

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

TAYLOR BARRAS  
705 Oak Manor Drive  
New Iberia, LA 70563

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative  
Iberia  
48

**OFFICE USE ONLY**

**Report Number:** 39769

**Date Filed:** 2/18/2014

**Report Includes Schedules:**

Schedule A-1  
Schedule A-2  
Schedule E-1

3. Date of Election \_\_\_\_\_

This report covers from 1/1/2013 through 12/31/2013

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary                      \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary                        X   Annual (future election)  
\_\_\_\_\_ 30th day prior to primary                      \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general                      \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn                      \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of February, 2014.

Taylor Barras

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

3372567919

Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period         |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 17,700.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 577.95           |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 18,277.95</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00             |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 18,277.95</b> |

| DISBURSEMENTS   | This Period        |
|---|--------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 9,398.12        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00            |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00            |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00            |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 9,398.12</b> |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 9,629.05  |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 18,277.95 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 9,398.12  |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 577.95    |
| 18. Funds on hand at close of reporting period   | \$ 17,930.93 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 9,750.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ABC PELICAN PAC<br>19251 Highland Road<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 02/19/2013                             | \$250.00     | \$250.00  |
| ADAMS AND REESE PAC<br>450 Laurel St. Suite 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2013                             | \$250.00     | \$250.00  |
| ADVANTOUS CONSULTING LLC<br>9270 Siegen Lane Suite 801<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 02/26/2013                             | \$500.00     | \$500.00  |
| ALTRIA CLIENT SERVICES INC<br><br>Richmond, VA 23230<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 06/19/2013                             | \$500.00     | \$500.00  |
| ALTRIA CLIENT SERVICES INC<br><br>Richmond, VA 23230<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 08/07/2013                             | \$500.00     | \$1,000.00  |
| AMERICA ELECTRIC POWER PAC<br><br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 02/18/2013                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$2,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$750.00     | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ATMOS ENERGY CORP.<br>P.O. Box 650205<br>Dallas, TX 75265<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 03/15/2013                             | \$250.00     | \$250.00  |
| BRADLEY MURCHISON KELLY & SHEA LLC<br>301 Main St. Suite 2100<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/25/2013                             | \$250.00     | \$250.00  |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC<br>575 N. 8th St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 02/27/2013                             | \$500.00     | \$500.00  |
| CPAC<br>P.O. Box 5000<br>Pineville, LA 71361-5000<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 01/22/2013                             | \$250.00     | \$250.00  |
| CAREPOINT MANAGEMENT CO. INC.<br>8280 Montgomery Rd. Suite 101<br>Cincinnati, OH 45236<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2013                             | \$200.00     | \$200.00  |
| CHESAPEAKE ENERGY CORP PAC<br>P.O. Box 18576<br>Oklahoma City, OK 73154<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 02/19/2013                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$1,700.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| EXXON MOBIL CORP<br>P.O. Box 2519<br>Houston, TX 77252-2519<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/05/2013                             | \$500.00     | \$500.00  |
| FAIR<br>P.O. Box 66575<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 01/28/2013                             | \$500.00     | \$500.00  |
| JOHN DAN GIELEN<br>1412 N. Avenue C<br>Crowley, LA 70526<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/01/2013                             | \$500.00     | \$500.00  |
| HCA LOUISIANA GOOD GOVERNMENT FUND<br>8440 Jefferson Hwy.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/04/2013                             | \$250.00     | \$250.00  |
| HOSPITAL POLITICAL ACTION COMMITTEE<br>9521 Brookline Ave.<br>Baton Rouge, LA 70809-1431<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2013                             | \$1,000.00   | \$1,000.00  |
| JEI MANAGERS CORP. ACCT<br>17301 W. Colfax Suite 250<br>Golden, CO 80401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 02/28/2013                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$3,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$1,250.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JONES WALKER LLP<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 02/21/2013                             | \$250.00     | \$250.00  |
| LOGPAC<br>P.O. Box 4069<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 02/27/2013                             | \$250.00     | \$250.00  |
| LA DENTAL PAC<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 02/27/2013                             | \$250.00     | \$250.00  |
| LA LIFE & HEALTH INSURANCE PAC<br>P.O. Box 44274<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 03/12/2013                             | \$250.00     | \$250.00  |
| LOUISIANA ACADEMY OF MEDICAL<br>PSYCHOLOGISTS<br>10101 Park Rowe Ave. Suite 200<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2013                             | \$250.00     | \$250.00  |
| LOUISIANA ASSOC OF WHOLESALERS PAC<br>P.O. Box 82531<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/22/2013                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$1,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$1,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LOUISIANA BANKERS ASSOC PAC<br>5555 Bankers Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/13/2013                             | \$2,500.00   | \$2,500.00  |
| LOUISIANA DEALERS ELECTION ACTION COMM.<br>7526 Picardy Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2013                             | \$250.00     | \$250.00  |
| LOUISIANA OIL MARKETERS PAC<br>5647 Bankers Ave<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 02/28/2013                             | \$250.00     | \$250.00  |
| LOUISIANA SHERIFFS PAC<br>1175 Nicholson Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 07/23/2013                             | \$500.00     | \$500.00  |
| NFIB-LOUISIANA SAFE TRUST<br>1201 F Street NW Suite 200<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 02/01/2013                             | \$250.00     | \$250.00  |
| NORFOLK SOUTHERN CORP.<br>Three Commercial Place<br>Norfolk, VA 23510-2191<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 02/26/2013                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$4,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$3,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| PHILLIPS 66 COMPANY<br><br>Houston, TX<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 02/15/2013                             | \$250.00     | \$250.00  |
| QC HOLDINGS INC.<br>9401 Indian Creek Pkwy<br>Overland Park, KS 66210<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/17/2013                             | \$250.00     | \$250.00  |
| SABLE MINERALS INC.<br>P.O. Box 1083<br>Houston, TX 77251<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/13/2013                             | \$500.00     | \$500.00  |
| SEAPAC<br>8712 Hwy. 23<br>Belle Chase, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/05/2013                             | \$500.00     | \$500.00  |
| STREVA DISTRIBUTING CO.<br>4512 Admiral Doyle Dr.<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2013                             | \$500.00     | \$500.00  |
| SUGAR PAC<br>P.O. Box 938<br>Thibodeaux, LA 70302<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 02/13/2013                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$2,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$750.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |  | 3. Total this Election |
|--|--|--|------------------------|
|  | a. Date(s)                             | b. Amount(s)   |                        |
| TPG PAC INC.<br>1200 Camillia Blvd. Suite 101<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2013                             | \$250.00   | \$250.00               |
| WAL PAC<br>702 SW 8th Street<br>Bentonville, AR 72716-0150<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/09/2013                             | \$250.00   | \$250.00               |
| WALGREENS<br><br>Deerfield, IL 60015<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/27/2013                             | \$250.00   | \$250.00               |
| WESTPAC<br>P.O. Box 14091<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 01/23/2013                             | \$250.00   | \$250.00               |
| 4. SUBTOTAL (this page)  |  | \$1,000.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 17,700.00   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |  |                        |
| SUBTOTAL (this page) <u>          \$750.00          </u>   |  | TOTAL (complete only on last page of this schedule) <u>          \$ 9,750.00          </u> |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |              | 3. Total this Election                                      |
|--|--|------------|--------------|---|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s) |   |
| HARRIS DEVILLE & ASSOCIATES<br>521 Laurel St<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> |  | 03/29/2013 | \$250.00     | \$250.00  |
| HAYNIE & ASSOCIATES<br>P.O. Box 44032<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        |  | 02/27/2013 | \$327.95     | \$327.95  |
| 4. SUBTOTAL (this page)  |  |            | \$577.95     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 577.95    | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |              |   |
| SUBTOTAL (this page)   |  |            | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                                       |              |
|--|---------------------------------------|---------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| ACADIANA YOUTH ADVISORY COUNCIL<br>Congress St.<br>Lafayette, LA 70802 | 05/14/2013                            | Sponsor for orientation of students   | \$ 250.00    |
| ANGEL PAWS ANIMAL SHELTER<br>Troy Road<br>New Iberia, LA 70563         | 07/12/2013                            | Auction item donation for fundraiser  | \$ 375.00    |
| BAYOU TECHE REPUBLICAN WOMEN<br><br>New Iberia, LA 70560               | 10/13/2013                            | Auction donation                      | \$ 350.00    |
| CODOFIL<br><br>Baton Rouge, LA 70802                                   | 10/10/2013                            | Fundraiser donation                   | \$ 200.00    |
| CATHOLIC HIGH SCHOOL<br>1301 DeLasalle Dr.<br>New Iberia, LA 70560     | 07/01/2013                            | Football program ad                   | \$ 200.00    |
| DAILY IBERIAN<br>E. Main St.<br>New Iberia, LA 70560                   | 10/10/2013                            | Acadiana Women Leaders AD             | \$ 41.00     |
| DAILY IBERIAN<br>E. Main St.<br>New Iberia, LA 70560                   | 12/10/2013                            | Veteran's Day AD                      | \$ 44.00     |
| FREMIN'S FOODS<br>W. Admiral Doyle Dr.<br>New Iberia, LA 70560         | 11/13/2013                            | Thanksgiving baskets for constituents | \$ 219.71    |
| 3. SUBTOTAL (optional)   |                                       |                                       | \$1,679.71   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                    |              |
|--|---------------------------------------|------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| HABITAT FOR HUMANITY<br>New Iberia, LA 70560                                 | 09/06/2013                            | Fundraiser donation                | \$ 250.00    |
| IBERIA COUNCIL ON AGING<br>Pershing St.<br>New Iberia', LA 70560             | 02/09/2013                            | Fundraiser sponsor                 | \$ 150.00    |
| KANE RADIO<br>S. Lewis St.<br>New Iberia, LA 70560                           | 11/13/2013                            | Football program sponsor           | \$ 300.00    |
| L & P FAMILY GROUP<br>107 Carter St.<br>New Iberia, LA 70560                 | 02/07/2013                            | Children's program - West End Park | \$ 100.00    |
| L & P FAMILY GROUP<br>107 Carter St.<br>New Iberia, LA 70560                 | 04/10/2013                            | Children's Easter Event- West End  | \$ 100.00    |
| LA HOUSE DINING HALL<br>La House of Reps<br>Baton Rouge, LA 70804            | 06/05/2013                            | meals during session               | \$ 44.96     |
| LA. ACADIANA CAUCUS<br>La. House of Representatives<br>Baton Rouge, LA 70804 | 04/16/2013                            | Annual dues                        | \$ 50.00     |
| LA. CAPITOL FOUNDATION<br>State Capitol<br>Baton Rouge, LA 70804             | 12/10/2013                            | Flag donation for school           | \$ 28.00     |
| 3. SUBTOTAL (optional)   |                                       |                                    | \$1,022.96   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                    |              |
|--|---------------------------------------|------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| LA. HOUSE REPUBLICAN CAUCUS<br>House of Representatives<br>Baton Rouge, LA 70804     | 04/15/2013                            | Annual dues                        | \$ 300.00    |
| LA. HOUSE RURAL CAUCUS<br>La. House of Representatives<br>Baton Rouge, LA 70804      | 04/16/2013                            | Annual dues                        | \$ 50.00     |
| LA. PARTNERS OF AMERICA<br>E. Main St.<br>New Iberia, LA 70560                       | 07/12/2013                            | Donation for fundraiser            | \$ 300.00    |
| OUR LADY OF THE ROSARY CHURCH<br>Martin Luther King Dr.<br>St. Martinville, LA 70552 | 07/12/2013                            | Fundraiser donation                | \$ 200.00    |
| LOREAUVILLE HIGH SCHOOL<br>Main St.<br>Loreauville, LA 70582                         | 07/14/2013                            | Football program ad                | \$ 200.00    |
| MARTIN'S STORAGE<br>E. Hwy. 90<br>New Iberia, LA 70560                               | 06/02/2013                            | Campaign storage rent              | \$ 850.00    |
| NEW IBERIA SR. HIGH SCHOOL<br>1301 Admiral Doyle Dr.<br>New Iberia, LA 70560         | 08/20/2013                            | Football program ad                | \$ 200.00    |
| NORTH ST. ELEMENTARY SCHOOL<br>121 North St.<br>New Iberia, LA 70560                 | 09/05/2013                            | Reading Program Incentive<br>gifts | \$ 200.00    |
| 3. SUBTOTAL (optional)   |                                       |                                    | \$2,300.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| PERSONALLY YOURS INVITATIONS<br>Johnston St.<br>Lafayette, LA 70802       | 01/04/2013                            | Constituent Christmas cards and mailing | \$ 491.44    |
| PERSONALLY YOURS INVITATIONS<br>Johnston St.<br>Lafayette, LA 70802       | 12/05/2013                            | Constituent Christmas mailing           | \$ 384.12    |
| ROTARY CLUBE OF NEW IBERIA<br><br>New Iberia, LA 70560                    | 02/05/2013                            | Fundraiser donation                     | \$ 200.00    |
| SHADOWS ON THE TECHE<br>E. Main St.<br>New Iberia, LA 70560               | 09/15/2013                            | Fundraiser donation                     | \$ 500.00    |
| SOCIAL SERVICE CENTER<br>Bank Street<br>New Iberia, LA 70560              | 01/07/2013                            | Donation                                | \$ 250.00    |
| ST. JOHN BAPTIST MISSION<br>Teche Lake Canal Rd.<br>Loreauville, LA 70552 | 04/10/2013                            | Fundraiser donation                     | \$ 200.00    |
| ST. JOSEPH SHELTER<br>Simcoe St.<br>Lafayette, LA 70802                   | 01/15/2013                            | Donation                                | \$ 250.00    |
| ST. JUDE CHILDREN'S HOSPITAL<br><br>Memphis, TN                           | 03/05/2013                            | Fundraiser sponsor                      | \$ 300.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$2,575.56   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| ST. MARTINVILLE HIGH SCHOOL<br>Main St.<br>St. Martinville, LA 70552    | 08/20/2013                            | Football program donation                                     | \$ 200.00    |
| SUPER ONE FOODS<br>S. Lewis St<br>New Iberia, LA 70560                  | 01/04/2013                            | Christmas baskets for needy constituents                      | \$ 415.98    |
| TECHE AREA MISSION CHURCH<br>Old Jeanerette Rd.<br>New Iberia, LA 70563 | 05/14/2013                            | Fundraiser donation for food                                  | \$ 300.00    |
| U. S. POSTAL SERVICE<br><br>New Iberia, LA 70560                        | 01/05/2013                            | Postage   | \$ 124.00    |
| U. S. POSTAL SERVICE<br><br>New Iberia, LA 70560                        | 12/05/2013                            | Postage   | \$ 162.00    |
| WAL MART<br>E. Admiral Doyle Dr.<br>New Iberia, LA 70560                | 01/03/2013                            | Food and gifts for Title I elementary school christmas social | \$ 317.91    |
| WESTGATE HIGH SCHOOL<br>Jefferson Island Rd<br>New Iberia, LA 70560     | 08/20/2013                            | Football stadium signage                                      | \$ 300.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,819.89   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |   | \$ 9,398.12  |

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