

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MICHAEL CAZES
P. O. Box 1086
Port Allen, LA 70767

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff
West Baton Rouge

OFFICE USE ONLY

Report Number: 39433

Date Filed: 2/14/2014

Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary Future

This report covers from 1/1/2013 through 12/31/2013

4. Type of Report:

| | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior |

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

IBERVILLE BANK
P O Box 695
Plaquemine, LA 70765

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report ELAINE WAGUESPACK

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2014.

Michael Cazes

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

225-343-9234

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------------|
| 1. Contributions (Schedule A-1) | \$ 29,300.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 29,300.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 29,300.00 |

| DISBURSEMENTS | This Period |
|---|---------------------|
| 9. Expenditures (Schedule E-1) | \$ 40,416.36 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 40,416.36 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 67,538.55 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 29,300.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 40,416.36 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 56,422.19 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-----------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 800.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SIMPSON'S SERVICE CENTER INC 1334 Florida Blvd Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$300.00 | \$1,000.00 |
| GEAUX TIGER MART LLC 11693 Nicholson Dr Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$300.00 | \$300.00 |
| DON BIHM EQUIPMENT INC P O box 2355 St Francisville, LA 70775 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$2,500.00 | \$2,500.00 |
| INLAND MARINE SERVICES INC P O Box 730 Gonzales, LA 70707 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$600.00 | \$600.00 |
| NEWMAN, MATHIS, BRADY & SPEDALE 3301 North Blvd Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$300.00 | \$600.00 |
| BATON ROUGE POLICE SUPPLIES, INC. 9530 Cortana Place Baton Rouge, LA 70815 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$500.00 | \$1,200.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SUPREME CHEVROLET CADILLAC OF PLAQUEMINE 23085 Hwy1 Plaquemine, LA 70764 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$200.00 | \$200.00 |
| LOUISIANA SCRAP METAL RECYCLING 2527 S Westport Dr Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$500.00 | \$1,200.00 |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 8181 Tom Dr Baton Rouge, LA 70815 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$300.00 | \$600.00 |
| PLACID REFINING COMPANY LLC Hwy 1 Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$300.00 | \$500.00 |
| PALMISANO TRUCKING INC 1129 N Sibley St Metairie, LA 70003 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$100.00 | \$100.00 |
| CAJUN OUTBOARDS INC P O Box 29 Addis, LA 70710 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$400.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PAUL CARROLL 11868 Old Scenic Hwy Zachary, LA 70791 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$400.00 | \$400.00 |
| GUIDRY'S UNIFORMS 3909 A Moss St Lafayette, LA 70507 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$300.00 | \$500.00 |
| INTERNATIONAL ASSOCIATION OF HEAT & FROST INSULATORS & ALLIED WORKERS LOCAL 53 2001 Veterans Memorial Blvd Kenner, LA 70062 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$200.00 | \$200.00 |
| SALSBURY DODGE CITY 9550 Airline Hwy Baton Rouge, LA 70815 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$400.00 | \$800.00 |
| CARPENTERS LOCAL UNION NO 1098 6755 Airline Hwy Baton Rouge, LA 70805 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$400.00 | \$700.00 |
| BATON ROUGE BUILDERS & TRADE COUNCIL 6755 Airline Hwy Baton Rouge, LA 70805 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$300.00 | \$600.00 |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$200.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MOREL G LEMOINE DISTRIBUTORS INC P O Box 80 New Roads, LA 70760 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$300.00 | \$300.00 |
| EXCEL CONTRACTORS INC P O Box 87410 Baton Rouge, LA 70879 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$400.00 | \$400.00 |
| WALK ON'S CATERING 2012 Forest Dr Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$200.00 | \$200.00 |
| CORRENT'S TRUCKING LLC P O Box 491 Brusly, LA 70719 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$100.00 | \$200.00 |
| MILLIKEN & FARWELL INC 826 Union St, Suite 100 New Orleans, LA 70112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$500.00 | \$500.00 |
| RJS TRANSPORTATION LLC P O Box 289 Rosedale, LA 70772 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$400.00 | \$400.00 |
| 4. SUBTOTAL (this page) | | \$1,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ADDIS SELF STORAGE LLC P O Box 588 Brusly, LA 70719 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$100.00 | \$100.00 |
| MOUCH'S CABINTRY LLC 7012 S River Rd Addis, LA 70710 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$100.00 | \$200.00 |
| BASE LOGISTICS LLC 3809 Day St Harvey, LA 70058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$400.00 | \$800.00 |
| TMI ENTERPRISE LLC P O Bos 74770 Baton Rouge, LA 70874 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$600.00 | \$1,300.00 |
| VEHICLE PARTS & EQUIPMENT CO INC 723 Deckbar Ave Jefferson, LA 70121 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$300.00 | \$300.00 |
| IBERVILLE BANK & TRUST P O Box 695 Plaquemine, LA 70765 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$400.00 | \$400.00 |
| 4. SUBTOTAL (this page) | | \$1,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| UNITED ASSN OF JOURNEYMAN PLUMBERS AND STEAMFITTERS 5888 Airline Hwy Baton Rouge, LA 70805 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$400.00 | \$1,200.00 |
| UNITED ASSN OF JOURNEYMAN PLUMBERS AND STEAMFITTERS 5888 Airline Hwy Baton Rouge, LA 70805 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$400.00 | \$1,200.00 |
| PORT ALLEN RADIATOR 2450 Emily Dr Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$100.00 | \$200.00 |
| CAJUN OUTBOARDS INC P O Box 29 Addis, LA 70710 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$100.00 | \$500.00 |
| TRI PARISH CONTRACTORS P O box 110 Addis, LA 70710 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$300.00 | \$800.00 |
| TERRI RUSSO LACY, ATTORNEY AT LAW LLC 777 Michigan Ave, Suite A Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$300.00 | \$300.00 |
| 4. SUBTOTAL (this page) | | \$1,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DERIC'S HEATING & AIR LLC 4444 Tres Lane Brusly, LA 70719 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$100.00 | \$200.00 |
| EMMA'S GARDEN LLC 1590 Beaulieu Lane Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$100.00 | \$200.00 |
| EMCO TECHNOLOGIES 8900 S Choctaw Dr Baton Rouge, LA 70815 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$100.00 | \$100.00 |
| SHOPPERSCHOICE.COM 4117 Rhoda Dr Baton Rouge, LA 70816 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$500.00 | \$500.00 |
| CHC PORT ALLEN LLC 914 N Rampart St New Orleans, LA 70116 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2013 | \$500.00 | \$1,000.00 |
| EXCEL MAINTENANCE SERVICES INC P O Box 87410 Baton Rouge, LA 70879 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$1,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DALE'S WELDING & FABRICATORS LLC 29635 Hwy 75 Plaquemine, LA 70764 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$300.00 | \$300.00 |
| DELTA LAND SERVICES 1090 Cinclare Dr Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$300.00 | \$300.00 |
| RELIABLE PRODUCTION SERVICE INC P O Box 176 Livonia, LA 70755 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$300.00 | \$300.00 |
| LIBERTY RESOURCES INC 1090 Cinclare Dr Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$300.00 | \$300.00 |
| ROD PREJEAN & ASSOCIATES INC P O Box 430 Brusly, LA 70719 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$300.00 | \$300.00 |
| BATON ROUGE BUILDING & CONSTRUCTION TRADES COUNCIL 8875 Greenwell Springs Rd, Ste A Baton Rouge, LA 70814 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CALVIN LINDSLY 1641 Charmaine Ave Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$500.00 | \$500.00 |
| MORRIS TRANSMISSION 8816 S Choctaw Dr Baton Rouge, LA 70815 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$2,000.00 | \$2,200.00 |
| RANDOLPH PIEDRAHITA 8201 Jefferson Hwy Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$300.00 | \$1,000.00 |
| BRIAN DOWDEN 420 Gretchen St New Roads, LA 70760 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$300.00 | \$300.00 |
| DYNAMIC ENVIRONMENTAL SERVICES LLC P O Box 697 Geismar, LA 70734 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$300.00 | \$300.00 |
| STEVE KENT TRUCKING INC P o Box 148 Lottie, LA 70756 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$300.00 | \$600.00 |
| 4. SUBTOTAL (this page) | | \$3,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| KENT SERVICES LLC P O Box 59 Lottie, LA 70756 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$300.00 | \$600.00 |
| COW TOWN FEED & SUPPLY LLC 2442 Morganza Hwy New Roads, LA 70760 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$100.00 | \$100.00 |
| MAJOR THIBAUT 2004 False River dr Ste B New Roads, LA 70760 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$100.00 | \$200.00 |
| HIMMEL'S ARCHITECTURAL DOOR AND HARDWARE INC P O box 960 Prairieville, LA 70769 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$100.00 | \$100.00 |
| PORT ALLEN RV LLC 2553 court St Trlr #22 Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$300.00 | \$300.00 |
| SID RICHARDSON CARBON CO 5221 Sid Richardson Rd Addis, LA 70710 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$600.00 | \$900.00 |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| C Z ENTERPRISES DBA REGAL CLEANERS 109 N Alexander Ave Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$100.00 | \$200.00 |
| MCCLAIN TRAILERS INC 6800 Airline Hwy Baton Rouge, LA 70805 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$100.00 | \$200.00 |
| SNAPY'S INC 1521 Hwy 190 Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$100.00 | \$600.00 |
| ALEXANDER FINANCIAL SERVICES 850 Court St Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$100.00 | \$200.00 |
| DEBRA JONES TARTER 777 Michigan Ave, Suite B Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$100.00 | \$200.00 |
| RONALD OCMAND 4725 Myrle Dr Addis, LA 70710 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$300.00 | \$300.00 |
| 4. SUBTOTAL (this page) | | \$800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SUPERIOR PAWN LLC 705 N Alexander Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$300.00 | \$300.00 |
| SEAGO & CARMICHAEL 8126 One Calais Ave, Ste 2c Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$300.00 | \$300.00 |
| SCAFFOLDING RENTAL ERECTION SERVICES LLC 1150 Leblanc Dr Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$300.00 | \$300.00 |
| LOUISIANA CARPENTERS REGIONAL COUNCIL PAC FUND 8875 Greenwell Springs Rd, Ste A Baton Rouge, LA 70814 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$300.00 | \$600.00 |
| LOUISIANA WORKFORCE P O box 718 St Francisville, LA 70775 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$400.00 | \$700.00 |
| STEPHENS PIPE & STEEL LLC 3609 Hwy 1 Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$400.00 | \$800.00 |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$300.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ATLAS CREDIT CO 4244 Florida Blvd Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$400.00 | \$800.00 |
| WESTSIDE BAR & GRILL 3535 S Sherwood Forest Blvd Ste 201 Baton Rouge, LA 70816 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$500.00 | \$700.00 |
| CHRISTOPHER WHITTINGTON P O Box 3035 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$500.00 | \$1,000.00 |
| INFINITY NETWORKS INC. P O Box 648 Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$500.00 | \$1,000.00 |
| TURNER INDUSTRIES GROUP P O box 2750 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$700.00 | \$1,100.00 |
| ANDY DUPUY 21217 Rabbit Run Dr Baton Rouge, LA 70817 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/13/2013 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-----------------|--|
| | a. Date(s) | b. Amount(s) | |
| CLARK AND LLOYD ENTERPRISES LLC 10645 Reiger Rd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/13/2013 | \$300.00 | \$300.00 |
| SAFEWAY TRANSPORTATION P O box 147 Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/13/2013 | \$500.00 | \$500.00 |
| AT&T LOUISIANA PAC 365 Canal St, Ste 3000 New Orleans, LA 70140 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2013 | \$600.00 | \$600.00 |
| 4. SUBTOTAL (this page) | | \$1,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 29,300.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$600.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 1,100.00</u> |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BURLAND & ASSOCIATES INC. 742 N 5th St Baton Rouge, LA 70802 | 01/03/2013 | Legal fees regarding Report Amendments | \$ 1,107.95 |
| PORT CITY ENTERPRISES P O Box 113 Port Allen, LA 70767 | 01/03/2013 | Donation | \$ 229.48 |
| RUTHS CHRIS 4836 Constitution Ave Baton Rouge, LA 70608 | 01/03/2013 | Campaign Meals | \$ 475.13 |
| RUTHS CHRIS 4836 Constitution Ave Baton Rouge, LA 70608 | 01/04/2013 | Campaign Meals | \$ 297.19 |
| MIKE ANDERSON'S RESTAURANT 1031 W Lee Dr Baton Rouge, LA 70809 | 01/03/2013 | Campaign Meals | \$ 59.25 |
| PARRIN'S 3225 Perkins Rd Baton Rouge, LA 70801 | 01/03/2013 | Campaign Meals | \$ 134.12 |
| J ALEXANDERS Bluebonnet Blvd Baton Rouge, LA 70808 | 01/03/2013 | Campaign Meals | \$ 383.94 |
| RUTHS CHRIS 4836 Constitution Ave Baton Rouge, LA 70608 | 01/01/2013 | Campaign Meals | \$ 42.16 |
| 3. SUBTOTAL (optional) | | | \$2,729.22 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MIKE ANDERSON'S RESTAURANT 1031 W Lee Dr Baton Rouge, LA 70809 | 01/01/2013 | Campaign Meals | \$ 60.61 |
| ACME OYSTER HOUSE 3535 Perkins Road Baton Rouge, LA 70808 | 01/03/2013 | Campaign Meals | \$ 66.90 |
| MIKE ANDERSON'S RESTAURANT 1031 W Lee Dr Baton Rouge, LA 70809 | 01/02/2013 | Campaign Meals | \$ 178.89 |
| CITY CLUB OF BATON ROUGE 335 North Blvd Baton Rouge, LA 70801 | 01/07/2013 | Campaign Meals | \$ 147.15 |
| HUBBEN'S SUPERMARKET 560 N Alexander Ave Port Allen, LA 70767 | 01/08/2013 | Employee Meals | \$ 783.04 |
| BENOIT'S COUNTRY MEAT BLOCK P O Box 447 Addis, LA 70710 | 01/17/2013 | Chicken for fundraiser | \$ 200.00 |
| NO LIMITS FOUNDATION 9801 Washington Blvd Culver City, CA 90232 | 02/05/2013 | Donation | \$ 250.00 |
| WAGUESPACK & GALLAGHER P O Box 250 Napoleonville, LA 70390 | 02/05/2013 | Professional fees for research & preparation of amended reports | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$1,986.59 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LASHADPAC 1175 Nicholson Dr Baton Rouge, LA 70802 | 02/05/2013 | Annual Membership Contribtuion | \$ 200.00 |
| SHOPPERSCHOICE.COM 4117 Rhoda Dr Baton Rouge, LA 70816 | 02/05/2013 | Caps | \$ 653.35 |
| HUBBEN'S SUPERMARKET 560 N Alexander Ave Port Allen, LA 70767 | 02/05/2013 | Employee meals | \$ 591.95 |
| NATIONAL WILD TURKEY FEDERATION P O Box 530 Edgefield, SC 29824 | 02/05/2013 | Donation | \$ 100.00 |
| CITY CLUB OF BATON ROUGE 335 North Blvd Baton Rouge, LA 70801 | 02/19/2013 | Dues | \$ 147.15 |
| RUTHS CHRIS 4836 Constitution Ave Baton Rouge, LA 70608 | 01/04/2013 | Campaign Meals | \$ 199.20 |
| MIKE ANDERSON'S RESTAURANT 1031 W Lee Dr Baton Rouge, LA 70809 | 01/04/2013 | Campaign Meals | \$ 99.84 |
| RUTHS CHRIS 4836 Constitution Ave Baton Rouge, LA 70608 | 01/16/2013 | Campaign Meals | \$ 342.04 |
| 3. SUBTOTAL (optional) | | | \$2,333.53 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PARRIN'S 3225 Perkins Rd Baton Rouge, LA 70801 | 01/18/2013 | Campaign Meals | \$ 306.31 |
| RUTHS CHRIS 4836 Constitution Ave Baton Rouge, LA 70608 | 01/22/2013 | Campaign Meals | \$ 47.24 |
| MIKE ANDERSON'S RESTAURANT 1031 W Lee Dr Baton Rouge, LA 70809 | 01/29/2013 | Campaign Meals | \$ 190.32 |
| SAMMY'S GRILL 8635 Highland rd Baton Rouge, LA 70808 | 02/09/2013 | Campaign Meals | \$ 164.15 |
| MIKE ANDERSON'S RESTAURANT 1031 W Lee Dr Baton Rouge, LA 70809 | 02/19/2013 | Campaign Meals | \$ 158.42 |
| HUBBEN'S SUPERMARKET 560 N Alexander Ave Port Allen, LA 70767 | 03/07/2013 | Campaign Meals | \$ 149.90 |
| PROMISED LAND BAPTIST CHURCH 7234 Plank Rd Baton Rouge, LA 70811 | 03/08/2013 | Donation | \$ 60.00 |
| CITY CLUB OF BATON ROUGE 335 North Blvd Baton Rouge, LA 70801 | 03/08/2013 | Campaign Meals | \$ 147.15 |
| 3. SUBTOTAL (optional) | | | \$1,223.49 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| U.S. POST OFFICE 600 Court St Port Allen, LA 70767 | 03/25/2013 | Postage | \$ 23.00 |
| RUTHS CHRIS 4836 Constitution Ave Baton Rouge, LA 70608 | 02/20/2013 | Campaign Meals | \$ 174.70 |
| GINO'S RESTAURANT 4542 Bennington Ave Baton Rouge, LA 70802 | 02/21/2013 | Campaign Meals | \$ 43.14 |
| PARRIN'S 3225 Perkins Rd Baton Rouge, LA 70801 | 02/22/2013 | Campaign Meals | \$ 152.20 |
| KRAWDADDY'S KITCHEN 1680 N Lobdell Hwy Port Allen, LA 70767 | 03/01/2013 | Campaign Meals | \$ 59.02 |
| NEW ORLEANS SAINTS 1500 Poydras St New Orleans, LA 70112 | 03/11/2013 | Season Tickets | \$ 2,704.00 |
| CASH'S DINER 420 Lobdell Port Allen, LA 70767 | 03/05/2013 | Campaign Meals | \$ 35.40 |
| AMERICAN CANCER SOCIETY RELAY FOR LIFE 10528 Kent Shire Ct Baton Rouge, LA 70802 | 04/01/2013 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$3,291.46 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| THE MARCH OF DIMES P O Box 65 Erwinville, LA 70729 | 03/11/2013 | Donation | \$ 200.00 |
| HOLY FAMILY 335 N Jefferson Port Allen, LA 70767 | 03/13/2013 | Book Fair Donation | \$ 600.00 |
| LSU FOUNDATION 3838 West Lakeshore Dr Baton Rouge, LA 70808 | 04/04/2013 | Donation | \$ 200.00 |
| NEW MT OLIVE MISSIONARY BAPTIST CHURCH 1187 Rosedale Rd Port Allen, LA 70767 | 04/04/2013 | Donation | \$ 100.00 |
| CITY CLUB OF BATON ROUGE 335 North Blvd Baton Rouge, LA 70801 | 04/10/2013 | Dues | \$ 147.15 |
| ERWINVILLE RECREATION ASSOC P O Box 153 Erwinville, LA 70729 | 04/10/2013 | Sign Renewal | \$ 100.00 |
| DREAM DAY FOUNDATION P o Box 40247 Baton Rouge, LA 70835 | 04/16/2013 | Donation | \$ 200.00 |
| CAYARD'S INC 4215 Choctaw Dr Baton Rouge, LA 70805 | 04/16/2013 | Deep fryer for cooking at church fairs | \$ 1,280.00 |
| 3. SUBTOTAL (optional) | | | \$2,827.15 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MAGNOLIA STATE PEACE OFFICERS ASSOCIATION 23041 Jade Dr Plaquemine, LA 70764 | 04/16/2013 | Full page ad | \$ 100.00 |
| PIZZA HUT 520 S Alexander Port Allen, LA 70767 | 04/19/2013 | Pizza for Port Allen Middle School | \$ 1,391.39 |
| PERSICKS 62910 Belleview Rd Port Allen, LA 70767 | 05/07/2013 | Benefit for First Baptist Church | \$ 383.35 |
| CITY CLUB OF BATON ROUGE 335 North Blvd Baton Rouge, LA 70801 | 05/07/2013 | Dues | \$ 147.15 |
| BENOIT'S COUNTRY MEAT BLOCK P O Box 447 Addis, LA 70710 | 05/07/2013 | Feed Devall School Teachers | \$ 300.00 |
| LOUISIANA WILDLIFE AGENTS ASSOC 874 Island Point Dr Lake Providence, LA 71254 | 05/20/2013 | Advertisement | \$ 150.00 |
| TJ RIBS Acadian Thruway Baron Rouge, LA 00000 | 04/03/2013 | Campaign Meals | \$ 340.97 |
| LITTLE CEASARS 4592 S Sherwood Forest Baton Rouge, LA 70808 | 04/14/2013 | Campaign Meals | \$ 136.25 |
| 3. SUBTOTAL (optional) | | | \$2,949.11 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RUTHS CHRIS 4836 Constitution Ave Baton Rouge, LA 70608 | 04/13/2013 | Campaign Meals | \$ 191.87 |
| WAGUESPACK & GALLAGHER P O Box 250 Napoleonville, LA 70390 | 05/22/2013 | Professional services for report preparation | \$ 1,500.00 |
| HUBBEN'S SUPERMARKET 560 N Alexander Ave Port Allen, LA 70767 | 05/24/2013 | Food for office meetings | \$ 340.47 |
| LOUISIANA MEDAL OF HONOR CEREMONY P O Box 3133 Baton Rouge, LA 70821 | 05/24/2013 | Donation | \$ 250.00 |
| BENOIT'S COUNTRY MEAT BLOCK P O Box 447 Addis, LA 70710 | 05/24/2013 | Donation for Port Allen High School Baseball Team | \$ 380.00 |
| LOUISIANA STATE PENITENTIARY MUSEUM FOUNDATION Hwy 66 Angola, LA 70712 | 05/29/2013 | Banquet tickets | \$ 400.00 |
| WEST BATON ROUGE BASEBALL & SOFTBALL INC P O Box 568 Brusly, LA 70819 | 06/12/2013 | Donation | \$ 100.00 |
| WEST BATON ROUGE BASEBALL & SOFTBALL INC P O Box 568 Brusly, LA 70819 | 06/12/2013 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$3,262.34 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VICKNAIR PRINTING 23525 Eden St Plaquemine, LA 70764 | 06/13/2013 | Backpacks & Huggies for Golf Tournament | \$ 737.41 |
| CITY CLUB OF BATON ROUGE 335 North Blvd Baton Rouge, LA 70801 | 06/13/2013 | Dues | \$ 147.15 |
| TJ RIBS Acadian Thruway Baron Rouge, LA 00000 | 05/05/2013 | Campaign Meals | \$ 360.05 |
| LODGE AT THE BLUFFS 5903 Magnolia Lane St Francisville, LA 70775 | 06/18/2013 | Rooms for Coordinators of Golf Tournament | \$ 598.00 |
| THE BLUFFS GOLF COURSE 14258 Sunrise Way St Francisville, LA 70775 | 06/18/2013 | Golf Tournament - payment of course/door prizes | \$ 2,000.00 |
| WEST BATON ROUGE BASEBALL & SOFTBALL INC P O Box 568 Brusly, LA 70819 | 07/01/2013 | Donation | \$ 100.00 |
| ALL STARS BASEBALL 12751 New Castle Ave Baton Rouge, LA 70816 | 07/01/2013 | Donation - Major League Sponsor | \$ 500.00 |
| PORT ALLEN HIGH SCHOOL 3553 Rosedale Rd Port Allen, LA 70767 | 07/01/2013 | Sign Renewal and Football Program Ad | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$4,942.61 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RUTHS CHRIS 4836 Constitution Ave Baton Rouge, LA 70608 | 06/13/2013 | Campaign Meals | \$ 349.89 |
| PARRIN'S 3225 Perkins Rd Baton Rouge, LA 70801 | 06/13/2013 | Campaign Meals | \$ 66.03 |
| WILDHORSE SALOON 120 2nd Ave Nashville, TN 37201 | 06/20/2013 | Campaign Meals | \$ 80.53 |
| FLEMINGS 2525 West End Ave Nashville, LA 37203 | 06/21/2013 | Campaign Meals | \$ 199.30 |
| CITY CLUB OF BATON ROUGE 335 North Blvd Baton Rouge, LA 70801 | 07/13/2013 | Dues | \$ 147.15 |
| HUBBEN'S SUPERMARKET 560 N Alexander Ave Port Allen, LA 70767 | 07/13/2013 | Food for Golf Tournament | \$ 521.02 |
| NEW ORLEANS SAINTS 1500 Poydras St New Orleans, LA 70112 | 07/13/2013 | New Orleans Saints tickets | \$ 2,704.00 |
| LSP MUSEUM General Delivery Angola, LA 70712 | 07/12/2013 | Donation | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$4,567.92 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SAM'S CLUB 10444 N Mall Dr Baton Rouge, LA 70809 | 07/26/2013 | Supplies for Golf Tournament | \$ 184.08 |
| ADDIS ATHLETICS P O Box 187 Addis, LA 70710 | 07/29/2013 | Golf towels and plaques for golf tournament | \$ 1,679.69 |
| COU-YON'S CAJUN BAR B Q 470 N Alexander Port Allen, LA 70767 | 07/29/2013 | Food for West Baton Rouge Education Foundation | \$ 299.75 |
| MIKE ANDERSON'S RESTAURANT 1031 W Lee Dr Baton Rouge, LA 70809 | 07/09/2013 | Campaign Meals | \$ 156.47 |
| SHIPPS HARBOR GRILL 27842 Canal Rd Orange Beach, AL 36561 | 07/19/2013 | Campaign Meals | \$ 120.18 |
| LESTER'S 24821 Canal Rd Orange Beach, AL 36561 | 07/19/2013 | Campaign Meals | \$ 47.72 |
| HOT TAILS RESTAURANT 1113 Hospital Rd New Roads, LA 70760 | 07/23/2013 | Campaign Meals | \$ 177.12 |
| BIG MIKE'S SPORTS BAR 123 Aspen Square Denham Springs, LA 70726 | 07/24/2013 | Campaign Meals | \$ 15.50 |
| 3. SUBTOTAL (optional) | | | \$2,680.51 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| THE OLIVE GARDEN 6911 Siegen Lane Baton Rouge, LA 70809 | 07/24/2013 | Campaign Meals | \$ 47.13 |
| TREY YUEN 2100 N Morrison Rd Hammond, LA 70401 | 07/28/2013 | Campaign Meals | \$ 40.33 |
| PARRIN'S 3225 Perkins Rd Baton Rouge, LA 70801 | 07/26/2013 | Campaign Meals | \$ 74.42 |
| MIKE ANDERSON'S RESTAURANT 1031 W Lee Dr Baton Rouge, LA 70809 | 07/29/2013 | Campaign Meals | \$ 146.11 |
| RUTHS CHRIS 4836 Constitution Ave Baton Rouge, LA 70608 | 07/31/2013 | Campaign Meals | \$ 323.13 |
| WBR PARISH FAIR ASSOCIATION 210 Turner Rd Port Allen, LA 70767 | 08/13/2013 | Donation | \$ 150.00 |
| CITY CLUB OF BATON ROUGE 335 North Blvd Baton Rouge, LA 70801 | 08/14/2013 | Dues | \$ 147.15 |
| WEST SIDE GOLF CLUB P O Box 338 Brusly, LA 70719 | 08/21/2013 | Men's Sr Club Championship | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$1,128.27 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LABOR LEADER P O box 1527 Baton Rouge, LA 70821 | 08/26/2013 | Advertising | \$ 450.00 |
| COHN HIGH SCHOOL ALUMNI ASOCIATION P O Box 1338 Port Allen, LA 70767 | 09/10/2013 | Donation | \$ 100.00 |
| TJ RIBS Acadian Thruway Baron Rouge, LA 00000 | 08/06/2013 | Campaign Meals | \$ 189.47 |
| CAMILE'S RESTAURANT 12717 Hwy 190 Port Allen, LA 70767 | 08/07/2013 | Campaign Meals | \$ 56.85 |
| CAMILE'S RESTAURANT 12717 Hwy 190 Port Allen, LA 70767 | 08/07/2013 | Campaign Meals | \$ 198.94 |
| THE OLIVE GARDEN 6911 Siegen Lane Baton Rouge, LA 70809 | 08/15/2013 | Campaign Meals | \$ 66.83 |
| THE GRAPEVINE 211 Railroad Ave Donaldsonville, LA 70346 | 08/16/2013 | Campaign Meals | \$ 54.00 |
| CITY CLUB OF BATON ROUGE 335 North Blvd Baton Rouge, LA 70801 | 09/17/2013 | Dues | \$ 147.15 |
| 3. SUBTOTAL (optional) | | | \$1,263.24 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MANIAX FASTPITCH SOFTBALL 6706 Joyce Dr, #3A Addis, LA 70710 | 10/03/2013 | Donation | \$ 400.00 |
| LEGEND'S STEAKHOUSE 711 Paragon Pl Marksville, LA 71351 | 09/01/2013 | Campaign Meals | \$ 208.22 |
| SUPERIOR GRILL 5435 Government St Baton Rouge, LA 70801 | 09/02/2013 | Campaign Meals | \$ 170.11 |
| QUARTINO'S 626 N State St Chicago, IL 60654 | 09/06/2013 | Campaign Meals | \$ 164.76 |
| RUTHS CHRIS 4836 Constitution Ave Baton Rouge, LA 70608 | 09/09/2013 | Campaign Meals | \$ 153.71 |
| TONY'S SEAFOOD 5215 Plank Rd Baton Rouge, LA 70805 | 09/14/2013 | Campaign Meals | \$ 134.05 |
| MIKE ANDERSON'S RESTAURANT 1031 W Lee Dr Baton Rouge, LA 70809 | 09/16/2013 | Campaign Meals | \$ 94.26 |
| GINO'S RESTAURANT 4542 Bennington Ave Baton Rouge, LA 70802 | 09/17/2013 | Campaign Meals | \$ 147.91 |
| 3. SUBTOTAL (optional) | | | \$1,473.02 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RUTH'S NEW ORLEANS 529 Fulton St New Orleans, LA 70113 | 09/30/2013 | Campaign Meals | \$ 165.20 |
| MIKE ANDERSON'S RESTAURANT 1031 W Lee Dr Baton Rouge, LA 70809 | 10/01/2013 | Campaign Meals | \$ 53.41 |
| LOUISIANA WILDLIFE AGENTS ASSOC 874 Island Point Dr Lake Providence, LA 71254 | 10/14/2013 | Advertisement | \$ 150.00 |
| ST JOHN THE BAPTIST CHURCH 402 S Krkland Dr Brusly, LA 70719 | 10/27/2013 | Donation | \$ 500.00 |
| CITY CLUB OF BATON ROUGE 335 North Blvd Baton Rouge, LA 70801 | 11/19/2013 | Dues & campaign meals | \$ 335.30 |
| HUBBEN'S SUPERMARKET 560 N Alexander Ave Port Allen, LA 70767 | 11/13/2013 | Food for employee appreciation and feed prisoners | \$ 540.00 |
| PORT ALLEN HIGH SCHOOL 3553 Rosedale Rd Port Allen, LA 70767 | 12/10/2013 | Donation - Boys Basketball | \$ 200.00 |
| BENOIT'S COUNTRY MEAT BLOCK P O Box 447 Addis, LA 70710 | 12/10/2013 | Food for meeting | \$ 130.80 |
| 3. SUBTOTAL (optional) | | | \$2,074.71 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MIKE ANDERSON'S RESTAURANT 1031 W Lee Dr Baton Rouge, LA 70809 | 11/05/2013 | Campaign Meals | \$ 90.05 |
| RUTHS CHRIS 4836 Constitution Ave Baton Rouge, LA 70608 | 11/13/2013 | Campaign Meals | \$ 318.55 |
| RUTHS CHRIS 4836 Constitution Ave Baton Rouge, LA 70608 | 11/14/2013 | Campaign Meals | \$ 52.78 |
| GINO'S RESTAURANT 4542 Bennington Ave Baton Rouge, LA 70802 | 11/25/2013 | Campaign Meals | \$ 117.50 |
| PF CHANGS 7341 Corporate Blvd Baton Rouge, LA 70809 | 11/26/2013 | Campaign Meals | \$ 234.64 |
| CAMELOT CLUB 451 Florida St Baton Rouge, LA 70801 | 12/10/2013 | Donation - Christmas Fund | \$ 25.00 |
| CITY CLUB OF BATON ROUGE 335 North Blvd Baton Rouge, LA 70801 | 12/10/2013 | Dues | \$ 150.15 |
| CAPITAL CITY VOLLEYBALL 7591 Oakmount Baton Rouge, LA 70801 | 12/16/2013 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,088.67 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CAYARD'S INC 4215 Choctaw Dr Baton Rouge, LA 70805 | 12/20/2013 | Apron for cooks | \$ 322.20 |
| HORSESHOE BOUTIQUE 711 Horseshoe Road Bossier City, LA 71111 | 02/20/2013 | Conference supplies | \$ 52.32 |
| WESTSIDE LIONS CLUB 202 E St Francis St Baton rouge, LA 70806 | 07/01/2013 | Donation | \$ 100.00 |
| AZALEE CARROLL General Delivery Port Allen, LA 70767 | 03/18/2013 | Fundraiser Donation | \$ 120.00 |
| 3. SUBTOTAL (optional) | | | \$594.52 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 40,416.36 |

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