

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

L&H PAC (LA LIFE AND HEALTH INSURANCE PAC)  
450 Laurel Street North Tower  
Suite 1400  
Baton Rouge, LA 70801

**OFFICE USE ONLY**

**Report Number:** 36299

**Date Filed:** 4/11/2013

**Report Includes Schedules:**

Schedule A-1  
Schedule E-3

2. Date of Election \_\_\_\_\_

This report covers from 3/1/2013 through 3/31/2013

3. Type of Report:

|   |  |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Monthly                             |
| <input type="checkbox"/> 10th day prior to primary  |  |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior report           |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

PATRICK FONTENOT

Chairperson

P.O. Box 898

Opelousas, LA 70571-0898

MR DAVID L RABENHORST

Treasurer

Rabenhorst Life Insurance Company  
P. O. Box 2666  
Baton Rouge, LA 70821

Additional officers listed on attached sheet

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?

Yes

No

If "yes", which party?

7. a. Name of Person Preparing Report

JULIE FUSELIER

b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of April, 2013.

Patrick Fontenot

Signature of Committee/Chairperson

337-948-8238

Daytime Telephone

David L. Rabenhorst

Signature of Committee Treasurer, if any

225/387-0171

Daytime Telephone

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| <u>a. Name</u>                 | <u>b. Position</u> | <u>c. Address</u>  |
|--------------------------------|--------------------|--|
| MELANCON LIFE<br>INSURANCE CO. | Officer            | 4117 N. University Ave.<br>Carencro, LA 70520                                  |
| SECURITY PLAN LIFE INS.<br>CO. | Officer            | P. O. Box 609<br>Donaldsonville, LA 70346                                      |
| MS VIRGINIA K SHEHEE           | Officer            | Kilpatrick Life Insurance Company<br>P. O. Box 88<br>Shreveport, LA 71161-0088 |
| MS PHYLLIS PERRON              | Officer            | 451 Florida Street North Tower<br>Suite 1400<br>Baton Rouge, LA 70801          |
| BRIDGER EGLIN                  | Officer            | P.O. Box 2231<br>Baton Rouge, LA 70821   |
| MIKE MULHEARN                  | Officer            | PO Drawer 1411<br>Monroe, LA 71210-1411  |

## SUMMARY PAGE

| RECEIPTS  | This Period        |
|---|--------------------|
| 1. Contributions (Schedule A-1)                 | \$ 3,650.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00            |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00            |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | <b>\$ 3,650.00</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00            |
| 6. Loans Received (Schedule B)                  | \$ 0.00            |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00            |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 3,650.00</b> |

| DISBURSEMENTS  | This Period        |
|--|--------------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00            |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00            |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 6,500.00        |
| <b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | <b>\$ 6,500.00</b> |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00            |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00            |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00            |
| <b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | <b>\$ 6,500.00</b> |

| FINANCIAL SUMMARY   | Amount             |
|---|--------------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 10,593.28       |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                        | \$ 3,650.00        |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                           | \$ 6,500.00        |
| <b>20. Funds on hand at close of reporting period</b>   | <b>\$ 7,743.28</b> |

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## SUMMARY PAGE (continued)

| <b>INVESTMENTS</b>   | <b>Amount</b> |
|--|---------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00       |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00       |

| <b>SPECIAL TRANSACTIONS</b>  | <b>This Period</b> |
|--|--------------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00            |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00            |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00            |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | \$ 0.00            |

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| FIRST ASSURANCE LIFE OF AMERICA<br>P. O. Drawer 83480<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2013                             | \$450.00     | \$450.00  |
| GUARANTY INCOME LIFE INS. CO.<br>929 Government St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/22/2013                             | \$500.00     | \$500.00  |
| JEFF DAVIS MORTUARY BENEFIT ASSN.<br>4821 Port Rush<br>Lake Charles, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/05/2013                             | \$500.00     | \$500.00  |
| MELANCON LIFE INSURANCE CO.<br>4117 N. University Ave.<br>Carencro, LA 70520<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/08/2013                             | \$500.00     | \$500.00  |
| UNION NATIONAL LIFE INS. CO.<br>P. O. Box 3638<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/26/2013                             | \$1,200.00   | \$1,200.00  |
| WILBERT LIFE INSURANCE CO.<br>24120 Railroad Ave.<br>Plaquemine, LA 70764<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/05/2013                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$ 3,650.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 3,650.00  | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                                   | 2. Contributions Made this Reporting Period |              |
|--|---|--------------|
|  | a. Date(s)                                  | b. Amount(s) |
| JOHN ALARIO<br>1063 Muller Pkwy.<br>Westwego, LA 70094                       | 03/12/2013                                  | \$ 500.00    |
| TAYLOR BARRAS<br>800 South Lewis Street<br>Suite 206<br>New Iberia, LA 70560 | 03/12/2013                                  | \$ 250.00    |
| TROY BROWN CAMPAIGN<br>PO Box 974<br>Napoleonville, LA 70390                 | 03/12/2013                                  | \$ 250.00    |
| GREG CROMER<br>PO Box 2088<br>Slidell, LA 70459                              | 03/19/2013                                  | \$ 750.00    |
| MIKE DANAHAY<br>1803 Beglis Parkway<br>Sulphur, LA 70663                     | 03/12/2013                                  | \$ 250.00    |
| LOWELL HAZEL CAMPAIGN FUND<br>1013 Main St.<br>Pineville, LA 71360           | 03/12/2013                                  | \$ 250.00    |
| FRANK HOFFMAN<br>204 North 3rd St.<br>Ste. A<br>West Monroe, LA 71291        | 03/12/2013                                  | \$ 250.00    |
| MIKE HUVAL<br>139 Cannery Road<br>Breaux Bridge, LA 70517                    | 03/12/2013                                  | \$ 250.00    |
| 3. SUBTOTAL (optional)   |   | \$ 2,750.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)            |   |              |

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| 1. Name and Address of Recipient Candidate                                     | 2. Contributions Made this Reporting Period |              |
|--|---|--------------|
|  | a. Date(s)                                  | b. Amount(s) |
| RONNIE JOHNS CAMPAIGN FUND<br>3701 Maplewood Dr.<br>Sulphur, LA 70663          | 03/12/2013                                  | \$ 500.00    |
| CHUCK KLECKLEY CAMPAIGN FUND<br>2411 Stoneybrook St.<br>Lake Charles, LA 70605 | 03/12/2013                                  | \$ 500.00    |
| NICK LORUSSO<br>3535 Canal St. Ste. 103<br>New Orleans, LA 70119               | 03/12/2013                                  | \$ 250.00    |
| JACK MONToucET<br>112 E Hutchinson Ave<br>Crowley, LA 70526                    | 03/12/2013                                  | \$ 250.00    |
| DAN MORRISH<br>119 W. Nezpique<br>Jennings, LA 70546                           | 03/19/2013                                  | \$ 750.00    |
| KEVIN PEARSON<br>P.O. Box 398<br>Slidell, LA 70459                             | 03/12/2013                                  | \$ 250.00    |
| NEIL RISER<br>PO Box 117<br>Baton Rouge, LA 71418                              | 03/12/2013                                  | \$ 500.00    |
| JOEL ROBIDEAUX<br>102 Woodvale Ave.<br>Ste. B<br>Lafayette, LA 70503           | 03/12/2013                                  | \$ 500.00    |
| 3. SUBTOTAL (optional)   |   | \$ 3,500.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)              |   |              |

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| 1. Name and Address of Recipient Candidate                        | 2. Contributions Made this Reporting Period |              |
|---|---|--------------|
|   | a. Date(s)                                  | b. Amount(s) |
| JOHN SMITH<br>611-B S. 5th St<br>Leesville, LA 71446              | 03/12/2013                                  | \$ 250.00    |
| 3. SUBTOTAL (optional)  |   | \$ 250.00    |
| 4. TOTAL (optional - complete only on last page of this schedule) |   | \$ 6,500.00  |

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