

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

|   |  |   |  |
|---|--|---|--|
| <b>1. Qualifying Name and Address of Candidate</b><br>RICK WARD III<br>3741 Hwy 1 South<br>Port Allen, LA 70767   |  | <b>2. Office Sought (Include title of office as well)</b><br>State Senate<br>Iberville<br>17  | <b>OFFICE USE ONLY</b><br><br><b>Report Number:</b> 35426<br><br><b>Date Filed:</b> 2/15/2013<br><br><b>Report Includes Schedules:</b><br>Schedule A-1<br>Schedule A-2<br>Schedule E-1 |
| <b>3. Date of Election</b> _____<br><br>This report covers from <u>1/1/2012</u> through <u>12/31/2012</u>   |  |   |  |
| <b>4. Type of Report:</b><br><br><input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general<br><input type="checkbox"/> 90th day prior to primary <input checked="" type="checkbox"/> Annual (future election)<br><input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election)<br><input type="checkbox"/> 10th day prior to primary<br><input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report  |  |   |  |
| <b>5. FINAL REPORT if:</b><br><br><input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid<br><input type="checkbox"/> Unopposed   |  |   |  |
| <b>6. Name and Address of Financial Institution</b><br>(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all   |  | <b>7. Full Name and Address of Treasurer</b>  |  |
| <b>9. Name of Person Preparing Report</b><br><br>Daytime Telephone _____  |  |   |  |
| <b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure<br><br>This <u>15th</u> day of <u>February</u> , <u>2013</u> .<br><br><u>Rick Ward III</u> <u>225-246-8838</u><br>Signature of Candidate/Chairperson      Daytime Telephone<br>(To be signed by Chairperson <i>only</i> if report by principal campaign committee)<br><br><u>Rick Ward III</u> <u>225-246-8838</u><br>Signature of Treasurer      Daytime Telephone |  | <b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b><br>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |

## SUMMARY PAGE

| RECEIPTS  | This Period         |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 54,401.87        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 307.33           |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | <b>\$ 54,709.20</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00             |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 54,709.20</b> |

| DISBURSEMENTS   | This Period         |
|---|---------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 36,143.98        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00             |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00             |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00             |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 36,143.98</b> |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 16,594.74 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 54,709.20 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 36,143.98 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 307.33    |
| 18. Funds on hand at close of reporting period   | \$ 34,852.63 |

Form 102. Rev. 3/98. Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 15,407.33 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00      |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MR & MRS DANIEL SCHEXNAYDRE<br>173 Schexnaydre Lane<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/17/2012                             | \$1,000.00   | \$1,000.00  |
| MR. & MRS. DANIEL SCHEXNAYDRE<br>173 Schexnaydre Lane<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/29/2012                             | \$1,000.00   | \$1,000.00  |
| MR. & MRS. GILES LANGLOIS<br>531 West Main Street<br>New Roads, LA 70760<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/12/2012                             | \$250.00     | \$250.00  |
| MR. & MRS. JOHN MAJORS<br>Post Office Box 209<br>Jarreau, LA 70749<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/09/2012                             | \$500.00     | \$500.00  |
| MR. & MRS. JOSEPH BEAUD JR.<br>8320 Bayou Barre<br>Morganza, LA 70759<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/12/2012                             | \$250.00     | \$250.00  |
| MR. & MRS. KERNEY CANNON JR.<br>4480 Dickinson Road<br>Lakeland, LA 70752<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/12/2012                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)   |  | \$3,100.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| MR. & MRS. LARRY STRATE<br>209 Janis Street<br>New Roads, LA 70760<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 09/12/2012                             | \$250.00  | \$250.00               |
| MR. & MRS. PAUL VIALON<br>32860 Adams Drive<br>White Castle, LA 70788<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 09/12/2012                             | \$250.00  | \$250.00               |
| MR. & MRS. SERRHEL ADAMS<br>13027 Morgan Meadow Avenue<br>Baton Rouge, LA 70818<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/12/2012                             | \$500.00  | \$500.00               |
| MR & MRS. SERRHEL G. ADAMS<br>13027 Morgan Meadow Avenue<br>Baton Rouge, LA 70818<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/29/2012                             | \$500.00  | \$500.00               |
| ACLI POLITICAL ACTIVITY FUND<br>101 Constitution Avenue Ste. 700<br>Washington, DC 20001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2012                             | \$250.00  | \$250.00               |
| AT&T LOUISIANA<br>365 Canal Street Ste. 3000<br>New Orleans, LA 70140<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 02/23/2012                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$2,250.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>          \$750.00          </u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| ADAM AND REESE<br>450 Laurel Street Ste. 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 02/23/2012                             | \$500.00  | \$500.00               |
| ADAMS AND REESE POLITICAL ACTION<br>COMMITTEE<br>450 Laurel Street Ste. 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/29/2012                             | \$500.00  | \$500.00               |
| ADVANCE AMERICA<br>135 N. Church Street<br>Spartanburg, SC 29306<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/17/2012                             | \$300.00  | \$300.00               |
| CHARLES ANDRE'<br>7478 La. 81 E<br>Blanks, LA 70756<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/12/2012                             | \$250.00  | \$250.00               |
| JOSHUA ANDRE<br>7500 Hwy. 81 East<br>Blanks, LA 70756<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/29/2012                             | \$250.00  | \$250.00               |
| ATMOS ENERGY CORPORATION<br>Post Office Box 650205<br>Dallas, TX 75265-0205<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 03/08/2012                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$2,300.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>          \$1,000.00          </u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| BAKER TEXACO LLC<br>5032 David Roads<br>Oscar, LA 70762<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 11/29/2012                             | \$250.00     | \$250.00  |
| BERGERON'S BOUDIN & CAJUN MEATS LLC<br>760 Lobdell<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/29/2012                             | \$300.00     | \$300.00  |
| STEPHEN BERGERON<br>9635 False River Road<br>New Roads, LA 70760<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/12/2012                             | \$200.00     | \$200.00  |
| BLUECROSS BLUESHIELD OF LOUISIANA<br>Post Office Box 98029<br>Baton Rouge, LA 70898-9029<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2012                             | \$500.00     | \$500.00  |
| BRADFORD BRUMFIELD<br>10541 Island Road<br>Ventress, LA 70783<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/12/2012                             | \$25.00      | \$25.00   |
| JOHN BURDINE<br>2267 Cedardale Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/29/2012                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$1,525.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CHARLES CHAMPAGNE JR.<br>59655 Hwy. 1148 Box 70<br>Plaquemine, LA 70764<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/12/2012                             | \$500.00     | \$500.00  |
| CHECK INTO CASH OF LOUISIANA INC.<br>Post Office Box 550<br>Cleveland, TN 37364<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/17/2012                             | \$200.00     | \$200.00  |
| CHUSTZ SURVEYING INC.<br>211 Richey Street<br>New Roads, LA 70760<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/12/2012                             | \$1,000.00   | \$1,000.00  |
| CONOCOPHILLIPS<br>450 Laurel Street Ste. 1410<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/08/2012                             | \$500.00     | \$500.00  |
| CORRECTIONAL FOOD SERVICES INC<br>6319 McCommas Blvd.<br>Dallas, TX 75214<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/12/2012                             | \$250.00     | \$250.00  |
| COURSON NICKEL LLC<br>453 Lafayette Street Ste. A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 02/23/2012                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$2,950.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CROWN ENTERPRISESLLC<br>Post Office Box 120<br>White Castle, LA 70788<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/12/2012                             | \$500.00     | \$500.00  |
| DAMIAN GLASER FARMS LLC<br>14067 Ventress Road<br>Ventress, LA 70783<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/29/2012                             | \$250.00     | \$250.00  |
| RICHARD DAVID<br>Post Office Box 97<br>Grosse Tete, LA 70740<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/29/2012                             | \$250.00     | \$250.00  |
| STEPHEN DAVID<br>709 E. Main Street<br>New Roads, LA 70760<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/12/2012                             | \$250.00     | \$250.00  |
| DELTA LAND SERVICES<br>1090 Cinclare Drive<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 12/17/2012                             | \$500.00     | \$500.00  |
| DONALD CARMOUCHE ATTORNEY LLC<br>17405 Perkins Road<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2012                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$2,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |





## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| ROBERT HAWKINS<br>1102 East Main Street<br>New Roads, LA 70760<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/12/2012                             | \$250.00  | \$250.00               |
| HEALTH AGENTS PAC CORPORATIN<br>Post Office Box 91180<br>Lafayette, LA 70509-1180<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/08/2012                             | \$250.00  | \$250.00               |
| BENJAMIN HEBERT<br>125 Graces Drive<br>St. Gabriel, LA 70776<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/12/2012                             | \$250.00  | \$250.00               |
| ARNOLD HESS JR.<br>13386 Bayou Fordoche Road<br>Morganza, LA 70759<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/29/2012                             | \$250.00  | \$250.00               |
| HUMANA HEALTH BENEFIT PLAN OF LOUISIANA<br>INC.<br>106 E. College Avenue Ste. 650<br>Tallahassee, FL 32301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2012                             | \$500.00  | \$500.00               |
| JOHNNY HURDLE JR.<br>Post Office Box 155<br>Oscar, LA 70762<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/12/2012                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$2,000.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>          \$250.00          </u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| IIA OF LOUISIANA PAC<br>9818 Bluebonnet Blvd.<br>Baton Rouge, LA 70810-6442<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2012                             | \$1,000.00  | \$1,000.00             |
| IBERIA MARINE SERVICE<br>3015 Gene Flash Road<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/29/2012                             | \$500.00  | \$500.00               |
| IBERVILLE PARISH SHERIFF'S OFFICE<br>Post Office Box 231<br>Plaquemine, LA 70765<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 12/17/2012                             | \$350.00  | \$350.00               |
| INDEPENDENT RX<br>637 Saint Ferdinand Street<br>Baton Rouge, LA 70802-6125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 02/23/2012                             | \$250.00  | \$250.00               |
| RUSSELL JACKSON<br>22925 Talbot Drive<br>Plaquemine, LA 70764<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 11/29/2012                             | \$250.00  | \$250.00               |
| JOHN CARMOUCHE ATTORNEY LLC<br>17405 Perkins Road<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/12/2012                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)   |  | \$2,600.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>          \$1,000.00          </u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| JOSEPH KENT FARMS LLC<br>12343 Lee Lane<br>Batchelor, LA 70715<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/29/2012                             | \$2,500.00  | \$2,500.00             |
| KCS RAIL PAC<br>Post Offic Box 219005<br>Kansas, MO 64105<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/09/2012                             | \$500.00  | \$500.00               |
| KARL GLASER LLC<br>704 East Main Street<br>New Roads, LA 70760<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/12/2012                             | \$500.00  | \$500.00               |
| H.M. KIMBALL JR.<br>Post Office Box 234<br>Maringouin, LA 70757<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/12/2012                             | \$250.00  | \$250.00               |
| LAMMICO<br>One Galleria Blvd. Ste. 700<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/08/2012                             | \$500.00  | \$500.00               |
| LAMP<br>One American Place Ste. 2040<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2012                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$4,750.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>          \$1,000.00          </u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| LA. INSURANCE PAC<br>543 Spanish Town Road<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 03/08/2012                             | \$500.00  | \$500.00               |
| LA. PROFESSIONAL INSURANCE AGENTS PAC<br>8064 Summa Avenue Ste. C<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2012                             | \$250.00  | \$250.00               |
| GEORGE LACOUR JR.<br>Post Office Box 39<br>Morganza, LA 70759<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/12/2012                             | \$250.00  | \$250.00               |
| JAMES LAURENT JR.<br>9638 False River Road<br>New Roads, LA 70760<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 09/12/2012                             | \$250.00  | \$250.00               |
| HARRY LAWS III<br>7834 Rosehill Drive<br>Bueche, LA 70720-2718<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/12/2012                             | \$250.00  | \$250.00               |
| LEWIS O. UNGLESBY<br>246 Napoleon Street<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 11/29/2012                             | \$1,000.00  | \$1,000.00             |
| 4. SUBTOTAL (this page)  |  | \$2,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$750.00                               | TOTAL (complete only on last page of this schedule) |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| DAMACIA LEWIS SINGLETON<br>7401 Florida Blvd.<br>Baton Rouge, LA 70806-4639<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/08/2012                             | \$500.00  | \$500.00               |
| LOUISIANA ACADEMY OF MEDICAL<br>PSYCHOLOGISTS<br>10101 Park Rowe Avenue Ste. 200<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2012                             | \$500.00  | \$500.00               |
| LOUISIANA BANKERS ASSOCIATION<br>5555 Bankers Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 02/23/2012                             | \$500.00  | \$500.00               |
| LOUISIANA CHRIOPRACTIC POITICAL ACTION<br>COMMIT<br>10636 Timberlake Avenue<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/08/2012                             | \$1,500.00  | \$1,500.00             |
| LOUISIANA COUNCIL ON LEGISLATIVE ACTION<br>Post Office Box 2549<br>St. Francisville, LA 70775<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 02/23/2012                             | \$500.00  | \$500.00               |
| LOUISIANA DEALERS<br>7526 Picardy Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 02/23/2012                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$4,000.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>          \$3,500.00          </u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| LOUISIANA DISTRICT ATTORNEY'S ASSOCIATION<br>1645 Nicholson Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/12/2012                             | \$350.00  | \$350.00               |
| LOUISIANA FEDERATION FOR CHILDREN PAC<br>228 S. Washington Street #115<br>Alexandria, VA 22314<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2012                             | \$500.00  | \$500.00               |
| LOUISIANA LIFE & HEALTH INSURANCE<br>Post Office Box 44274<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/08/2012                             | \$500.00  | \$500.00               |
| LOUISIANA ORTHOPAEDIC PAC<br>1612 Oleander Street Ste.101<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/08/2012                             | \$500.00  | \$500.00               |
| LUBA CASUALTY INSURANCE COMPANY<br>Post Office Box 98082<br>Baton Rouge, LA 70898-9082<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 02/23/2012                             | \$500.00  | \$500.00               |
| MARTIN K. MAELY SR. APLC<br>10322 Springbrook Avenue<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 11/29/2012                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)  |  | \$2,600.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>          \$1,500.00          </u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| MCKERNAN LAW FIRM PLLC<br>5630 Bankers Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/12/2012                             | \$250.00  | \$250.00               |
| EDWARD MERRICK JR.<br>105 Gisele Street<br>New Roads, LA 70760<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/12/2012                             | \$250.00  | \$250.00               |
| MILLIKEN & FARWELL INC.<br>826 Union Street Ste. 100<br>New Orleans, LA 70112-1415<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2012                             | \$500.00  | \$500.00               |
| DAVID MORGAN<br>19142 Beaujolaes Avenue<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/29/2012                             | \$100.00  | \$100.00               |
| NORPAC<br>2805 Harvard Avenue<br>Metairie, LA 70006-6559<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 02/23/2012                             | \$500.00  | \$500.00               |
| NICKIE ROCKFORTE FARMS LLC<br>1339 Maringouin Road West<br>Maringouin, LA 70757<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/29/2012                             | \$300.00  | \$300.00               |
| 4. SUBTOTAL (this page)   |  | \$1,900.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>          \$500.00          </u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| STEPHEN PANEPINTO<br>Post Office Box 626<br>Plaquemine, LA 70765-0626<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 09/12/2012                             | \$250.00     | \$250.00  |
| BRANDON PARLANGE<br>8211 False River Road<br>New Roads, LA 70760<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 11/29/2012                             | \$250.00     | \$250.00  |
| PFIZER INC.<br>909 Poydras St. Ste. 1625<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 01/24/2012                             | \$200.00     | \$200.00  |
| PHRMA<br>630 Lakeland Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/12/2012                             | \$500.00     | \$500.00  |
| PROVOSTYSADLERDE LAUNAYFLORENZA &<br>SOBEL<br>Attorneys & Counselors at Law<br>Post Office Box 1791<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/29/2012                             | \$500.00     | \$500.00  |
| REILABLE PRODUCTION SERVICE INC.<br>Post Office Box 176<br>Livonia, LA 70755<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/29/2012                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$2,200.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| SOUTHERN PHOTOGRAPHIC IMAGES<br>1479 Pollard Pkwy<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/29/2012                             | \$250.00  | \$250.00               |
| STEVE MOORE LLC<br>6513 Perkins Road Ste. 107<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/12/2012                             | \$250.00  | \$250.00               |
| SUGAR PAC<br>Post Drawer 938<br>Thibodaux, LA 70302-0938<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 02/23/2012                             | \$500.00  | \$500.00               |
| TRANSPAC<br>Post Office Box 80278<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 02/23/2012                             | \$500.00  | \$500.00               |
| TALBOT CARMOUCHE & MARCELLO<br>17405 Perkins Road<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2012                             | \$1,500.00  | \$1,500.00             |
| THE DOW CHEMICAL COMPANY<br>Post Office Box 1286<br>Midland, MI 48641<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 12/17/2012                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$3,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>          \$1,000.00          </u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| THE PRESTON LAW FIRM LLC<br>141 Robert E. Lee Blvd #118<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/29/2012                             | \$250.00  | \$250.00               |
| THE STATE SENATE<br>Post Office Box 94183<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 12/17/2012                             | \$2,126.87  | \$2,126.87             |
| DR. JOSEPH TURNIPEED<br>625 High Lake Drive<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/29/2012                             | \$250.00  | \$250.00               |
| UEPAC<br>Post Office Box 5000<br>Pineville, LA 71361-5000<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 02/23/2012                             | \$500.00  | \$500.00               |
| UP RAILROAD COMPANY<br>412 N. 4th Street Ste. 210<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 02/23/2012                             | \$1,000.00  | \$1,000.00             |
| VICTOR MARCELLO ATTORNEY LLC<br>17405 Perkins Road<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/12/2012                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)   |  | \$4,376.87  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>          \$500.00          </u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| JOHN W. BARTON JR.<br>452 Cornell Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/29/2012                             | \$250.00  | \$250.00               |
| WAL *PAC<br>702 SW 8th Street<br>Bentonville, AR 72716<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/17/2012                             | \$350.00  | \$350.00               |
| WASTE MANAGEMENT<br>2685 Hwy. 190 West<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 02/23/2012                             | \$500.00  | \$500.00               |
| JOHN WAYNE JEWELL<br>Post Office Box 156<br>New Roads, LA 70760<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/29/2012                             | \$250.00  | \$250.00               |
| BARRY WILKINSON<br>Post Office Box 588<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/12/2012                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)  |  | \$1,600.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 54,401.87  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>          \$350.00          </u>   |  | TOTAL (complete only on last page of this schedule) <u>          \$ 15,100.00          </u> |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period            |            |  | 3. Total this Election |
|---|---|------------|--|------------------------|
|   | a. Description(s)   | b. Date(s) | c. Amount(s)   |                        |
| BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 N. 8th Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Food and Beverages  | 02/16/2012 | \$57.33  | \$57.33                |
| HARRIS DEVILLE & ASSOCIATES INC.<br>521 Laurel Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | Fundraiser invitations and professional services provided | 02/16/2012 | \$250.00   | \$250.00               |
| 4. SUBTOTAL (this page)   |   |            | \$307.33   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |   |            | \$ 307.33  | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |   |            |  |                        |
| SUBTOTAL (this page) <u>          \$307.33          </u>  |   |            | TOTAL (complete only on last page of this schedule) <u>          \$ 307.33          </u> |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                           |              |
|---|---------------------------------------|---------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| 48TH ANNUAL GOVERNOR'S PRAYER BREAKFAST<br>2561 Citiplace Ct<br>Baton Rouge, LA 70808 | 04/16/2012                            | Purchased 1 Ticket        | \$ 30.00     |
| ACADIANA DELEGATION<br>Post Office Box 44500<br>Baton Rouge, LA 70804                 | 02/08/2012                            | Dues                      | \$ 50.00     |
| ACADIANA DELEGATION<br>Post Office Box 44500<br>Baton Rouge, LA 70804                 | 03/05/2012                            | Acadiana Delegation Shirt | \$ 32.00     |
| APPLE STORE<br>6401 Bluebonnet Blvd.<br>Baton Rouge, LA 70836                         | 03/13/2012                            | Supplies for iPad         | \$ 75.22     |
| APPLE STORE<br>6401 Bluebonnet Blvd.<br>Baton Rouge, LA 70836                         | 03/16/2012                            | iPad                      | \$ 794.62    |
| B QUIK<br>4105 Perkins Road<br>Baton Rouge, LA 70804                                  | 01/04/2012                            | Fuel                      | \$ 75.02     |
| BAKER TEXACO<br>790 Main Street<br>Baker, LA 70714                                    | 01/23/2012                            | Fuel                      | \$ 75.00     |
| BATON ROUGE WOLVES<br>1111 Airline<br>Baton Rouge, LA 70805                           | 05/16/2012                            | Sponsor Baseball Team     | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |                           | \$1,231.86   |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                           |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                       | c. Amount(s) |
| BELLELO'S FURNITURE<br>3425 Hwy 1 South<br>Port Allen, LA 70767                  | 06/05/2012                            | Office Desk   | \$ 1,406.10  |
| BRUSLY HIGH SCHOOL PANTHER PAWS<br>1953 West Shore Drive<br>Port Allen, LA 70767 | 09/20/2012                            | Donation  | \$ 100.00    |
| CAP PAC<br>3115 Old Forge<br>Baton Rouge, LA 70808                               | 03/20/2012                            | CRLD Membership Dues                                | \$ 500.00    |
| CALCO TRAVEL<br>Post Office Box 974<br>Napoleonville, LA 70390                   | 07/25/2012                            | 8th Grade Field Trip/WBR & Iber Students            | \$ 100.00    |
| CHEVRON<br>9689 Myrtles Lane<br>St. Francisville, LA 70775                       | 09/17/2012                            | Fuel  | \$ 100.00    |
| CHRISTIAN STREET FURNITURE<br>7474 Corporate Blvd.<br>Baton Rouge, LA 70808      | 03/15/2012                            | Furniture-Open Cape Shelf for Capitol Office        | \$ 995.00    |
| CHRISTIAN STREET FURNITURE<br>7474 Corporate Blvd.<br>Baton Rouge, LA 70808      | 03/15/2012                            | Delivery charge for Furniture at the Capitol Office | \$ 70.00     |
| CO-ED FOR CODY GUEHO<br>4357 Smith Acres<br>Fordoche, LA 70732                   | 07/17/2012                            | Sponsor Ball Team                                   | \$ 175.00    |
| 3. SUBTOTAL (optional)   |                                       |   | \$3,446.10   |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |   |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| COMMITTEE TO ELECT JUDGE WILLIAM DUPONT<br>Post Office Box 232<br>Plaquemine, LA 70765 | 04/06/2012                            | Campaign Contribution                                     | \$ 250.00    |
| CORTANA KIWANIS FOUNDATION<br>Post Office Box 721<br>Clinton, LA 70722                 | 11/30/2012                            | Donation  | \$ 100.00    |
| DAN KLEIN MEMORIAL RODEO<br>Post Office Box 582<br>St. Francisville, LA 70775          | 09/28/2012                            | Donation  | \$ 250.00    |
| DRUSILLA IMPORTS HOME<br>3404 Drusilla Lane<br>Baton Rouge, LA 70804                   | 03/14/2012                            | 2-Birds Ceramic Vase & Set of Bookends for Capitol Office | \$ 144.92    |
| DUCK'S UNLIMITED<br>1200 Msjor Parkway<br>New Roads, LA 70760                          | 08/21/2012                            | Donation  | \$ 400.00    |
| EUROPEAN MAT DESIGN<br>11931 Industriplex Blvd.<br>Baton Rouge, LA 70808               | 03/26/2012                            | Large Audubon Tom Turkey on Canvas for Capitol Office     | \$ 926.50    |
| EXXONMOBIL<br>77310 Landry Street<br>Maringouin, LA 70757                              | 01/04/2012                            | Fuel  | \$ 75.00     |
| EXXONMOBIL<br>77310 Landry Street<br>Maringouin, LA 70757                              | 02/24/2012                            | Fuel  | \$ 75.01     |
| 3. SUBTOTAL (optional)   |                                       |   | \$2,221.43   |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |   |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| EXXONMOBIL<br>77310 Landry Street<br>Maringouin, LA 70757                       | 02/29/2012                            | Fuel                                      | \$ 55.00     |
| EXXONMOBIL<br>77310 Landry Street<br>Maringouin, LA 70757                       | 03/19/2012                            | Fuel                                      | \$ 90.00     |
| EXXONMOBIL<br>77310 Landry Street<br>Maringouin, LA 70757                       | 08/07/2012                            | Fuel                                      | \$ 90.00     |
| EXXONMOBIL<br>77310 Landry Street<br>Maringouin, LA 70757                       | 10/25/2012                            | Fuel                                      | \$ 90.00     |
| FLOWERS FOR ALL OCCASIONS<br>58405 Belleview Road<br>Plaquemine, LA 70764       | 04/23/2012                            | Sympathy Arrangement to<br>Ernest Clayton | \$ 54.50     |
| FRIENDS OF ERIC PONTI<br>Post Office Box 83155<br>Baton Rouge, LA 70884         | 07/30/2012                            | Campaign Contribution                     | \$ 1,000.00  |
| GROSSE TETE ROSEDALE LIONS CLUB<br>Post Office Box 425<br>Grosse Tete, LA 70740 | 06/18/2012                            | Donation                                  | \$ 50.00     |
| GROSSE TETE ROSEDALE LIONS CLUB<br>Post Office Box 425<br>Grosse Tete, LA 70740 | 08/15/2012                            | Donation                                  | \$ 50.00     |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,479.50   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |   |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| GULF COAST OFFICE PRODUCTS<br>10424 Plaza<br>Baton Rouge, LA 70816              | 02/10/2012                            | Copier/Fax Machine   | \$ 1,965.52  |
| DUANE H. OR KIM DAIGLE<br>7650 Cooks Landing Drive<br>Ventress, LA 70783        | 02/02/2012                            | Reimbursement on Office Furniture from La. Ofc. Supply for the District office | \$ 179.75    |
| HOBBY LOBBY<br>3121 College Drive<br>Baton Rouge, LA 70808                      | 03/15/2012                            | Pictures for Capitol Office  | \$ 128.84    |
| HOBBY LOBBY<br>3121 College Drive<br>Baton Rouge, LA 70808                      | 09/11/2012                            | 4-Custom Framed Pictures   | \$ 187.37    |
| HOT TAILLOUISIANA CRAWFISH HOUSE<br>3236 Northlake Ave<br>Baton Rouge, LA 70810 | 11/07/2012                            | Cater for Fundraiser   | \$ 3,230.76  |
| KLEIN FARMS LLC<br>Post Office Box 582<br>St. Francisville, LA 70775            | 01/13/2012                            | Donation   | \$ 500.00    |
| LSU ATHLETIC TICKET OFFICE<br>Post Office Box 94183<br>Baton Rouge, LA 70804    | 05/24/2012                            | LSU Season Football Tickets and Tradition Fund                                 | \$ 3,135.00  |
| LSU ATHLETIC TICKET OFFICE<br>Post Office Box 94183<br>Baton Rouge, LA 70804    | 05/29/2012                            | Regional Baseball Tickets  | \$ 110.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$9,437.24   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |  |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                  | c. Amount(s) |
| LSU ATHLETIC TICKET OFFICE<br>Post Office Box 94183<br>Baton Rouge, LA 70804 | 06/06/2012                            | Super Regional Baseball Tickets                | \$ 67.00     |
| LSU ATHLETIC TICKET OFFICE<br>Post Office Box 94183<br>Baton Rouge, LA 70804 | 08/02/2012                            | (2) Alabama Tickets (2) South Carolina Tickets | \$ 280.00    |
| LSU ATHLETIC<br>Post Office Box 25095<br>Baton Rouge, LA 70894               | 01/03/2012                            | BCS National Chapianship Tickets               | \$ 730.00    |
| LSU FOUNDATION<br>102 Efferson Hall<br>Baton Rouge, LA 70803                 | 06/06/2012                            | Donation-4-H Educational Trip                  | \$ 50.00     |
| LA CAPITAL FOUNDATION<br>Post Office Box 94062<br>Baton Rouge, LA 70804      | 02/03/2012                            | Wind Jammer Umbrella State Seal Navy           | \$ 30.00     |
| LABOR LEADERS<br>Post Office Box 1527<br>Baton Rouge, LA 70821               | 09/21/2012                            | Ad   | \$ 495.00    |
| LEGISLATIVE CHARITY FUND<br>522 N. New Hampshire Street<br>Covington, LA     | 06/25/2012                            | 2012 HoopLa House vs Senate Basketball Game    | \$ 100.00    |
| LIVONIA CARIVAL ASSOCIATION<br>Post Office Box 291<br>Livonia, LA 70755      | 02/07/2012                            | Donation                                       | \$ 100.00    |
| 3. SUBTOTAL (optional)   |                                       |  | \$1,852.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |  |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| LOUISIANA DISTRICT ATTORNEY'S ASSOCIATION<br>1645 Nicholson Drive<br>Baton Rouge, LA 70802            | 07/02/2012                            | Conference  | \$ 450.00    |
| LOUISIANA HOUSE DINING<br>900 N 3rd Street<br>La. State Capitol Ground Floor<br>Baton Rouge, LA 70802 | 03/15/2012                            | Ice Cream for the Iberville Math<br>Science & Arts Students | \$ 75.21     |
| LOUISIANA OFFICE SUPPLY<br>7643 Florida Blvd.<br>Baton Rouge, LA 70896                                | 11/01/2012                            | Executive Chair & 2 Guest<br>Chairs                         | \$ 2,081.87  |
| LOUISIANA OIL & GAS ASSOCIATION<br>3739 Perkins Road<br>Baton Rouge, LA 70808                         | 02/24/2012                            | Admission Ticket  | \$ 25.00     |
| LOUISIANA POLITICS WEEKLY<br>Post Office Box 6<br>Baton Rouge, LA 70821                               | 02/13/2012                            | 1 Year Subscription   | \$ 145.00    |
| LOUISIANA SCHOOL FOR MATH SCIENCE & ARTS<br>2854 Main Street<br>Lottie, LA 70756                      | 09/20/2012                            | Donation  | \$ 100.00    |
| LOUISIANA SENATE<br>Post Office Box 94183<br>Baton Rouge, LA 70804                                    | 03/19/2012                            | 2-Chestnut Hill PolosCamo<br>HatPadfolioWindbreaker         | \$ 105.57    |
| LOUISIANA SENATE<br>Post Office Box 94183<br>Baton Rouge, LA 70804                                    | 03/19/2012                            | Ladies Fleece Jacket 2-Kids<br>T-Shirts                     | \$ 34.20     |
| 3. SUBTOTAL (optional)  |                                       |   | \$3,016.85   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                     |                                       |   |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| LOUISIANA SENATE<br>Post Office Box 94183<br>Baton Rouge, LA 70804                  | 03/30/2012                            | 65-Louisiana Senate Lapel Pins                            | \$ 44.85     |
| LOUISIANA SENATE<br>Post Office Box 94183<br>Baton Rouge, LA 70804                  | 06/18/2012                            | Senate I-Pad Cover  | \$ 15.75     |
| LOUISIANA SENATE<br>Post Office Box 94183<br>Baton Rouge, LA 70804                  | 08/23/2012                            | Decorative Flag Set-Flag<br>Stand1-US Flag1 La State Flag | \$ 426.72    |
| MAMA'S KITCHEN<br>East Main Street<br>New Roads, LA 70760                           | 02/10/2012                            | Lunch Meeting   | \$ 300.89    |
| MAGGIOS RISTORANTE<br>25420 La 1 East<br>Plaquemine, LA 70764                       | 02/24/2012                            | Lunch Meeting with Teachers                               | \$ 210.77    |
| MAYORS PRAYER BREAKFAST<br>4200 Main Street<br>Zachary, LA 70791                    | 11/05/2012                            | 1-Ticket  | \$ 5.00      |
| MORGAN CITY POWER BOAT ASSOCIATION<br>Post Office Box 3526<br>Morgan City, LA 70381 | 07/05/2012                            | Sponsorship (Boat Parade)                                 | \$ 500.00    |
| MOUNT OLIVE BAPTIST CHURCH<br>Post Office Box 901<br>Plaquemine, LA 70765           | 03/07/2012                            | Donation  | \$ 50.00     |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,553.98   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |   |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                  | c. Amount(s) |
| NINO'S TRUCK STOP<br>123 Lobdell Hwy<br>Port Allen, LA 70767                    | 02/13/2012                            | Fuel   | \$ 49.00     |
| OFFICE DEPOT STORE<br>3116 College Drive<br>Baton Rouge, LA 70808               | 02/02/2012                            | Office Printer                                 | \$ 326.99    |
| PLAQUEMINE TRUCK STOP<br>25394 Hwy 1<br>Plaquemine, LA 70764                    | 03/23/2012                            | Fuel   | \$ 55.00     |
| POINTE COUPEE PARISH SCHOOL BOARD<br>337 Napoleon Street<br>New Roads, LA 70760 | 09/10/2012                            | Pointe Coupee Parish School<br>Board Breakfast | \$ 325.00    |
| POSTMASTER<br>Hwy 1 South<br>Brusly, LA 70719                                   | 08/13/2012                            | Postage for Fundraiser                         | \$ 225.00    |
| POSTMASTER<br>Hwy 1 South<br>Brusly, LA 70719                                   | 10/09/2012                            | Postage for Fundraiser<br>Invitations          | \$ 270.00    |
| POSTMASTER<br>Hwy 1 South<br>Brusly, LA 70719                                   | 12/12/2012                            | Postage for Christmas Cards                    | \$ 180.00    |
| POTTERY BARN<br>6401 Bluebonnet Blvd.<br>Baton Rouge, LA 70808                  | 03/14/2012                            | Decoration and Rug for Capitol<br>Office       | \$ 630.66    |
| 3. SUBTOTAL (optional)  |                                       |  | \$2,061.65   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |  |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| RACETRAC<br>Hwy 1 South<br>Port Allen, LA 70767                                   | 02/02/2012                            | Fuel                                   | \$ 60.00     |
| RACETRAC<br>Hwy 1 South<br>Port Allen, LA 70767                                   | 07/16/2012                            | Fuel                                   | \$ 99.00     |
| RENAISSANCE HOTEL<br>Post Office Box 94183<br>Baton Rouge, LA 70804               | 06/08/2012                            | Food & Drinks for Senate Staff         | \$ 200.00    |
| RIVERSIDE MEDIA GROUP INC.<br>570 N. Jefferson Ave Ste. A<br>Port Allen, LA 70767 | 01/17/2012                            | Qtr page color Holiday<br>Greetings Ad | \$ 300.00    |
| SAM'S CLUB<br>7685 Airline Hwy<br>Baton Rouge, LA 70803                           | 08/21/2012                            | Supplies for Fundraiser                | \$ 152.56    |
| SENATE DINING ROOM<br>Post Office Box 94183<br>Baton Rouge, LA 70804              | 04/20/2012                            | Meals in Senate Dining Room            | \$ 18.00     |
| SENATE DINING ROOM<br>Post Office Box 94183<br>Baton Rouge, LA 70804              | 05/18/2012                            | Meals in Senate Dining Room            | \$ 9.00      |
| SENATE DINING ROOM<br>Post Office Box 94183<br>Baton Rouge, LA 70804              | 06/08/2012                            | Meals in Senate Dining Room            | \$ 27.00     |
| 3. SUBTOTAL (optional)  |                                       |  | \$865.56     |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |  |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                     |              |
|--|---------------------------------------|-------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| SHELL<br>US Hwy 190<br>Lottie, LA 70756  | 01/02/2012                            | Fuel                                | \$ 30.01     |
| SHERIFF-ELECT BRETT STASSI<br>Post Office Box 520<br>Plaquemine, LA 70764                      | 06/12/2012                            | Campaign Contribution               | \$ 250.00    |
| SOPRANO'S SUPER MARKET<br>8389 Hwy 190<br>Livonia, LA 70755                                    | 02/27/2012                            | Supplies for Fundraiser             | \$ 1,404.74  |
| SOPRANO'S SUPER MARKET<br>8389 Hwy 190<br>Livonia, LA 70755                                    | 06/14/2012                            | Donation for supplies for the LSMSA | \$ 192.00    |
| SOPRANO'S SUPER MARKET<br>8389 Hwy 190<br>Livonia, LA 70755                                    | 12/24/2012                            | Supplies for Fundraiser             | \$ 351.39    |
| SOUTHERN UNIVERSITY ALUMIN HOUSTON<br>CHAPTER<br>Post Office Box 9294<br>Baton Rouge, LA 70813 | 01/17/2012                            | Donation                            | \$ 100.00    |
| SPILLWAY SPORTMAN<br>1920 American Way<br>Brusly, LA 70719                                     | 10/26/2012                            | 10 Bags of Ice for Fundraiser       | \$ 39.13     |
| ST. JOHN FATHERS CLUB<br>58645 St. Clement Avenue<br>Plaquemine, LA 70764                      | 01/17/2012                            | Donation                            | \$ 100.00    |
| 3. SUBTOTAL (optional)   |                                       |                                     | \$2,467.27   |
| 4. TOTAL (optional - complete only on last page of this schedule)                              |                                       |                                     |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                    |              |
|---|---------------------------------------|--------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)      | c. Amount(s) |
| ST. JOHN FATHERS CUB<br>24837 Hwy. 1<br>Plaquemine, LA 70764            | 10/30/2012                            | Donation           | \$ 100.00    |
| SUGAR BOWL TICKETS<br>1500 Poydras Street<br>New Orleans, LA 70112      | 11/21/2012                            | Sugar Bowl Tickets | \$ 370.00    |
| SUPERDOME<br>1500 Poydras Street<br>New Orleans, LA 70112               | 03/14/2012                            | Football Tickets   | \$ 420.00    |
| SUPPORT OUR WAR HERO'S<br>Post Office Box 2654<br>Baton Rouge, LA 70808 | 07/31/2012                            | Donation           | \$ 125.00    |
| THE LABOR LEADER<br>Post Office Box 1527<br>Baton Rouge, LA 70821       | 01/17/2012                            | 1/2 Page Ad        | \$ 395.00    |
| THE LITTLE VILLAGE<br>447 Third Street<br>Baton Rouge, LA 70808         | 01/23/2012                            | Lunch Meeting      | \$ 43.52     |
| THE LITTLE VILLAGE<br>447 Third Street<br>Baton Rouge, LA 70808         | 02/01/2012                            | Lunch Meeting      | \$ 43.25     |
| THE LITTLE VILLAGE<br>447 Third Street<br>Baton Rouge, LA 70808         | 03/23/2012                            | Lunch Meeting      | \$ 50.60     |
| 3. SUBTOTAL (optional)  |                                       |                    | \$1,547.37   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                    |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                              |              |
|---|---------------------------------------|------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| TIGER ATHLETIC FOUNDATION<br>3838 West Lakeshore Drive<br>Baton Rouge, LA 70808 | 03/28/2012                            | Donation                     | \$ 120.00    |
| TINA MACY FOUNDATION<br>1215 Independence Blvd. Ste. B<br>Zachary, LA 70791     | 10/10/2012                            | Donation                     | \$ 360.00    |
| TROOP 66<br>Post Office Box 44<br>Livonia, LA 70755                             | 12/20/2012                            | Donation-Scouts for St. Jude | \$ 100.00    |
| UNIVERSAL PHOTOGRAPHY<br>429 Florida Blvd<br>New Orleans, LA 70124              | 07/18/2012                            | Panoramic Chamber Photo      | \$ 180.00    |
| VERIZON WIRELESS<br>24557 Hwy 1<br>Plaquemine, LA 70764                         | 01/06/2012                            | Phone Bill                   | \$ 268.04    |
| VERIZON WIRELESS<br>24557 Hwy 1<br>Plaquemine, LA 70764                         | 02/29/2012                            | Phone Bill                   | \$ 137.68    |
| VERIZON WIRELESS<br>24557 Hwy 1<br>Plaquemine, LA 70764                         | 04/12/2012                            | Phone Bill                   | \$ 287.69    |
| VERIZON WIRELESS<br>24557 Hwy 1<br>Plaquemine, LA 70764                         | 05/17/2012                            | Phone Bill                   | \$ 157.92    |
| 3. SUBTOTAL (optional)  |                                       |                              | \$1,611.33   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                              |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| VERIZON WIRELESS<br>24557 Hwy 1<br>Plaquemine, LA 70764           | 06/19/2012                            | Phone Bill                              | \$ 141.86    |
| VERIZON WIRELESS<br>24557 Hwy 1<br>Plaquemine, LA 70764           | 07/18/2012                            | Phone Bill                              | \$ 141.86    |
| VERIZON WIRELESS<br>24557 Hwy 1<br>Plaquemine, LA 70764           | 08/17/2012                            | Phone Bill                              | \$ 141.73    |
| VERIZON WIRELESS<br>24557 Hwy 1<br>Plaquemine, LA 70764           | 09/19/2012                            | Phone Bill                              | \$ 141.73    |
| VERIZON WIRELESS<br>24557 Hwy 1<br>Plaquemine, LA 70764           | 10/17/2012                            | Phone Bill                              | \$ 141.73    |
| VERIZON WIRELESS<br>24557 Hwy 1<br>Plaquemine, LA 70764           | 11/19/2012                            | Phone Bill                              | \$ 141.91    |
| VERIZON WIRELESS<br>24557 Hwy 1<br>Plaquemine, LA 70764           | 12/19/2012                            | Phone Bill                              | \$ 141.68    |
| VICKNAIR PRINTING<br>23525 Eden Street<br>Plaquemine, LA 70764    | 08/15/2012                            | 250 Navy Blue Koozies printed<br>in Red | \$ 204.54    |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,197.04   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                       | c. Amount(s) |
| VICKNAIR PRINTING<br>23525 Eden Street<br>Plaquemine, LA 70764                 | 09/13/2012                            | Fundraiser Invitations (500)<br>and Envelopes (500) | \$ 245.25    |
| VICKNAIR PRINTING<br>23525 Eden Street<br>Plaquemine, LA 70764                 | 11/16/2012                            | Fundraiser Invitation &<br>Envelopes                | \$ 414.20    |
| VOODOO BBQ GRILL<br>5647 Main Street<br>Zachary, LA 70791                      | 01/11/2012                            | Lunch Meeting                                       | \$ 63.07     |
| WALK-ON'S BISTREAUX<br>3838 Burbank Drive<br>Baton Rouge, LA 70808             | 01/03/2012                            | Lunch Meeting                                       | \$ 29.00     |
| RICK WARD<br>3741 La Hwy 1 S<br>Port Allen, LA 70767                           | 04/13/2012                            | Reimbursement for TV at<br>Capital                  | \$ 403.28    |
| WEST BATON ROUGE CHAMBER OF COMMERCE<br>Post Office Box 448<br>Addis, LA 70710 | 02/22/2012                            | Annual Meeting Ticket                               | \$ 50.00     |
| WILDCAT CLUB<br>Post Office Box 793<br>Livonia, LA 70755                       | 11/05/2012                            | 4x2 Football Aluminum Name<br>Sign                  | \$ 350.00    |
| ZACHARY POST FELICIANA EXPLORES<br>Post Office Box 1637<br>Zachary, LA 70791   | 01/17/2012                            | Qtr Page Combo Advertising                          | \$ 600.00    |
| 3. SUBTOTAL (optional)   |                                       |   | \$2,154.80   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |   | \$ 36,143.98 |

Form 102, Rev. 3/98, Page Rev. 3/98