STATEMENT OF ORGANIZA	OFFICE USE ONLY Report Number: 37959									
Name and Address of Committee	2. Date of this Statement	Date Filed: 1/6/2014								
AGRIPAC	1/6/2014	Report Number: 37959 Date Filed: 1/6/2014								
P. O. Box 95004 Baton Rouge, LA 70895-9004	3. Estimated Membership	1 ■								
	83032									
Check If:	4. Amended Statement?	1								
New Committee	Yes <u>X</u> No									
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) a. <u>Name</u> b. <u>Position</u> c. <u>Address</u>										
MR. RONALD R. ANDERSON Chairperson 9516 Airline Highway										
	Baton Rouge, LA 7	uge, LA 70895-9004								
MS. LINDA G. Treasurer ZAUNBRECHER	9516 Airline Highway									
ZAUNBRECHER	0895-9004									
Additional officers listed on attached sheet										
a. <u>Name</u> b. <u>Address</u>		c. Relationship to Committee								
 All Depositories for Committee Funds (committee funds must be deposited funds.) 	sited in one or more banks or savir	ngs and loan institutions or money market								
a. <u>Name</u> b. <u>Address</u>										
On attached sheet										
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:	a. Check one: Principal	Campaign Committee Subsidiary Committee								
b. Name of Candidate	С.	Office Sought by the Candidate								
9. a. Name of Person Preparing Report MR. MICHAEL J. N b. Daytime Telephone 225-922-6200	IELSON									
10. WE HEREBY CERTIFY that the information contained in this STATEN information and belief.	MENT OF ORGANIZATION is true	and correct to the best of our knowledge ,								
This 6th day of January , 201	4									
Ronald R. Anderson Signature of Committee/Chairperson		<u>225-922-6200</u> Daytime Telephone								
Linda G. Zaunbrecher Signature of Committee Treasurer, if any		225-922-6200 Daytime Telephone								

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5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name b. Position c. Address

MR. JIM HARPER Officer 9516 Airline Highway
Baton Rouge, LA 70815

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name b. Address

MERRILL LYNCH 445 North Blvd

4th Floor

Baton Rouge, LA 70802

WHITNEY BANK

,

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.

This	6th	day of	January	 2014		
	Ronald I	R. Anderso	n	_		<u>225-922-6200</u>
	Signature	of Committee	e/Chairperson			Daytime Telephone
	Linda G	. Zaunbrec	her			225-922-6200
	Signature	of Committee	Treasurer, if any	_		Daytime Telephone

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