

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

MICHAEL R DELESDERNIER  
2728 Athania Pky  
Metairie, LA 70002

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

School Board  
Jefferson  
District #8

## OFFICE USE ONLY

Report Number: 39096

Date Filed: 2/11/2014

### Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1

## 3. Date of Election

This report covers from 1/1/2013 through 12/31/2013

## 4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

## 5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE  
3050 Severn Ave  
Metairie, LA 70002

## 7. Full Name and Address of Treasurer

## 9. Name of Person Preparing Report

ALBERT J RICHARD III

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of February, 2014.

Michael R Delesdernier

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-281-4106

Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period         |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 21,250.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 1,025.00         |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 22,275.00</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00             |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 22,275.00</b> |

| <b>DISBURSEMENTS</b>                                    | This Period        |
|---|--------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 7,458.85        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00            |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00            |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00            |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 7,458.85</b> |

| <b>FINANCIAL SUMMARY</b>   | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 16,101.59 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 22,275.00 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 7,458.85  |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 1,025.00  |
| 18. Funds on hand at close of reporting period   | \$ 29,892.74 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 1,250.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ASSOCIATED BRANCH PILOTS<br>3813 N Causeway Blvd<br>#100<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2013                             | \$1,000.00   | \$1,000.00  |
| B F M CORPORATION<br>534 Williams Blvd<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/11/2013                             | \$500.00     | \$1,000.00  |
| BOBBY BRANNON<br>1412 Papworth Ave<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/11/2013                             | \$500.00     | \$700.00  |
| BREAZEALE SACHSE & WILSON<br>PO Box 3197<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/11/2013                             | \$500.00     | \$1,000.00  |
| RUSSELL BURGDAHL<br>2550 Belle Chase Hwy<br>Ste 130<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/11/2013                             | \$500.00     | \$1,000.00  |
| GARY J BURKE<br>4736 W Napoleon Ave<br>Ste 300<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/11/2013                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$3,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CRPPA LOCAL PAC<br>8712 Hwy 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 10/14/2013                             | \$600.00     | \$600.00  |
| DANIEL I CAPLAN<br>4712 N Turnbull Dr<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/11/2013                             | \$250.00     | \$250.00  |
| GERALD CLOWER<br>3801 N Causeway Blvd<br>Ste 310<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 11/11/2013                             | \$1,200.00   | \$1,200.00  |
| CON-TECH INTERNATIONAL<br>1046 Annunciation St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 11/11/2013                             | \$500.00     | \$500.00  |
| DANIEL MARTINY SENATORIAL<br>Campaign Committee Inc<br>2808-B Steamship Circle<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/11/2013                             | \$500.00     | \$500.00  |
| GCG LLC<br>PO Box 55815<br>Metairie, LA 70055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/11/2013                             | \$150.00     | \$150.00  |
| 4. SUBTOTAL (this page)  |  | \$3,200.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$600.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JAMES GARVEY JR<br>4800 Beau Lac Lane<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/25/2013                             | \$500.00     | \$1,000.00  |
| JAMES GARVEY JR<br>4800 Beau Lac Lane<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/11/2013                             | \$500.00     | \$1,500.00  |
| GIBBS CONSTRUCTION<br>5736 Citrus Blvd<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/11/2013                             | \$500.00     | \$500.00  |
| HOLLIS COMPANIES<br>2800 Veterans Blvd<br>Suite 365<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/11/2013                             | \$500.00     | \$1,000.00  |
| IBERIABANK PAC<br>200 W Congress St<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/11/2013                             | \$500.00     | \$500.00  |
| LESLIE JACOBS<br>6038 St Charles Ave<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/11/2013                             | \$500.00     | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$3,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JOHNSON JOHNSON BARRIOS<br>& Yacoubian<br>701 Poydras St Ste 4700<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/11/2013                             | \$500.00     | \$500.00  |
| J M LAPEYRE JR<br>200 Liatram Ln<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/11/2013                             | \$500.00     | \$500.00  |
| LAURICELLA LAND CO<br>1200 S Clearview Pky<br>Metairie, LA 70004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 11/11/2013                             | \$500.00     | \$500.00  |
| LOUISIANA RIVER PILOTS ASSOCIATION<br>3813 N Causeway Blvd<br>#100<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/14/2013                             | \$2,000.00   | \$2,000.00  |
| MARRERO LAND & IMPROVEMENT ASSOCIATION<br>5201 Westbank Expwy<br>Suite 400<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/11/2013                             | \$500.00     | \$1,000.00  |
| MEYER ENGINEERING<br>PO Box 763<br>Metairie, LA 70004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/11/2013                             | \$500.00     | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$4,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LHOSTE MICHELLE<br>15 Oakland Rd<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/11/2013                             | \$150.00     | \$150.00  |
| FRANK MORTON<br>208 Elmwood Dr<br>Pearl River, LA 70452<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/22/2013                             | \$750.00     | \$750.00  |
| MR MUD BUG INC<br>131 23rd St<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 08/28/2013                             | \$500.00     | \$500.00  |
| NORWOOD OGE JR<br>833 Legion Drive<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/11/2013                             | \$150.00     | \$150.00  |
| PETE VICARI GENERAL CONTRACT LLC<br>1900 Destrehan Ave<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/11/2013                             | \$500.00     | \$750.00  |
| PHILIP REBOWE<br>416 Timberlane Dr<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/11/2013                             | \$500.00     | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$2,550.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| SALATHE OIL COMPANY INC<br>2226 Peters Rd<br>Harvey, LA 70059<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/11/2013                             | \$500.00     | \$1,000.00  |
| PAUL SCHOTT<br>19 Oakland Rd<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/11/2013                             | \$150.00     | \$150.00  |
| SELECT PROPERTIES<br>PO Box 75010<br>Metairie, LA 70033<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 11/11/2013                             | \$500.00     | \$1,000.00  |
| I WILLIAM SIZELER<br>6117 Annunciation<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 11/11/2013                             | \$500.00     | \$2,000.00  |
| LYNDA SMITH<br>645 Carmenere Dr<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/11/2013                             | \$500.00     | \$500.00  |
| STAND FOR CHILDREN LA PAC<br>1732 NW Quimby St<br>Ste 200<br>Portland, OR 97209<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2013                             | \$150.00     | \$150.00  |
| 4. SUBTOTAL (this page)   |  | \$2,300.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$150.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| STAR SERVICES INC<br>117 Pintail St<br>St Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/11/2013                             | \$500.00     | \$1,000.00  |
| MRS FRANK STEWART<br>5860 Bellaire Dr<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/26/2013                             | \$250.00     | \$250.00  |
| MRS FRANK STEWART<br>5860 Bellaire Dr<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/11/2013                             | \$150.00     | \$400.00  |
| JOHN STUMPF JR<br>1700 Central Blvd<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/11/2013                             | \$500.00     | \$500.00  |
| TONY LIGI CAMPAIGN FUND<br>5000 W Esplanade<br>Box 271<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2013                             | \$300.00     | \$300.00  |
| TONY LIGI CAMPAIGN FUND<br>5000 W Esplanade<br>Box 271<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/11/2013                             | \$200.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$1,900.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| VERGES ROME ARCHITECTS APAC<br>320 N Carrollton Ave<br>Ste 100<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/11/2013                             | \$150.00     | \$150.00  |
| ROBERT WAGGONER<br>5080 Spectrun Dr<br>Ste 900E<br>Adison, TX 75001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/11/2013                             | \$150.00     | \$150.00  |
| 4. SUBTOTAL (this page)  |  | \$300.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 21,250.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |
|  |  |              | \$ 1,250.00   |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election   |
|--|--|------------|---------------|--|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s)  |  |
| PAT SHANE<br>18 Oakland<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Refreshments for campaign fundraiser           | 10/30/2013 | \$1,025.00    | \$1,025.00   |
| 4. SUBTOTAL (this page)  |  |            | \$1,025.00    | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 1,025.00   | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |               |  |
| SUBTOTAL (this page)   |  |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| AUSTIN'S<br>5101 W Esplanade Ave<br>Metairie, LA 70006             | 12/03/2013                            | Meeting w/Dale Morgan & Jacobs                           | \$ 50.00     |
| BENEFIT HOLIDAY FOOD DRIVE<br>910 Gretna Blvd<br>Gretna, LA 70056  | 08/17/2013                            | Prayer breakfast   | \$ 20.00     |
| BRAVO'S<br>3413 Veterans Blvd<br>Metairie, LA 70002                | 09/04/2013                            | Meeting w/Meza re tax vote                               | \$ 100.00    |
| CALIFORNIA PIZZA KITCHEN<br>330 S Hope St<br>Los Angeles, CA 90071 | 02/21/2013                            | Meeting superintendent conference                        | \$ 17.44     |
| EL CHOLO<br>1037 Flower St<br>Los Angeles, CA 90015                | 02/21/2013                            | Meeting w/Licciardi & Jacobs                             | \$ 59.00     |
| FAUSTO'S<br>530 Veterans Blvd<br>Metairie, LA 70002                | 05/29/2013                            | Meeting w/Meza   | \$ 61.18     |
| GARRITY PRINT SOLUTION<br>109 Research Dr<br>Harahan, LA 70123     | 10/04/2013                            | Printing & mail processing<br>millage renewal post cards | \$ 1,501.49  |
| HERTIAGE GRILL<br>111 Veterans Blvd<br>Metairie, LA 70005          | 01/02/2013                            | Meeting w/Meza Martin Jacobs & Dale                      | \$ 135.00    |
| 3. SUBTOTAL (optional)   |                                       |  | \$1,944.11   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                               | c. Amount(s) |
| CAFE HOPE<br>1101 Batarria Ave<br>Marrero, LA 70072               | 08/09/2013                            | Meeting/Barron Brumfield                    | \$ 42.00     |
| HOUSTON'S<br>1755 St Charles<br>New Orleans, LA 70130             | 08/06/2013                            | Meeting w/dale & meza                       | \$ 40.00     |
| SHARON HUNTER<br>501 Manhattan<br>Harvey, LA 70053                | 05/02/2013                            | Refreshments for meeting                    | \$ 39.50     |
| ITALIAN BARREL<br>430 Barracks<br>New Orleans, LA 70116           | 11/28/2013                            | Meeting w/Meza Martin Jacobs<br>& Dale      | \$ 87.00     |
| JINKY'S CAFE<br>1447 Second St<br>Santa Monica, CA 90401          | 02/23/2013                            | Meeting w/Dale superintendent<br>conference | \$ 36.00     |
| KENNER SEAFOOD<br>3140 Loyola Ave<br>Kenner, LA 70065             | 08/08/2013                            | Meeting w/Dale & Meza                       | \$ 31.97     |
| KRISPY KREME<br>825 Clearview Pkwy<br>Metairie, LA 70001          | 01/29/2013                            | Refreshments for meeting                    | \$ 16.29     |
| KRISPY KREME<br>825 Clearview Pkwy<br>Metairie, LA 70001          | 03/22/2013                            | Refreshment for meeting                     | \$ 16.29     |
| 3. SUBTOTAL (optional)  |                                       |   | \$309.05     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| LA CONVENTION CENTER<br>1201 S Figueroa St<br>Los Angeles, CA 90015    | 02/21/2013                            | Conference expense                                       | \$ 6.75      |
| LEBLANC & SCHUSTER<br>PO Box 9214<br>Metairie, LA 70055                | 01/14/2013                            | Agency fee design & layout<br>millage renewal post cards | \$ 850.00    |
| MANNY RANDAZZO'S KING CAKES<br>3515 N Hullen<br>Metairie, LA 70002     | 02/07/2013                            | Cakes for grammar school<br>faculty lounge               | \$ 61.79     |
| MELLOW MUSHROOM<br>3131 Veterans Blvd<br>Metairie, LA 70005            | 09/16/2013                            | Meeting w/Meza Dale &<br>LeBlanc re tax vote             | \$ 67.00     |
| METRO CLUB<br>5513 Lorain St<br>Metairie, LA 70003                     | 05/02/2013                            | Dues   | \$ 30.00     |
| METROPOLITAN REPUBLICAN WOMEN<br>5513 Loraine St<br>Metairie, LA 70003 | 01/02/2013                            | Dues   | \$ 20.00     |
| OMNI HOTEL<br>238 Olive St<br>Los Angeles, CA 90071                    | 02/21/2013                            | Travel superintendent<br>conference                      | \$ 89.38     |
| PEPPERMILL RESTAURANT<br>3524 Severn Ave<br>Metairie, LA 70002         | 02/18/2013                            | Meeting w/accountants and<br>Dale                        | \$ 15.00     |
| 3. SUBTOTAL (optional)   |                                       |  | \$1,139.92   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                               |              |
|--|---------------------------------------|-------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| PHO TAO BAY<br>113 Westbank Exp<br>Ste C<br>Gretna, LA 70053                       | 12/02/2013                            | Meeting w/Dale & Morgan       | \$ 40.00     |
| PORTER AND LUKES<br>3205 Metairie Rd<br>Metairie, LA 70005                         | 09/27/2013                            | meeting w/Stand for Children  | \$ 35.00     |
| POSTLETHWAITE & NETTERVILLE<br>One Galleria Blvd<br>Ste 2100<br>Metairie, LA 70001 | 08/14/2013                            | Accounting services           | \$ 1,600.00  |
| ROTOLO'S<br>2125 Veterans Blvd<br>Metairie, LA 70002                               | 10/03/2013                            | Tax renewal meeting           | \$ 73.25     |
| U S POSTAL SERVICE<br>3301 17th Street<br>Metairie, LA 70001                       | 06/19/2013                            | Postage                       | \$ 19.95     |
| U S POSTAL SERVICE<br>3301 17th Street<br>Metairie, LA 70001                       | 10/04/2013                            | Postage for post card mailing | \$ 2,205.57  |
| U S POSTAL SERVICE<br>3301 17th Street<br>Metairie, LA 70001                       | 10/15/2013                            | Postage                       | \$ 92.00     |
| 3. SUBTOTAL (optional)   |                                       |                               | \$4,065.77   |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                       |                               | \$ 7,458.85  |

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