

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

TAYLOR BARRAS
705 Oak Manor Drive
New Iberia, LA 70563

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

St. Representative
Iberia/New Iberia
48

OFFICE USE ONLY

Report Number: 35146

Date Filed: 2/13/2013

Report Includes Schedules:

Schedule A-1
Schedule E-1

3. Date of Election _____

This report covers from 1/1/2012 through 12/31/2012

4. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
_____ 90th day prior to primary X Annual (future election)
_____ 30th day prior to primary _____ Supplemental (past election)
_____ 10th day prior to primary
_____ 10th day prior to general _____ Amendment to prior

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

IBERIABANK
1101 E. Admiral Doyle Drive
New Iberia, LA 70560

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of February, 2013.

Taylor F Barras

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

3372567919

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 2,850.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 2,850.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 2,850.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 7,283.66 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 7,283.66 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 14,062.71 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 2,850.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 7,283.66 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 9,629.05 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 1,600.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|--|
| | a. Date(s) | b. Amount(s) | |
| LA. OPAC 911 Tech Drive Ruston, LA 71270-0701 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/19/2012 | \$500.00 | \$500.00 |
| LA. OIL MARKETERS PAC 5647 Bankers Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/26/2012 | \$250.00 | \$250.00 |
| WAL PAC 702 SW 8th Street Bentonville, AR 72716-0150 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/19/2012 | \$350.00 | \$350.00 |
| 4. SUBTOTAL (this page) | | \$1,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 2,850.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$1,100.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 1,600.00</u> |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BAYOU TECHE MUSEUM E. Main St. New Iberia, LA 70560 | 01/11/2012 | Fundraiser contribution | \$ 100.00 |
| CATHOLIC HIGH SCHOOL 1301 Delasalle Dr. New Iberia, LA 70560 | 02/14/2012 | Fundraiser donation | \$ 250.00 |
| HABITAT FOR HUMANITY New Iberia, LA 70560 | 06/08/2012 | sponsorship | \$ 500.00 |
| IBERIA COUNCIL ON AGING New Iberia, LA 70560 | 10/01/2012 | member luncheon sponsor | \$ 80.00 |
| IBERIA CULTURAL RESOURCES ASSOC New Iberia, LA 70560 | 10/01/2012 | Event tickets | \$ 120.00 |
| IBERIA HUMANE SOCIETY Troy Road New Iberia, LA 70563 | 08/13/2012 | fundraiser sponsor | \$ 250.00 |
| IBERIA SOCCER ASSOC. New Iberia, LA 70560 | 12/19/2012 | donation | \$ 200.00 |
| KNIGHTS OF COLUMBUS 11792 New Iberia, LA 70560 | 09/12/2012 | donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,600.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| L & P FAMILY GROUP New Iberia, LA 70560 | 09/27/2012 | fundraiser donation | \$ 150.00 |
| LA HOUSE ACADIANA DELEGATION Baton Rouge, LA 70804 | 03/12/2012 | dues | \$ 50.00 |
| LA HOUSE RURAL CAUCUS Baton Rouge, LA 70804 | 03/14/2012 | dues | \$ 50.00 |
| LA HOUSE OF REPRESENTATIVES State Capitol Baton Rouge, LA 70804 | 05/22/2012 | photo purchase | \$ 180.00 |
| LA. CAPITAL FOUNDATION State Capitol Baton Rouge, LA 70804 | 06/26/2012 | constituent gifts | \$ 68.00 |
| LA. HOUSE DINING HALL State Capitol Baton Rouge, LA 70804 | 06/01/2012 | constituent meals | \$ 54.10 |
| LEGISLATIVE CHARITY FUND State Capitol Baton Rouge, LA 70804 | 04/17/2012 | Hoopla Event ticket | \$ 100.00 |
| LOUISIANA SUGAR CANE FESTIVAL New Iberia, LA 70560 | 09/25/2012 | sponsorship | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$852.10 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MARTIN'S STORAGE Hwy. 90 New Iberia, LA 70560 | 02/29/2012 | campaign storage | \$ 280.00 |
| MARTIN'S STORAGE Hwy. 90 New Iberia, LA 70560 | 03/26/2012 | campaign storage | \$ 280.00 |
| MARTIN'S STORAGE Hwy. 90 New Iberia, LA 70560 | 04/01/2012 | Sign storage rental | \$ 1,300.00 |
| NAZARENE MISSIONARY BAPTIST CHURCH New Iberia, LA 70560 | 04/12/2012 | donation | \$ 12.50 |
| ROTARY CLUB OF NEW IBERIA New Iberia, LA 70560 | 03/02/2012 | Sponsorship | \$ 250.00 |
| ROYAL SONESTA HOTEL New Orleans, LA | 08/13/2012 | House Conservative Caucus retreat | \$ 560.00 |
| SHADOWS ON THE TECHE E. Main St. New Iberia, LA 70560 | 10/01/2012 | sponsorship | \$ 600.00 |
| ST JUDE MARATHON Memphis, TN | 08/07/2012 | participant sponsor | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$3,532.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ST. MARTIN ALL STARS St. Martinville, LA 70882 | 12/11/2012 | fundraiser | \$ 100.00 |
| SUPER ONE FOODS S. Lewis St. New Iberia, LA 70560 | 12/06/2012 | SNAP Shelter Christmas function | \$ 219.44 |
| TAYLOR BARRAS DISTRICT OFFICE 800 S. Lewis St. New Iberia, LA 70560 | 04/17/2012 | lunch meeting - local officials | \$ 62.86 |
| VIATOR CONSTRUCTION New Iberia, LA 70560 | 10/13/2012 | sign repair and relocate | \$ 300.00 |
| WAL MART New Iberia, LA 70560 | 10/30/2012 | Adopt a Family items | \$ 205.64 |
| WINN DIXIE New Iberia, LA 70560 | 10/30/2012 | thanksgiving baskets | \$ 211.12 |
| YOUNGSVILLE SOCCER ASSOC. Youngsville, LA 70582 | 12/15/2012 | donation | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$1,299.06 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 7,283.66 |

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