

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| | | | | | | | | | | | | |
|--|--|---|---|--|--|---|--|---|--|--|--|--|
| <p>1. Qualifying Name and Address of Candidate</p> <p>HAROLD RITCHIE 25255 Highway 62 Franklinton, LA 70438</p> | <p>2. Office Sought (Include title of office as well)</p> <p>Washington Parish</p> | <p style="text-align: center;">OFFICE USE ONLY</p> <p>Report Number: 38609</p> <p>Date Filed: 1/29/2014</p> <p>Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule A-3 Schedule E-1</p> | | | | | | | | | | |
| <p>3. Date of Primary <u>10/24/2015</u></p> <p>This report covers from <u>1/1/2013</u> through <u>12/31/2013</u></p> | | | | | | | | | | | | |
| <p>4. Type of Report:</p> <table><tr><td><input type="checkbox"/> 180th day prior to primary</td><td><input type="checkbox"/> 40th day after general</td></tr><tr><td><input type="checkbox"/> 90th day prior to primary</td><td><input checked="" type="checkbox"/> Annual (future election)</td></tr><tr><td><input type="checkbox"/> 30th day prior to primary</td><td><input type="checkbox"/> Supplemental (past election)</td></tr><tr><td><input type="checkbox"/> 10th day prior to primary</td><td></td></tr><tr><td><input type="checkbox"/> 10th day prior to general</td><td><input type="checkbox"/> Amendment to prior report</td></tr></table> | | | <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general | <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) | <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) | <input type="checkbox"/> 10th day prior to primary | | <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general | | | | | | | | | | | |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) | | | | | | | | | | | |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) | | | | | | | | | | | |
| <input type="checkbox"/> 10th day prior to primary | | | | | | | | | | | | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report | | | | | | | | | | | |
| <p>5. FINAL REPORT if:</p> <table><tr><td><input type="checkbox"/> Withdrawn</td><td><input type="checkbox"/> Filed after the election AND all loans and debts paid</td></tr><tr><td><input type="checkbox"/> Unopposed</td><td></td></tr></table> | | | <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid | <input type="checkbox"/> Unopposed | | | | | | | |
| <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid | | | | | | | | | | | |
| <input type="checkbox"/> Unopposed | | | | | | | | | | | | |
| <p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all</p> <p>THE FIRST BANK 600 Columbia St Bogalusa, LA 70427</p> | <p>7. Full Name and Address of Treasurer</p> | | | | | | | | | | | |
| <p>9. Name of Person Preparing Report</p> <p>Daytime Telephone</p> | | | | | | | | | | | | |
| <p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure</p> <p>This <u>29th</u> day of <u>January</u>, <u>2014</u>.</p> <table><tr><td><u>Harold Ritchie</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)</td><td><u>985-848-5558</u> Daytime Telephone</td></tr><tr><td><u>Patsy Ritchie</u> Signature of Treasurer</td><td><u>985-848-5558</u> Daytime Telephone</td></tr></table> | | <u>Harold Ritchie</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | <u>985-848-5558</u> Daytime Telephone | <u>Patsy Ritchie</u> Signature of Treasurer | <u>985-848-5558</u> Daytime Telephone | <p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p> | | | | | | |
| <u>Harold Ritchie</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | <u>985-848-5558</u> Daytime Telephone | | | | | | | | | | | |
| <u>Patsy Ritchie</u> Signature of Treasurer | <u>985-848-5558</u> Daytime Telephone | | | | | | | | | | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------------|
| 1. Contributions (Schedule A-1) | \$ 16,251.13 |
| 2. In-kind Contributions (Schedule A-2) | \$ 505.09 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 16,756.22 |
| 5. Other Receipts (Schedule A-3) | \$ 26.48 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 16,782.70 |

| DISBURSEMENTS | This Period |
|---|---------------------|
| 9. Expenditures (Schedule E-1) | \$ 10,984.93 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 10,984.93 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 138.77 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 16,782.70 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 10,984.93 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 505.09 |
| 18. Funds on hand at close of reporting period | \$ 5,431.45 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 6,001.13 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ADAMS & REESE LLP 450 Laurel St. Ste. 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2013 | \$250.00 | \$0.00 |
| ASI ADVANCED STRATEGIES INC 218 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2013 | \$500.00 | \$0.00 |
| AMERICAN ELECTRIC POWER 428 Travis Street Shreveport, LA 71101 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2013 | \$250.00 | \$0.00 |
| BLUE CROSS BLUE SHIELD OF LOUISIANA PO Box 98029 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2013 | \$250.00 | \$0.00 |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC. 575 N 8th St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2013 | \$250.00 | \$0.00 |
| CPAC CLECO CORPORATION 2605 Hwy 28 East Pineville, LA 71361 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2013 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,250.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HCA LOUISIANA GOOD GOVERNMENT FUND PAC 8440 Jefferson Hwy STE 301 Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2013 | \$250.00 | \$0.00 |
| HORSEMAN'S ALLIANCE 135 Gentilly Blvd. New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2013 | \$250.00 | \$0.00 |
| INDEPENDENT INSURANCE AGENTS & BROKERS OF LOUI 9818 Bluebonnet Blvd Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2013 | \$1,000.00 | \$0.00 |
| ALLSTATE INSURANCE COMPANY PAC 2775 Sanders Rd Ste A5 Northbrook, IL 60062 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2013 | \$250.00 | \$0.00 |
| JONES WALKER LLP 8555 United Plaza Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/06/2013 | \$250.00 | \$0.00 |
| LA VETERINARY MED ASSN. PAC 3803 S. Sherwood Forest Blvd. Baton Rouge, LA 70816 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2013 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u> \$1,500.00 </u> | | TOTAL (complete only on last page of this schedule) _____ | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LA. NURSING HOME PAC 7844 Office Park Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2013 | \$500.00 | \$0.00 |
| LADPAC LOUISIANA DENTAL ASSOCIATION 7833 Office Park Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2013 | \$500.00 | \$0.00 |
| LUBA CASULTY INSURANCE WORKERS' COMPANY PO Box 98082 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2013 | \$250.00 | \$0.00 |
| LA ASSOCIATED GENERAL CONTRACTORS PAC 666 North St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2013 | \$250.00 | \$0.00 |
| LA ASSOCIATION OF EDUCATORS FUND PAC 8322 One Calais Ave. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2013 | \$500.00 | \$0.00 |
| LA OIL MARKETERS & CONVIENCE 5647 Bankers Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2013 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$1,750.00 | TOTAL (complete only on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LA SHERIFFS' AND DEPUTIES' 1175 Nicholson Dr. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/31/2013 | \$500.00 | \$0.00 |
| LOUISIANA ACADAMY OF MEDICAL PSYCHOLOGISTS 10101 Park Rowe Ave. Ste. 200 Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2013 | \$250.00 | \$0.00 |
| LOUISIANA AUTOMOBILE DEALERS ASSOCIATION 7526 Picardy Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2013 | \$250.00 | \$0.00 |
| AGRI LOUISIANA FARM BUREAU PO Box 95004 Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2013 | \$501.13 | \$0.00 |
| LOUISIANA ORTHOPAEDIC PAC PO Box 80053 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/28/2013 | \$250.00 | \$0.00 |
| LOUISIANA RAILROADS ASSOCIATION BNSF RAILWAY 1001 Congress Ave. STE 450 Austin, TX 78707 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2013 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,001.13 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$1,751.13 | TOTAL (complete only on last page of this schedule) | _____ |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA RESTAURANT ASSOCIATION PAC 2700 N Arnoult Rd. Metairie, LA 70002 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/01/2013 | \$250.00 | \$0.00 |
| LOUISIANA MANUFACTURED HOUSING ASSOCIATION 4847 Revere Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2013 | \$250.00 | \$0.00 |
| BRADLEY MURCHISON KLLY & SHEA LLC 301 Main St. Ste. 2100 Baton Rouge, LA 70825 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2013 | \$250.00 | \$0.00 |
| NORPAC NEW ORLEANS & BATON ROUGE STEAMSHIP PI 2805 Harvard Ave. Ste. 102 Metairie, LA 70006 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2013 | \$250.00 | \$0.00 |
| COURSON NICKEL LLC 453 Lafayette St. Ste. A Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2013 | \$250.00 | \$0.00 |
| PHRMA PHARMACEUTICAL RESEARCH & MANUFACTURERS 630 Lakeland Dr. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/07/2013 | \$500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$500.00 | TOTAL (complete only on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| SUGAR C/O: SPADLEY & SPADLEY INC Po Box 938 Tibodaux, LA 70302 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2013 | \$250.00 | \$0.00 |
| TAKEDA PHARMACAUTICALS INC 1 Takeda Parkway Deerfield, IL 60015 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2013 | \$250.00 | \$0.00 |
| THE JACOBS GROUP 111 Energy Parkway Lafayette, LA 70508 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2013 | \$500.00 | \$0.00 |
| USAA EMPLOYEE PAC 450 Laurel St. Suite 1900 Baton Rouge, LA 70805 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/14/2013 | \$250.00 | \$0.00 |
| USAA PAC 450 Laurel St Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2013 | \$250.00 | \$0.00 |
| WALGREENS 200 Wilmot Road Deerfield, IL 60015 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2013 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$750.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|--|
| | a. Date(s) | b. Amount(s) | |
| WEYERHAEUSER COMPANY 5810 Hwy One N By-Pass Natchitoches, LA 71457 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/03/2013 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 16,251.13 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) <u>\$ 8,751.13</u> |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|--|------------------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| PAC BUSINESS AFFAIRS RESEARCH PROGRAM 575 North 8th St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | In kind Donation | 03/01/2013 | \$180.55 | \$0.00 |
| HDA HARRIS DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | | 03/01/2013 | \$324.54 | \$0.00 |
| 4. SUBTOTAL (this page) | | | \$505.09 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 505.09 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) <u> \$0.00 </u> | | | TOTAL (complete only on last page of this schedule) <u> \$ 0.00 </u> | |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|---|--------------|
| HAROLD RITCHIE 25255 Highway 62 Franklinton, LA 70438 | 12/31/2013 | from Harold Ritchie Campaign Account 10/04/2003 for Future Elections | \$26.48 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 26.48 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AMERICAN LEGION POST 24 63349 Hwy 10 Bogalusa, LA 70427 | 11/06/2013 | Christmas for Troops | \$ 50.00 |
| 21TH ANNUAL DRUG MARCH 2136 Greenlaw Ave. Franklinton, LA 70438 | 01/06/2013 | Donation | \$ 50.00 |
| ANNUNCIATION CATHOLIC SCHOOLS KATHY ARLT LYON 511 Ave. C Bogalusa, LA 70427 | 03/18/2013 | Kathy Arlt Lyons & William Nielson Sr. Memorial Golf Tournament Donation | \$ 100.00 |
| BOGALUSA AMERICAN LEGION NATIONAL WILD TURKEY 63349 Highway 10 Bogalusa, LA 70427 | 08/06/2013 | Bogalusa American Legion Dinner and Auction | \$ 200.00 |
| BOGALUSA BLUES AND HERITAGE FESTIVAL 420 Church St. Bogalusa, LA 70427 | 08/01/2013 | AD | \$ 250.00 |
| BOGALUSA CHAMBER OF COMMERCE 608 Willis Avenue Bogalusa, LA 70427 | 05/28/2013 | Annual Raffle | \$ 50.00 |
| BOGALUSA HIGH SCHOOL PROJECT GRAD 2013 PO Box 85 Bogalusa, LA 70427 | 05/06/2013 | Project Grad 2013 | \$ 25.00 |
| BOGALUSA LITTLE LEAGUE 1708 Joe Louis St. Bogalusa, LA 70427 | 07/17/2013 | DONATION | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$825.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BOGALUSA ROTARY CLUB PO Box 52 Bogalusa, LA 70427 | 05/14/2013 | Milltown Classic 5K Run | \$ 100.00 |
| BOGALUSA YMCA 411 Ave B Bogalusa, LA 70427 | 07/22/2013 | 9th Annual Golf Tournament | \$ 100.00 |
| LEGISLATOR'S CHARITY FUND HOOPLA 103 Northpark Blvd Ste. 201 Covington, LA 70433 | 02/20/2013 | Donation | \$ 100.00 |
| CITY OF BOGALUSA P. O. Drawer 1179 Bogalusa, LA 70429 | 07/10/2013 | Christmas in the Park | \$ 100.00 |
| COX COMMUNICATIONS 7401 Florida Blvd. Baton Rouge, LA 70806 | 04/01/2013 | Pentgon Barracks Apt. | \$ 23.42 |
| COX COMMUNICATIONS 7401 Florida Blvd. Baton Rouge, LA 70806 | 05/03/2013 | Pentagon Barracks Apt. | \$ 23.41 |
| COX COMMUNICATIONS 7401 Florida Blvd. Baton Rouge, LA 70806 | 06/06/2013 | Pentagon Barracks Apt. | \$ 23.41 |
| COX COMMUNICATIONS 7401 Florida Blvd. Baton Rouge, LA 70806 | 06/24/2013 | Pentagon Barracks Apt. | \$ 23.40 |
| 3. SUBTOTAL (optional) | | | \$493.64 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| COX COMMUNICATIONS 7401 Florida Blvd. Baton Rouge, LA 70806 | 08/05/2013 | Pentagon Barracks Apt. | \$ 23.40 |
| COX COMMUNICATIONS 7401 Florida Blvd. Baton Rouge, LA 70806 | 09/01/2013 | PENTAGON BARRICKS | \$ 23.40 |
| COX COMMUNICATIONS 7401 Florida Blvd. Baton Rouge, LA 70806 | 10/04/2013 | Pentagon Barrack Apartment | \$ 23.40 |
| COX COMMUNICATIONS 7401 Florida Blvd. Baton Rouge, LA 70806 | 11/04/2013 | Pentagon Barracks Apartment | \$ 23.40 |
| COX COMMUNICATIONS 7401 Florida Blvd. Baton Rouge, LA 70806 | 12/03/2013 | Pentagon Barracks Apartment | \$ 23.40 |
| FRANKLINTON HIGH SCHOOL BASEBALL 1 Demon Circle Franklinton, LA 70438 | 11/20/2013 | Baseball Field of Dreams Extravaganza | \$ 100.00 |
| FRANKLINTON HIGH SCHOOL DEMONETTES 1 Demon Circle Franklinton, LA 70438 | 05/22/2013 | Football Ad for Demonettes Sarah Jones | \$ 60.00 |
| LOUISIANA HOBY HUGH O'BRIAN YOUTH LEADERSHIP PROGRAM PO Box 80053 Baton Rouge, LA 70898-0053 | 01/24/2013 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$377.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HOUSE DEMOCRATIC CAUCUS ANNUAL DUES 900 N 3rd St. Ste. B-121 Baton Rouge, LA 70802 | 05/16/2013 | Annual Dues | \$ 50.00 |
| HOUSE DEMOCRATIC CAUCUS DANSEREAU HOUSE 900 N 3rd St. Ste. B-121 Baton Rouge, LA 70802 | 05/16/2013 | Dansereau House | \$ 450.00 |
| LA HOUSE DINING HALL 5261 Highland Road Box 371 Baton Rouge, LA 70808 | 06/06/2013 | LUNCH WITH CONSTITUENTS | \$ 27.29 |
| LA HOUSE OF REPRESENTATIVES P. O. Box 94062 Baton Rouge, LA 70804 | 03/18/2013 | Pentagon Barracks Rent April May & June | \$ 750.00 |
| LA HOUSE OF REPRESENTATIVES P. O. Box 94062 Baton Rouge, LA 70804 | 06/17/2013 | Pentagon Barracks Rent July August & September | \$ 750.00 |
| LA HOUSE OF REPRESENTATIVES P. O. Box 94062 Baton Rouge, LA 70804 | 12/18/2013 | Pentagon Barracks Apartment Rent | \$ 750.00 |
| LSU ATHLETICS DEPARTMENT Athletic Administration Building LSU Athletic Ticket Office Baton Rouge, LA 70803 | 05/03/2013 | LSU TICKETS | \$ 3,160.00 |
| LA HOUSE OF OF REPRESENTATIVES PO Box 94062 Baton Rouge, LA 70804 | 09/18/2013 | Pentagon Barracks Rent | \$ 750.00 |
| 3. SUBTOTAL (optional) | | | \$6,687.29 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA RURAL CAUCUS PO Box 44420 Baton Rouge, LA 70804 | 05/06/2013 | Annual Dues | \$ 50.00 |
| MT ZION UNITED PENTECOSTAL CHURCH 18018 Lee Rd Franklinton, LA 70438 | 07/31/2013 | Golf Tournament Sponsor | \$ 125.00 |
| CONCORDIA PARISH ACADEMY 200 Advocate Row Vidalia, LA 71373 | 03/12/2013 | Donation | \$ 100.00 |
| PINE FIRST BAPTIST CHURCH 27043 Hwy 62 Franklinton, LA 70438 | 10/30/2013 | Golf Tournament Sponser | \$ 100.00 |
| PROJECT HOPE 6TH ANNUAL TEEN SUMMIT 638 Columbia St. Bogalusa, LA 70427 | 07/24/2013 | 6th Annual Teen Summit | \$ 100.00 |
| ST. JUDE CHILDREN'S RESEARCH HOSPITAL 501 St. Jude Place Memphis, TN 38105 | 05/31/2013 | DONATION | \$ 100.00 |
| ST. PAUL AFRICAN METHODIST EPISCOPAL CHURCH 420 Church St. Bogalusa, LA 70427 | 07/31/2013 | 100 Year Anniversary | \$ 50.00 |
| TANGIPAHOA PARISH DEMOCRATIC EXECUTIVE COMMIT 15665 Bacca St Ponchatoula, LA 70454 | 08/29/2013 | Democratic Executive Committee Dinner | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$725.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| THE DAILY NEWS PO Box 820 Bogalusa, LA 70427 | 11/07/2013 | Washington Parish Fair Ad | \$ 100.00 |
| THE ERA LEADER PO Box 903 Franklinton, LA 70438 | 09/09/2013 | Washington Parish Fair Edition | \$ 115.00 |
| THE MAID WAS HERE PO Box 215 Jarreau, LA 70749 | 06/17/2013 | Pentagon Barracks Apt. Cleaning Services | \$ 100.00 |
| VARNADO HIGH SCHOOL PROJECT GRAD 25543 Washington St. Angie, LA 70426 | 04/15/2013 | Project Grad | \$ 50.00 |
| WASHINGTON PARISH BOY SCOUTS OF AMERICA VENTU PO Box 264 Bogalusa, LA 70429 | 05/22/2013 | Golf Tournament | \$ 100.00 |
| WASHINGTON PARISH DEMOCRATIC COMMITTEE 1049 N Street Franklinton, LA 70438 | 03/18/2013 | Donation Brad Orman | \$ 500.00 |
| WASHINGTON PARISH FAIR ASSOCIATION 2013 CATAL PO Box 308 Franklinton, LA 70438 | 03/18/2013 | Fair Association 2013 Catalog Donation | \$ 100.00 |
| WASHINGTON PARISH RELAY FOR LIFE American Cancer Society Baton Rouge, LA 70810 | 07/24/2013 | Relay for Life Waiter Fundraising Event | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$1,265.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WHITNEY CREDIT CARD CENTER P O Bxo 23070 Columbus, OH 31902-3070 | 07/16/2013 | LSU TICKET | \$ 177.00 |
| YMCA 700 Avenue U Bogalusa, LA 70427 | 08/31/2013 | DONATION | \$ 210.00 |
| CITY OF BOGALUSA 8TH ANNUAL MAGIC CITY GREEK SHOW P. O. Drawer 1179 Bogalusa, LA 70427 | 01/24/2013 | Donation | \$ 125.00 |
| MUSEUMS OF CASSIDY PARK 7TH ANNUAL COOK-OFF & BBQ CAS P. O. Box 1373 Bogalusa, LA 70427 | 01/24/2013 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$612.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 10,984.93 |

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