

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

2011 KENNETH E HAVARD  
P.O. Box 217  
Jackson, LA 70748

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative  
Jackson Louisiana  
62

### OFFICE USE ONLY

Report Number: 36752

Date Filed: 7/2/2013

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1  
Schedule E-2

3. Date of Election \_\_\_\_\_

This report covers from 12/20/2011 through 12/31/2012

4. Type of Report:

|   |  |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Supplemental (past election)        |
| <input type="checkbox"/> 10th day prior to primary  |  |
| <input type="checkbox"/> 10th day prior to general  | <input checked="" type="checkbox"/> Amendment to prior       |

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of July, 2013.

Kenneth Havard

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

225-634-7470

Daytime Telephone

Kenneth Havard

Signature of Treasurer

225-7217949

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 19,307.33 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 314.23    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 19,621.56 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 19,621.56 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 15,894.36 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 11.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 15,905.36 |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 24,362.76 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 19,621.56 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 15,905.36 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 314.23    |
| 18. Funds on hand at close of reporting period   | \$ 27,764.73 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 9,614.66 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 20.00    |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| HARRIS & DEVILLE ASSOCIATES<br>521 Laurel St.<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 03/06/2012                             | \$250.00  | \$0.00                 |
| ADAM & REESE POLITICAL ACTION COMMITTEE<br>450 Laurel St. Suite 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2012                             | \$0.00  | \$0.00                 |
| AT&T LA. PAC<br>365 Canal St.<br>New Orleans, LA 70140<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 02/17/2012                             | \$250.00  | \$0.00                 |
| AT&T LA. PAC<br>365 Canal St.<br>New Orleans, LA 70140<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/15/2012                             | \$250.00  | \$0.00                 |
| AT&T LA. PAC<br>365 Canal St.<br>New Orleans, LA 70140<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/15/2012                             | \$250.00  | \$0.00                 |
| ADAM & REESE POLITICAL ACTION COMMITTEE<br>450 Laurel St.<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/15/2012                             | \$250.00  | \$0.00                 |
| 4. SUBTOTAL (this page)   |  | \$1,250.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>          \$1,000.00          </u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ADVANCE AMERICA<br>135 N. Church St.<br>Spartanburg, SC 29306<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 12/13/2012                             | \$150.00     | \$0.00  |
| ADVANTOUS CONSULTING LLC<br>9270 Sigen Lane<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/15/2012                             | \$250.00     | \$0.00  |
| ALTRIA CLIENT SEERVICES<br>6601 N. Broad St.<br>Richmond, VA 23230<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/09/2012                             | \$500.00     | \$0.00  |
| ATMOS ENERGY CORP<br>P.O. Box 650205<br>Dallas, TX 75265-0205<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/06/2012                             | \$250.00     | \$0.00  |
| ATMOS ENERGY CORP<br>P.O. Box 650205<br>Dallas, TX 75265-0205<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/06/2012                             | \$250.00     | \$0.00  |
| BELTON CONSULTING LLC<br>10602 Hillbrook Ave.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2012                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$1,650.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JOHN BROWNHILL<br>P.O. 1215<br>Jackson, LA 70748<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/02/2012                             | \$250.00     | \$0.00  |
| BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 N. 8th St.<br>Baton Rouge, LA 70802-5596<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2012                             | \$57.33      | \$0.00  |
| RICHARD CAMBELL<br>13803 Sweet Woods Hollow<br>St. Francisville, LA 70775<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 06/15/2012                             | \$500.00     | \$0.00  |
| CENTURYTEL INC.<br>P.O. 4065<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/15/2012                             | \$250.00     | \$0.00  |
| CHECK INTO CASH OF LA. INC<br>P.O. Box 550<br>Cleveland, TN 37364-0550<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 12/13/2012                             | \$100.00     | \$0.00  |
| COX COMMUNICATIONS<br>7401 Florida Blvd.<br>Baton Rouge, LA 70806-4639<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 03/12/2012                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$1,407.33   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$57.33      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| COX COMMUNICATIONS<br>7401 Florida Blvd.<br>Baton Rouge, LA 70806-4639<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/15/2012                             | \$250.00     | \$0.00  |
| DELTA PAC<br>763 North St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/26/2012                             | \$250.00     | \$0.00  |
| EAST PAC POLITICAL ACTION COMMITTEE<br>P.O. Box 80084<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2012                             | \$250.00     | \$500.00  |
| EAST PAC POLITICAL ACTION COMMITTEE<br>P.O. Box 80084<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/15/2012                             | \$250.00     | \$0.00  |
| ENPAC LOUISIANA<br>446 N. Blvd.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/21/2012                             | \$500.00     | \$0.00  |
| EXXON MOBIL CORPORATION<br>P.O. Box 2519<br>Houston, TX 77252-2519<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/08/2012                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$2,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$1,250.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| FUTURE PAC LLC<br>564 Laurel St.<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 02/24/2012                             | \$500.00     | \$0.00  |
| GENERAL ELECTRIC COMPANY<br>P.O. Box 9544<br>Fort Myers, FL 33906-9544<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2012                             | \$250.00     | \$0.00  |
| GENERAL ELECTRIC COMPANY<br>P.O. Box 9544<br>Fort Myers, FL 33906-9544<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/24/2012                             | \$250.00     | \$0.00  |
| HAYNIE & ASSOCIATES INC.<br>P.O. Box 52129<br>Lafayette, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/26/2012                             | \$500.00     | \$0.00  |
| IIA OF LA. PAC<br>9818 Bluebonnet Blvd.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/29/2012                             | \$250.00     | \$0.00  |
| J.P. MORGAN CHASE<br>South Deerborn St.<br>Chicago, IL 60603<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/15/2012                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$2,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$750.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JONES WALKER LAW FIRM<br>8555 United Plaza<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/21/2012                             | \$250.00     | \$0.00  |
| LA ACTION COMMITTEE FOR RURAL<br>ELECTRICIFICATIO<br>10725 Airline Hwy.<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/26/2012                             | \$250.00     | \$0.00  |
| LA ACTION COMMITTEE FOR RURAL<br>ELECTRIFICATION<br>10725 Airline Hwy.<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 02/17/2012                             | \$250.00     | \$0.00  |
| LA ASSOCIATION OF NURSE PRACTITIONERS<br>PAC<br>5713 Superior Drive Suite A<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2012                             | \$250.00     | \$0.00  |
| LA BANKERS ASSOCIATION STATE PAC<br>5555 Bakers Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 02/17/2012                             | \$250.00     | \$0.00  |
| LA BANKERS ASSOCIATION STATE PAC<br>5555 Bakers Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/26/2012                             | \$750.00     | \$1,250.00  |
| 4. SUBTOTAL (this page)  |  | \$2,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$1,750.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LAMP LA. MANUFACTURERS PAC<br>One American Suite 4871<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/15/2012                             | \$500.00     | \$0.00  |
| LAMPAC<br>6767 Perkins Road Suite 190<br>Baton Rouge, LA 70808-4263<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 08/09/2012                             | \$500.00     | \$0.00  |
| LA ACADAMY OF MINERALS PSHCOLOGIST<br>10101 Park Rowe Ave. Suite 200<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2012                             | \$250.00     | \$0.00  |
| LA DEALERS ELECTION ACTION COMMITTEE INC.<br>7526 Picardy Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 02/17/2012                             | \$250.00     | \$0.00  |
| LA DEALERS ELECTION ACTION COMMITTEE INC.<br>7526 Picardy Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/26/2012                             | \$250.00     | \$500.00  |
| LA. ASSOCIATED GENERAL CONTRACTORS & CONSTRUCT<br>666 North St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/15/2012                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$2,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$2,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LA. CPA PAC<br>2400 Veterans Blvd. Suite 500<br>Kenner, LA 70063<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/06/2012                             | \$250.00     | \$0.00  |
| LA. DENTAL PAC<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/09/2012                             | \$250.00     | \$0.00  |
| LA. FEDERATION OF CHILDREN PAC<br>2285 Washington St.<br>Alexandria, VA 22314<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2012                             | \$250.00     | \$0.00  |
| LA. MANUFACTURED HOUSING ASSOCIATION<br>4847 Revere Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/09/2012                             | \$500.00     | \$0.00  |
| LA. OIL & GAS ASSOCIATION LOGAPAC<br>P.O. Box 4069<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/26/2012                             | \$250.00     | \$0.00  |
| LA. PSYCH ASSOCIATION<br>450 Laurel St. Suite 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/09/2012                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$1,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,250.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LA. RESTAURANT ASSOCIATION PAC<br>2700 North Armoult Rd.<br>Metairie, LA 70002-5916<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2012                             | \$500.00     | \$0.00  |
| NORPAC LLC<br>2805 Havard Ave.<br>Metairie, LA 70006-6559<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 02/17/2012                             | \$250.00     | \$0.00  |
| PAC LA. BEVERAGE ASSOCIATION<br>P.O. Box 2549<br>St. Francisville, LA 70775<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 02/17/2012                             | \$250.00     | \$0.00  |
| PAC LA. BEVERAGE ASSOCIATION<br>P.O. Box 2549<br>St. Francisville, LA 70775<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/29/2012                             | \$250.00     | \$0.00  |
| EAST PAC POLITICAL ACTION COMMITTEE<br>P.O. Box 80084<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 02/17/2012                             | \$250.00     | \$0.00  |
| PHARMA<br>630 Lakeland Drive<br>Baton Rouge, LA 70702<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/02/2012                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$2,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CONOCO PHILLIPS CO.<br>450 Laurel St.<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/06/2012                             | \$250.00     | \$0.00  |
| INDEPENDENT RX LA. COMMUNITY PHARMASIST<br>637 St. Ferdinand St.<br>Baton Rouge, LA 70802-6152<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2012                             | \$250.00     | \$0.00  |
| SEAPAC<br>8712 Hwy. 23<br>Belle Chase, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 02/24/2012                             | \$1,000.00   | \$0.00  |
| SEAPAC<br>8712 Hwy. 23<br>Belle Chase, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/26/2012                             | \$500.00     | \$1,000.00  |
| TRANSPAC LA. MOTOR TRANSPORT ASSOCIATION<br>P.O. Box 80278<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 02/17/2012                             | \$250.00     | \$0.00  |
| UP RAILROAD<br>412 N. 4th St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/06/2012                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$2,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$2,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| UP RAILROAD<br>412 N. 4th St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/31/2012                             | \$250.00  | \$500.00               |
| UPAC UNITED EMPLOYEES POLITICAL ACTION<br>COMMIT<br>P.O. Box 5700<br>Pineville, LA 71361-5000<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2012                             | \$250.00  | \$0.00                 |
| 4. SUBTOTAL (this page)   |  | \$500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 19,307.33  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$250.00                               | TOTAL (complete only on last page of this schedule) | \$ 11,807.33           |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |            |              | 3. Total this Election                                       |
|---|--|------------|--------------|--|
|   | a. Description(s)                              | b. Date(s) | c. Amount(s) |  |
| BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 N. 8th St.<br>Baton Rouge, LA 70802-5596<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Food & Beverage Campaign Fund Raiser           | 02/16/2012 | \$57.33      | \$0.00   |
| HARRIS DEVILLE & ASSOCIATES<br>521 Laurel Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | Distribution of Invitations for Fund Raiser    | 02/27/2012 | \$250.00     | \$0.00   |
| LA MANUFACTURED HOUSING ASSOCIATION<br>4847 Revere Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | Food & Beverage                                | 10/09/2012 | \$6.90       | \$0.00   |
| 4. SUBTOTAL (this page)   |  |            | \$314.23     | N/A  |
| 5. TOTAL (complete only on last page of this schedule)  |  |            | \$ 314.23    | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |  |            |              |  |
| SUBTOTAL (this page)  |  |            | \$57.33      | TOTAL (complete only on last page of this schedule) \$ 57.33 |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                      |              |
|--|---------------------------------------|----------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| 100 BLACK MEN<br>7053 Richardson Loop<br>Jackson, LA 70748                       | 12/08/2012                            | Donation             | \$ 80.00     |
| CENTERVILLE ACADEMY<br>P. O. Box 70<br>Centerville, MS 39631                     | 10/22/2012                            | Donation             | \$ 100.00    |
| DENSON ADVERTISING<br>P. O. Box 797<br>Zachary, LA 70791                         | 11/27/2012                            | Advertising Supplies | \$ 499.30    |
| ANGOLA PRISON RODEO<br>17544 Tunica Trace<br>Angola, LA 70712                    | 10/02/2012                            | Rodeo Tickets        | \$ 345.00    |
| BEST BUY<br>5913 Bluebonnet Blvd.<br>Baton Rouge, LA 70836                       | 11/12/2012                            | Computer Case        | \$ 108.99    |
| KLEIN BROTHERS RODEO<br>P. O. Box 70<br>Clinton, LA 70722                        | 09/14/2012                            | Sponsor/shirts       | \$ 250.00    |
| BUDGET REFORM PAC<br>P.O. Box 983<br>Jeaneritte, LA 70544                        | 08/09/2012                            | Contribution         | \$ 1,000.00  |
| CAPITAL REGION LEGISLATIVE DELEGATION<br>3115 Old Forge<br>Baton Rouge, LA 70808 | 03/16/2012                            | 2012 Dues            | \$ 500.00    |
| 3. SUBTOTAL (optional)   |                                       |                      | \$2,883.29   |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                              |              |
|---|---------------------------------------|------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| REPRESENTATIVE CLAY SCHEXNAYDER<br>CAMPAIGN ACCOUNT<br>P. O. Box 5870<br>Sorrento, LA 70778 | 09/14/2012                            | Donation                     | \$ 100.00    |
| CITY CLUB<br>355 North Blvd.<br>Baton Rouge, LA 70808                                       | 12/11/2012                            | Parking Meeting with OLOL    | \$ 5.00      |
| BEARS CORNERS<br>1674 Charter Street<br>Jackson, LA 70748                                   | 12/21/2012                            | Meeting Feliciana Chamber    | \$ 62.97     |
| EAST FELICIANA CHAMBER<br>P.O. Box 667<br>Jackson, LA 70748                                 | 03/09/2012                            | Dues 2012                    | \$ 50.00     |
| EAST FELICIANA CHAMBER<br>P.O. Box 667<br>Jackson, LA 70748                                 | 07/02/2012                            | Summer Annual Dinner Tickets | \$ 60.00     |
| WEST FELICIANA HIGH SCHOOL ATHLETICS<br>P. O. Box 5870<br>St. Francisville, LA 70775        | 08/06/2012                            | Advertisement                | \$ 600.00    |
| FRIENDS OF OLD CENTENARY<br>3156 College Street<br>Jackson, LA 70748                        | 10/02/2012                            | Donation                     | \$ 100.00    |
| DOLLAR GENERAL<br>3985 Hwy. 10<br>Jackson, LA 70748   | 12/01/2012                            | Parade Candy                 | \$ 31.50     |
| 3. SUBTOTAL (optional)  |                                       |                              | \$1,009.47   |
| 4. TOTAL (optional - complete only on last page of this schedule)                           |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                 |              |
|--|---------------------------------------|-----------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| DOLLAR GENERAL<br>3985 Hwy. 10<br>Jackson, LA 70748                          | 12/15/2012                            | Parade Candy    | \$ 47.25     |
| HAPPYLANDERS<br>P.O. Box<br>St. Francisville, LA 70775                       | 08/01/2012                            | Donation        | \$ 150.00    |
| HILL HILLCREST GARDENS<br>5943 Commerce Street<br>St. Francisville, LA 70775 | 11/30/2012                            | Office Supplies | \$ 21.80     |
| HOBBY LOBBY<br>3121 College Street<br>Baton Rouge, LA 70808                  | 08/20/2012                            | office supplies | \$ 382.05    |
| LOWESS HOME CENTER<br>1303 South Mall Dr.<br>Baton Rouge, LA 70809           | 10/29/2012                            | Office Supplies | \$ 216.91    |
| JACKSON ASSEMBLY<br>P.O. Box 494<br>Jackson, LA 70748                        | 03/09/2012                            | Dues 2012       | \$ 20.00     |
| JACKSON ELEMENTARY<br>Hwy. 10<br>Jackson, LA 70748                           | 11/17/2012                            | Donation        | \$ 150.00    |
| JACKSON POST OFFICE<br>3016 Bank Street<br>Jackson, LA 70748                 | 07/07/2012                            | Postage Stamps  | \$ 90.00     |
| 3. SUBTOTAL (optional)   |                                       |                 | \$1,078.01   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                       |              |
|--|---------------------------------------|-----------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| LSU ATHLETIC FOUNDATION<br>Athletic Alum. Bldg.<br>Baton Rouge, LA 70803 | 05/14/2012                            | Tickets               | \$ 3,130.00  |
| LA. CAPITAL FOUNDATION<br>P.O. Box 94062<br>Baton Rouge, LA 70804        | 03/06/2012                            | Apparel               | \$ 130.00    |
| LA. CAPITAL FOUNDATION<br>P.O. Box 94062<br>Baton Rouge, LA 70804        | 05/21/2012                            | Office Flags          | \$ 88.00     |
| LA. CAPITAL FOUNDATION<br>P.O. Box 94062<br>Baton Rouge, LA 70804        | 06/15/2012                            | Capital Posters       | \$ 7.00      |
| LA. CAPITAL FOUNDATION<br>P.O. Box 94062<br>Baton Rouge, LA 70804        | 07/16/2012                            | House Memorabilia     | \$ 167.00    |
| LA. CAPITAL FOUNDATION<br>P.O. Box 94062<br>Baton Rouge, LA 70804        | 10/07/2012                            | House Seal Shirts     | \$ 68.00     |
| LA. CAPITAL FOUNDATION<br>P.O. Box 94062<br>Baton Rouge, LA 70804        | 11/29/2012                            | Apparel               | \$ 38.00     |
| LA. DINNING HALL<br>5261 Highland Rd.<br>Baton Rouge, LA 70803           | 05/21/2012                            | Meals During Sessions | \$ 91.27     |
| 3. SUBTOTAL (optional)   |                                       |                       | \$3,719.27   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| LA. DINNING HALL<br>5261 Highland Rd.<br>Baton Rouge, LA 70803         | 10/16/2012                            | Meals During Session   | \$ 123.57    |
| LA. HOUSE OF REPRESENTATIVES<br>P.O. Box 4062<br>Baton Rouge, LA 70804 | 05/29/2012                            | Chamber Photos   | \$ 180.00    |
| LA. RURAL CAUCUS<br>P.O. Box 44420<br>Baton Rouge, LA 70804            | 03/26/2012                            | 2012 Dues  | \$ 50.00     |
| LABORS LEADERS<br>P. O. Box 1527<br>Baton Rouge, LA 70821              | 10/19/2012                            | Advertisement  | \$ 225.00    |
| AUDUBON LIQUORS<br>6831 U.S. Highway 61<br>St. Francisville, LA 70775  | 09/04/2012                            | Refreshments for meeting in my office to discuss State Land Use in district 62 | \$ 133.69    |
| BETTY MCDANIEL<br>4000 Main St.<br>Zachary, LA 70796                   | 05/12/2012                            | Refund for purchase of office supplies   | \$ 230.43    |
| OFFICE DEPOT<br>5460 Main Street<br>Zachary, LA 70791                  | 08/18/2012                            | Fax/copier/lameinating machine   | \$ 676.78    |
| OFFICE DIRECT<br>P. O. Box 400<br>Baker, LA 70714                      | 11/06/2012                            | Office Supplies  | \$ 98.92     |
| 3. SUBTOTAL (optional)   |                                       |  | \$1,718.39   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| PALMER'S HARDWARE<br>P.O. Box 497<br>Jackson, LA 70748               | 05/21/2012                            | office supplies   | \$ 52.00     |
| MAYORS PRAYER BREAKFAST<br>P. O. Box 310<br>Zachary, LA 70791        | 10/22/2012                            | Donation  | \$ 20.00     |
| BLUFFS RESTAURANT<br>14230 Sunrise Way<br>St. Francisville, LA 70775 | 06/10/2012                            | Meeting with Democratic Party<br>East Feliciana             | \$ 242.43    |
| BLUFFS RESTAURANT<br>14230 Sunrise Way<br>St. Francisville, LA 70775 | 07/09/2012                            | Meeting with Accountant                                     | \$ 117.78    |
| BLUFFS RESTAURANT<br>14230 Sunrise Way<br>St. Francisville, LA 70775 | 07/12/2012                            | Leadership North Meeting                                    | \$ 14.88     |
| BLUFFS RESTAURANT<br>14230 Sunrise Way<br>St. Francisville, LA 70775 | 07/20/2012                            | East Feliciana Re-build tax<br>Legislation meeting          | \$ 177.97    |
| BLUFFS RESTAURANT<br>14230 Sunrise Way<br>St. Francisville, LA 70775 | 09/28/2012                            | Discuss issues with<br>Constituents on the Ferry<br>Landing | \$ 222.14    |
| BLUFFS RESTAURANT<br>14230 Sunrise Way<br>St. Francisville, LA 70775 | 10/16/2012                            | Leadership Luncheon   | \$ 14.94     |
| 3. SUBTOTAL (optional)   |                                       |   | \$862.14     |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| BLUFFS RESTAURANT<br>14230 Sunrise Way<br>St. Francisville, LA 70775 | 12/08/2012                            | West Feliciana Parish Hospital Meeting | \$ 119.42    |
| DAVID ROACH<br>2016 General Jackson Ave.<br>Baton Rouge, LA 70810    | 10/26/2012                            | Consulting Fees                        | \$ 500.00    |
| ROAD SIDE BAR BQUE<br>1014 Colonial Drive<br>Jackson, LA 70748       | 09/14/2012                            | Donation to McManus Fire Department    | \$ 545.00    |
| SILLMAN INSTITUTE<br>P.O. Box 946<br>Clinton, LA 70722               | 07/31/2012                            | Donation                               | \$ 85.00     |
| SILLMAN INSTITUTE<br>P.O. Box 946<br>Clinton, LA 70722               | 08/06/2012                            | Donation                               | \$ 65.00     |
| APPLE STORE<br>6401 Bluebonnet Blvd.<br>Baton Rouge, LA 70836        | 11/21/2012                            | I Pad Wi Cellular 64GB                 | \$ 903.61    |
| WAL-MART<br>5801 Main Street<br>Zachary, LA 70791                    | 11/18/2012                            | Office Supplies                        | \$ 174.71    |
| WAL-MART<br>5801 Main Street<br>Zachary, LA 70791                    | 11/29/2012                            | Parade Candy                           | \$ 59.88     |
| 3. SUBTOTAL (optional)   |                                       |  | \$2,452.62   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                   | c. Amount(s) |
| WEST FELICIANA HIGH SCHOOL<br>P.O. Box 5870<br>St. Francisville, LA 70775         | 09/22/2012                            | Donation Fund Raiser Mock Trial Club            | \$ 250.00    |
| WEST FELICIANA PARKS AND RECREATION<br>P.O. Box 192<br>St. Francisville, LA 70775 | 07/13/2012                            | Donation  | \$ 150.00    |
| WEST FELICIANA YOUTH BASEBALL<br>7397 Carah Drive<br>St. Francisville, LA 70775   | 07/19/2012                            | Donation  | \$ 100.00    |
| WINDSOR COURT HOTEL<br>300 Gravier Street<br>New Orleans, LA 70130                | 08/09/2012                            | meeting on budget & meeting with Senator Vitter | \$ 571.17    |
| ZACHARY HISTORICAL ASSOCIATION<br>4630 Virginia St.<br>Zachary, LA 70791          | 07/09/2012                            | Donation  | \$ 100.00    |
| FRIENDS OF ERIC PONTI<br>P.O. Box 83155<br>Baton Rouge, LA 70884                  | 06/21/2012                            | Campaign Contribution                           | \$ 1,000.00  |
| 3. SUBTOTAL (optional)  |                                       |   | \$2,171.17   |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |   | \$ 15,894.36 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s)  | 4. Amount(s) |
|---|------------|--|--------------|
| HIGHLANDS BANK<br>P.O. 248<br>Jackson, LA 70748           | 12/31/2012 | Monthly Fee Visa Check<br>Card 11 months at %1.00<br>per month | \$ 11.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |  | \$ 11.00     |

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