 38115-4288<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                       | 09/13/2012                             | \$3,000.00                                          | \$3,000.00         |
| PHARMACEUTICAL RESEARCH AND<br>MANUFACTURERS OF AMERI<br>950 F Street NW Ste 300<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/09/2012                             | \$3,000.00                                          | \$39,000.00        |
| PHRMA<br>950 F. St. NW<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                      | 03/30/2012                             | \$2,500.00                                          | \$2,500.00         |
| 4. SUBTOTAL (this page)                                                                                                                                                                                            |                                        | \$ 12,000.00                                        | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                             |                                        |                                                     | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                                                                   |                                        |                                                     |                    |
| SUBTOTAL (this page) <b>\$ 5,000.00</b>                                                                                                                                                                            |                                        | TOTAL (complete only on last page of this schedule) |                    |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| EDWARD PRICE<br>2034 S. Robert<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                 | 04/02/2012                             | \$50.00      | \$50.00                                             |
| PUBLIC SYSTEMS ASSOCIATES INC. (PSA)<br>2431 S Acadian Thruway Ste 570<br>Baton Rouge, LA 70808-2381<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/09/2012                             | \$3,000.00   | \$6,000.00                                          |
| QC HOLDINGS INC<br>9401 Indian Creek Pkwy Ste 1500<br>Overland Park, KS 66210<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 06/21/2012                             | \$250.00     | \$250.00                                            |
| REDFLEX TRAFFIC SYSTEMS INC.<br>23751 N. 23rd Ave Ste 150<br>Phoenix, AZ 85085-1854<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 12/12/2012                             | \$2,500.00   | \$3,500.00                                          |
| REP JIM FANNIN CAMPAIGN FUND<br>568 Taylor Rd<br>Jonesboro, LA 71251-6582<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 05/09/2012                             | \$50.00      | \$100.00                                            |
| GERALD RIDGELY JR.<br>P.O. Box 803544<br>Dallas, TX 75380<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                            | 06/07/2012                             | \$1,400.00   | \$1,400.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                             |                                        | \$ 7,250.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                |                                        | \$ 50.00     | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                                                | 2. Contributions this Reporting Period |                    | 3. Total this Year                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------------------|
|                                                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s)       |                                                     |
| <b>ROBERT A. JOHNSON REPRESENTATIVE FUND</b><br>PO Box 468<br>Marksville, LA 71351-0468<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 05/09/2012                             | \$50.00            | \$1,171.64                                          |
| <b>ROEDEL PARSONS KOCH BLACHE BALHOFF &amp; MCCOLLISTER</b><br>8440 Jefferson Hwy Ste 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/17/2012                             | \$3,000.00         | \$5,500.00                                          |
| <b>ROY O. MARTIN LUMBER CO. LLC</b><br>PO Box 1110<br>Alexandria, LA 71309-1110<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 04/19/2012                             | \$250.00           | \$500.00                                            |
| <b>RYAN INNOVATIVE SOLUTIONS</b><br>13155 Noel Rd. Ste 100<br>Dallas, TX 75240<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 05/17/2012                             | \$3,000.00         | \$3,000.00                                          |
| <b>SAM JONES CAMPAIGN FUND</b><br>1501 Sterling Rd.<br>Franklin, LA 70538<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 04/02/2012                             | \$50.00            | \$16,100.00                                         |
| <b>JAMES SANDEFUR O.D.</b><br>219 Blue Bush Rd<br>Oakdale, LA 71463-4911<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 05/17/2012                             | \$3,000.00         | \$3,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                    |                                        | <b>\$ 9,350.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                     |                                        |                    | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                                                           |                                        |                    |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                              |                                        | <b>\$ 100.00</b>   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>SEAPAC</b><br>8712 Highway 23<br>Belle Chasse, LA 70037-2228<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                            | 04/19/2012                             | \$3,000.00   | \$13,000.00                                         |
| <b>SMITH STAG LLC</b><br>365 Canal St Ste 2850<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                   | 03/29/2012                             | \$1,500.00   | \$11,500.00                                         |
| <b>SMOKE BEND ASSOCIATES LLC</b><br>3524 Lake Arrowhead Dr<br>Harvey, LA 70058-5141<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                       | 04/19/2012                             | \$3,000.00   | \$6,000.00                                          |
| <b>SPECTRA ENERGY CORPORATION PAC</b><br>(SPECTRA-DCP PAC)<br>5400 Westheimer Court<br>Houston, TX 77056<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>   | 04/04/2012                             | \$500.00     | \$1,000.00                                          |
| <b>SWEDISH MATCH NORTH AMERICA INC</b><br>1021 East Cary Street Ste 1600<br>Richmond, VA 23219-4000<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>       | 06/07/2012                             | \$1,000.00   | \$3,500.00                                          |
| <b>TAKEDA PHARMACEUTICALS NORTH AMERICA &amp; AFFILIATES</b><br>One Takeda Parkway<br>Deerfield, IL 60015<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 05/24/2012                             | \$1,000.00   | \$2,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                     |                                        | \$ 10,000.00 | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                      |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | \$ 3,500.00  | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| TBI PAC<br>PO Box 416<br>Mansura, LA 71350-0416<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 05/17/2012                             | \$3,000.00   | \$3,000.00                                          |
| TE WILLIAMS AND ASSOCIATES<br>1132 Woodstone Dr<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 05/17/2012                             | \$500.00     | \$1,000.00                                          |
| THE CAPITOL GROUP LLC<br>5756 Berkshire Avenue<br>Baton Rouge, LA 70806-8039<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/07/2012                             | \$500.00     | \$1,000.00                                          |
| THE DOW CHEMICAL COMPANY<br>P O Box 1286<br>Midland, MI 48641-1286<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 05/03/2012                             | \$3,000.00   | \$6,000.00                                          |
| THE NEMEROFF LAW FIRM<br>5532 Lillehammer Ln. Ste. 100<br>Park City, UT 84098<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/17/2012                             | \$1,000.00   | \$1,000.00                                          |
| THE PICARD GROUP LLC<br>1201 Camellia Blvd<br>Ste 301<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/26/2012                             | \$500.00     | \$1,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$ 8,500.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$ 3,000.00  | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| THE PICARD GROUP LLC<br>1201 Camellia Blvd<br>Ste 301<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 05/17/2012                             | \$1,000.00   | \$1,500.00                                          |
| UNION PACIFIC RAILROAD (UP RAILROAD COMPANY)<br>412 N 4th St<br>Baton Rouge, LA 70802-5523<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/16/2012                             | \$1,500.00   | \$1,500.00                                          |
| VERON BICE PALERMO & WILSON LLC<br>POB 2125<br>Lake Charles, LA 70602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 03/29/2012                             | \$10,000.00  | \$15,000.00                                         |
| VINCENT J. PIERRE CAMPAIGN ACCOUNT<br>POB 93022<br>Lafayette, LA 70509<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 05/09/2012                             | \$50.00      | \$50.00                                             |
| WADDELL ANDERMAN LLC<br>8706 Jefferson Hwy<br>Ste. B<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/28/2012                             | \$1,000.00   | \$1,000.00                                          |
| WAL-MART STORES INC.<br>702 SW 8th St<br>Bentonville, AR 72716-6209<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/09/2012                             | \$3,000.00   | \$3,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$ 16,550.00 | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$ 50.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                  | 2. Contributions this Reporting Period |                                                     | 3. Total this Year |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|--------------------|
|                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)                                        |                    |
| <b>WALGREENS</b><br>104 Wilmot Road MS #1444<br>Deerfield, IL 60015<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/19/2012                             | \$1,000.00                                          | \$2,000.00         |
| <b>WASTE MANAGEMENT</b><br>PO Box 3027<br>Houston, TX 77253-3027<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/24/2012                             | \$1,000.00                                          | \$2,000.00         |
| <b>DAVID T. YOUNG</b><br>1548 Oakdale Drive<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/17/2012                             | \$500.00                                            | \$1,000.00         |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                      |                                        | \$ 2,500.00                                         | N/A                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                       |                                        | \$ 229,150.00                                       | N/A                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                             |                                        |                                                     |                    |
| SUBTOTAL (this page)                                                                                                                                                | \$ 0.00                                | TOTAL (complete only on last page of this schedule) | \$ 81,550.00       |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. In-kind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                                                             | 2. In-Kind Contributions this Reporting Period |            |                                                     | 3. Total this Year |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|-----------------------------------------------------|--------------------|
|                                                                                                                                                                                        | a. Description(s)                              | b. Date(s) | c. Amount(s)                                        |                    |
| <b>A LA CARTE FOODS</b><br>P.O. Box 246<br>Paincourtville, LA 70391<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | Catering                                       | 05/12/2012 | \$161.00                                            | \$272.00           |
| <b>F. M. HOOD AND ASSOCIATES</b><br>301 Main St. Ste. 1170<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | Catering                                       | 05/12/2012 | \$100.00                                            | \$1,700.00         |
| <b>HARRINGTON'S CAFE</b><br>329 Florida St<br>Baton Rouge, LA 70801-1721<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | Catering                                       | 05/12/2012 | \$600.00                                            | \$1,500.00         |
| <b>HARRIS DEVILLE &amp; ASSOCIATES (HDA)</b><br>521 Laurel St.<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Invitations for Fundraiser                     | 01/30/2012 | \$250.00                                            | \$3,186.06         |
| <b>JUBAN'S</b><br>3739 Perkins Rd<br>Baton Rouge, LA 70808-2950<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | Catering                                       | 05/12/2012 | \$250.00                                            | \$500.00           |
| <b>LUCKY DOG</b><br>517 Gravier St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | Catering                                       | 05/12/2012 | \$500.00                                            | \$1,000.00         |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                         |                                                |            | \$ 1,861.00                                         | N/A                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                          |                                                |            |                                                     | N/A                |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>                                                                                                                              |                                                |            |                                                     |                    |
| SUBTOTAL (this page)                                                                                                                                                                   |                                                | \$ 0.00    | TOTAL (complete only on last page of this schedule) |                    |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. In-kind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                                                            | 2. In-Kind Contributions this Reporting Period |                |                                                     | 3. Total this Year |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------|-----------------------------------------------------|--------------------|
|                                                                                                                                                                                       | a. Description(s)                              | b. Date(s)     | c. Amount(s)                                        |                    |
| <b>ON THE BORDER</b><br>Citi Place<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | Catering                                       | 05/12/2012     | \$471.00                                            | \$471.00           |
| <b>RUFFINO'S ITALIAN RESTAURANT</b><br>18811 Highland Rd<br>Baton Rouge, LA 70809-6114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Catering                                       | 05/12/2012     | \$1,500.00                                          | \$4,000.00         |
| <b>RUTH'S CHRIS STEAK HOUSE</b><br>4836 Constitution Ave<br>Baton Rouge, LA 70808-3323<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Catering                                       | 05/12/2012     | \$750.00                                            | \$1,350.00         |
| <b>STROUBE'S</b><br>447 Third St Suite 314<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | Catering                                       | 05/12/2012     | \$75.00                                             | \$775.00           |
| <b>SULLIVAN'S STEAK HOUSE</b><br>5252 Corporate Blvd<br>Baton Rouge, LA 70808-2503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | Catering                                       | 05/12/2012     | \$1,000.00                                          | \$2,500.00         |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                        |                                                |                | \$ 3,796.00                                         | N/A                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                         |                                                |                | \$ 5,657.00                                         | N/A                |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>                                                                                                                             |                                                |                |                                                     |                    |
| SUBTOTAL (this page)                                                                                                                                                                  |                                                | <u>\$ 0.00</u> | TOTAL (complete only on last page of this schedule) |                    |
|                                                                                                                                                                                       |                                                |                | <u>\$ 0.00</u>                                      |                    |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. **Receipts should be reported on this schedule only if they have not been reported elsewhere in this report.** The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source                                             | 2. Explanation | 3. Date    | 4. Amount |
|---------------------------------------------------------------------------|----------------|------------|-----------|
| LIBERTY BANK & TRUST CO.<br>4707 Perkins Rd<br>Baton Rouge, LA 70808-3040 | Interest       | 12/30/2012 | \$111.27  |
| 5. Total OTHER RECEIPTS during this reporting period                      |                |            | \$ 111.27 |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source.

| 1. Name and address of lender<br>JOHN BEL EDWARDS CAMPAIGN FUND<br>P O Box 160<br>Amite, LA 70422                                                                                                             | 2. a. Date* <u>11/16/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>10,000.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                    |          |           |          |           |          |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|-----------|----------|------|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">6/12/2012</td> <td style="text-align: center;">10000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 6/12/2012 | 10000.00 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Interest |           |          |           |          |      |
| 6/12/2012                                                                                                                                                                                                     | 10000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00     |           |          |           |          |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                             |          |           |          |           |          |      |
| 1. Name and address of lender<br>KAREN G. ST. GERMAIN CAMPAIGN FUND<br>3413 Highway 70 S<br>Pierre Part, LA 70339-4524                                                                                        | 2. a. Date* <u>12/2/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,000.00</u><br>d. Balance due ..... \$ <u>1,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                  |          |           |          |           |          |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>                                                                                    | Date     | Principal | Interest |           |          |      |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Interest |           |          |           |          |      |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |           |          |           |          |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                             |          |           |          |           |          |      |
| 1. Name and address of lender<br>SAM JONES CAMPAIGN FUND<br>1501 Sterling Rd.<br>Franklin, LA 70538                                                                                                           | 2. a. Date* <u>11/17/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>10,000.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                    |          |           |          |           |          |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">6/12/2012</td> <td style="text-align: center;">10000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 6/12/2012 | 10000.00 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Interest |           |          |           |          |      |
| 6/12/2012                                                                                                                                                                                                     | 10000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00     |           |          |           |          |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                             |          |           |          |           |          |      |



## SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan made by the committee this reporting period, whether made to candidates or others, with committee funds, even if the loan has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if the loans are made to the same borrower.

| 1. Name and address of borrower<br>ROBERT JOHNSON CAMPAIGN FUND<br>P O Box 468 Marksville LA<br>Marksville, LA 71351                                                                                          | 2. a. Date* <u>7/16/2012</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>10,000.00</u><br>d. Balance due ..... \$ <u>10,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                     |                           |  |  |      |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|--|------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 2px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 2px;">Date</th> <th style="width: 33%; text-align: center; padding: 2px;">Principal</th> <th style="width: 33%; text-align: center; padding: 2px;">Interest</th> </tr> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period |  |  | Date | Principal | Interest |  |  |  |
| 4. Repayments this period                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |  |  |      |           |          |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Interest                  |  |  |      |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |  |  |      |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                                  |                           |  |  |      |           |          |  |  |  |

## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                                          | 2. Expenditures this Reporting Period |                 |              |
|-------------------------------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                                           | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| ACTBLUE TECHNICAL SERVICES<br>P O Box 382110<br>Cambridge, MA 02238-2110                  | 05/17/2012                            | Service Fee     | \$ 122.45    |
| ACTBLUE TECHNICAL SERVICES<br>P O Box 382110<br>Cambridge, MA 02238-2110                  | 06/07/2012                            | Service Fee     | \$ 60.60     |
| AMERICAN AUDIO VISUAL LLC<br>3358 Drucilla Ln Ste. 9-D<br>Baton Rouge, LA 70809           | 05/16/2012                            | A/V Equipment   | \$ 600.00    |
| ANGLE MASTAGNI MATTHEWS POL STRTGIES<br>LLC<br>507 N Sylvania Ave<br>Fort Worth, TX 76111 | 04/03/2012                            | Consulting Serv | \$ 8,000.00  |
| ANGLE MASTAGNI MATTHEWS POL STRTGIES<br>LLC<br>507 N Sylvania Ave<br>Fort Worth, TX 76111 | 04/03/2012                            | Travel Expenses | \$ 1,572.36  |
| ARSEMENT PRODUCTIONS LLC<br>104 Live Oak Drive<br>Lafayette, LA 70503                     | 03/08/2012                            | Bonus           | \$ 5,000.00  |
| ARSEMENT PRODUCTIONS LLC<br>104 Live Oak Drive<br>Lafayette, LA 70503                     | 04/03/2012                            | Consulting Serv | \$ 10,000.00 |
| ARSEMENT PRODUCTIONS LLC<br>104 Live Oak Drive<br>Lafayette, LA 70503                     | 04/03/2012                            | Travel Expenses | \$ 3,814.21  |
| 3. SUBTOTAL (optional)                                                                    |                                       |                 | \$ 29,169.62 |
| 4. TOTAL (optional - complete only on last page of this schedule)                         |                                       |                 |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                                                                   |              |
|----------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------|--------------|
|                                                                      | a. Date(s)                            | b. Purpose(s)                                                     | c. Amount(s) |
| BOARD OF ETHICS<br>2415 Quail Dr. 3rd Floor<br>Baton Rouge, LA 70808 | 01/26/2012                            | Camp. Fin.                                                        | \$ 100.00    |
| CARDMEMBER SERVICE<br>PO Box 94014<br>Palatine, IL 60094-4014        | 02/16/2012                            | Airfare - paid to Southwest Airlines. MSY Airport New Orleans LA  | \$ 349.60    |
| CARDMEMBER SERVICE<br>PO Box 94014<br>Palatine, IL 60094-4014        | 05/22/2012                            | Office Supplies - paid to Office Depot College Dr. Baton Rouge LA | \$ 34.44     |
| CHRIS BINDER<br>6845 Memphis St<br>New Orleans, LA 70124             | 04/12/2012                            | Bonus                                                             | \$ 1,500.00  |
| DEMOPAC<br>POB 4385<br>Baton Rouge, LA 70821                         | 02/23/2012                            | gasoline - pd to Texaco Oil Co. P.O. Box 31129 Tampa Fl           | \$ 741.89    |
| DUPRE'S PRINTING<br>221 Florida St.<br>Baton Rouge LA, 70801         | 05/29/2012                            | Printing                                                          | \$ 517.04    |
| ERIC FOGLESONG<br>4000 Lake Beau Pre #53<br>Baton Rouge, LA 70821    | 02/16/2012                            | Travel per diem                                                   | \$ 200.00    |
| ERIC FOGLESONG<br>4000 Lake Beau Pre #53<br>Baton Rouge, LA 70821    | 04/12/2012                            | Bonus                                                             | \$ 4,747.79  |
| 3. SUBTOTAL (optional)                                               |                                       |                                                                   | \$ 8,190.76  |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                                                                   |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                 |              |
|------------------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| FIREHOUSE PHONES<br>57 Forsyth St 4H<br>Atlanta, GA 30303                    | 02/29/2012                            | Consulting Serv | \$ 2,540.20  |
| FLOWERS FOR ALL OCCASIONS<br>58405 Belleview Dr<br>Plaquemine, LA 70764-3912 | 06/07/2012                            | Flowers         | \$ 1,800.00  |
| H&H PROMOTIONS<br>1818 Wooddale Blvd. Ste. A<br>Baton Rouge, LA 70806        | 05/15/2012                            | Sponsor Gifts   | \$ 1,220.11  |
| HARRINGTON'S CAFE<br>329 Florida St<br>Baton Rouge, LA 70801-1721            | 06/05/2012                            | Catering        | \$ 300.00    |
| HILTON BATON ROUGE CAPITOL CENTER<br>201 Lafayette<br>Baton Rouge, LA 70801  | 06/07/2012                            | Catering        | \$ 10,826.23 |
| HOUSE DINING ROOM<br>POB 44425<br>Baton Rouge, LA 70804                      | 12/17/2012                            | Catering        | \$ 1,349.42  |
| IRS<br><br>Ogden, UT 84201                                                   | 03/13/2012                            | Taxes           | \$ 137.64    |
| LIBERTY BANK<br>4707 Perkins Rd.<br>Baton Rouge, LA 70808                    | 01/31/2012                            | Service Fee     | \$ 10.00     |
| 3. SUBTOTAL (optional)                                                       |                                       |                 | \$ 18,183.60 |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                 |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                 |              |
|----------------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| LYNDON BLANCHARD<br><br>Saint Gabriel, LA 70776                            | 05/02/2012                            | Music           | \$ 2,000.00  |
| MAD DOG MAIL<br>5542 First Coast Hwy Ste 300<br>Fernandina Beach, FL 32034 | 02/29/2012                            | Travel & Entert | \$ 1,149.82  |
| MARCELLO'S WINE WAREHOUSE<br>4201 Perkins Rd<br>Baton Rouge, LA 70808      | 05/22/2012                            | Catering        | \$ 3,264.43  |
| NGP SOFTWARE INC.<br>5505 Connecticut Ave. #277<br>Washington, DC 20015    | 06/12/2012                            | Software        | \$ 1,200.00  |
| OFFICE DEPOT<br>4670 Johnston St<br>Lafayette, LA 70503                    | 06/21/2012                            | Office Supplies | \$ 65.64     |
| OFFICE DEPOT CREDIT PLAN<br>PO Box 9020<br>Des Moines, IA 50368-9020       | 02/16/2012                            | Office Supplies | \$ 61.29     |
| PITNEY BOWES PURCHASE POWER<br>PO Box 856042<br>Louisville, KY 40285-6042  | 03/01/2012                            | Postage         | \$ 471.43    |
| PITNEY BOWES PURCHASE POWER<br>PO Box 856042<br>Louisville, KY 40285-6042  | 04/24/2012                            | Postage         | \$ 494.55    |
| 3. SUBTOTAL (optional)                                                     |                                       |                 | \$ 8,707.16  |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                 |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                          | 2. Expenditures this Reporting Period |                   |              |
|---------------------------------------------------------------------------|---------------------------------------|-------------------|--------------|
|                                                                           | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| TEDDLIE MEDIA PARTNERS INC.<br>365 Canal St<br>New Orleans, LA 70130-1112 | 04/11/2012                            | Consulting Serv   | \$ 590.76    |
| TEDDLIE MEDIA PARTNERS INC.<br>365 Canal St<br>New Orleans, LA 70130-1112 | 04/13/2012                            | Consulting Serv   | \$ 6,000.00  |
| THE UPS STORE<br>721 Government St. Ste 103<br>Baton Rouge, LA 70802      | 01/31/2012                            | Delivery & Ship   | \$ 30.24     |
| THE UPS STORE<br>721 Government St. Ste 103<br>Baton Rouge, LA 70802      | 05/15/2012                            | Delivery & Ship   | \$ 64.59     |
| THE UPS STORE<br>721 Government St. Ste 103<br>Baton Rouge, LA 70802      | 07/03/2012                            | Signs             | \$ 614.76    |
| TIQUIANA HAMPTON<br>3733 Ridgemont Dr<br>Baton Rouge, LA 70814            | 05/16/2012                            | Event Coordinator | \$ 150.00    |
| ZATA 3<br>1200 G St. NW Ste. 800<br>Washington, DC 20005                  | 03/08/2012                            | Phone Bank        | \$ 3,800.00  |
| 3. SUBTOTAL (optional)                                                    |                                       |                   | \$ 11,250.35 |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                   | \$ 75,501.49 |

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## SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 1. Name and Address of Recipient                                  | 2. Date    | 3. Explanation      | 4. Amount    |
|-------------------------------------------------------------------|------------|---------------------|--------------|
| LA DEMOCRATS<br>PO Box 4385<br>Baton Rouge, LA 70821-4385         | 05/29/2012 | Contribution        | \$ 9,767.75  |
| JAMES SANDEFUR O.D.<br>219 Blue Bush Rd<br>Oakdale, LA 71463-4911 | 06/07/2012 | Contribution Refund | \$ 3,000.00  |
| 5. Total OTHER DISBURSEMENTS during this reporting period         |            |                     | \$ 12,767.75 |

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