| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)  |  |   |  |
|---|--|---|--|
| 1.Qualifying Name and Address of Candidate  DEE E. STANLEY P. O. Box 53343  Lafayette, LA 70505   | Office Sought (Include title of office as well as parish, city, town and/or election district.)     City-Parish President     Lafayette     Lafayette  | OFFICE USE ONLY  Report Number: 39921  Date Filed: 2/18/2014  Report Includes Schedules: Schedule A-1 Schedule E-1  |  |
| 3. Date of Primary Future  This report covers from 1/1/2013   | through <u>12/31/2013</u>  |   |  |
| 4. Type of Report:  ———————————————————————————————————   | — 40th day after general  X Annual (future election)  — Supplemental (past election)  — Amendment to prior  ter the election AND all loans and debts paid  7. Full Name and Address of Treasurer |   |  |
| 9. Name of Person Preparing Report DEE E. S  Daytime Telephone 337-981-8340   | TANLEY   |   |  |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This18thday of February, |  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| Dee E. Stanley Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 337-981-8340  Daytime Telephone  |   |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 33,550.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 33,550.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 33,550.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 25,436.32 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 25,436.32 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 46,114.95 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 33,550.00 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 25,436.32 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 54,228.63 |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount       |
|---|--------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00      |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 49,211.15 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 2,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|--|--|------------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                       | 1                      |
| WILLIAM A OLIVER<br>345 Harbor Dr<br>Old Hickory, TN 37138                             | 01/07/2013                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| WILLIAM H FENSTERMAKER<br>135 Regency Square<br>Lafayette, LA 70508                    | 01/08/2013                             | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| EMERALD PRISON DEVELOPMENT LLC<br>400 Travis Street<br>STE 402<br>Shreveport, LA 71101 | 02/07/2013                             | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| RACHAEL H HEBERT<br>100 Parliament Dr<br>Lafayette, LA 70506                           | 02/08/2013                             | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| HEBERT PROPERTY MANAGEMENT LLC<br>100 Parliament Dr<br>Lafayette, LA 70506             | 02/13/2013                             | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| MONSTER HEAVY HAULERS LLC<br>222 Lexington Dr<br>Rayne, LA 70578                       | 03/05/2013                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| 4. SUBTOTAL (this page)  |  | \$11,250.00                        | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                 |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                    | •                      |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete or                     | nly on last page of this schedule) |                        |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | 1                      |
| GREGORY M ROBERTS<br>1715 Christopher Fox Lane<br>New Iberia, LA 70563                | 03/02/2013                             | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| RIVER RANCH DEVELOPMENT LLC<br>1100 Camellia Blvd<br>Suite 201<br>Lafayette, LA 70508 | 03/15/2013                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| BARRY UPSHAW<br>P.O. Box 608<br>Loxley, AL 36551                                      | 04/01/2013                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| MARKET AT COPPER MEADOWS LTD<br>205 W Vermilion St<br>Lafayette, LA 70501             | 04/03/2013                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ANZALONE REAL ESTATE INC<br>P.O. Box 1617<br>Broussard, LA 70518                      | 04/03/2013                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| NEEL-SCHAFFER<br>P.O. Box 22625<br>Jackson, MS 39225                                  | 04/10/2013                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$11,300.00                   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Re | 3. Total this Election            |             |
|---|--------------------------|-----------------------------------|-------------|
|   | a. Date(s)               | b. Amount(s)                      | ]           |
| CLAY M ALLEN<br>200 Kaliste Saloom Rd, STE 400<br>Lafayette, LA 70508                                       | 05/24/2013               | \$2,500.00                        | \$2,500.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |                                   |             |
| ROBERT D LOWE<br>1313 W. St. Mary<br>Lafayette, LA 70506  | 06/10/2013               | \$2,000.00                        | \$2,000.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |                                   |             |
| CLM EQUIPMENT CO., INC.<br>3135 HWY 90 E<br>Broussard, LA 70518   | 09/18/2013               | \$1,500.00                        | \$1,500.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |                                   |             |
| GLENN ARMENTOR, LTD.<br>300 Stewart St.<br>Lafayette, LA 70501  | 11/07/2013               | \$2,500.00                        | \$2,500.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |                                   |             |
| FINANCIAL SERVICES OF THE SOUTH POLITICAL<br>ACTION COMMITTEE<br>1214 St. Charles Street<br>Houma, LA 70360 | 04/06/2013               | \$2,500.00                        | \$2,500.00  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                          |                                   |             |
| 4. SUBTOTAL (this page)   |                          | \$11,000.00                       | N/A         |
| 5. TOTAL (complete only on last page of this schedule)  |                          | \$ 33,550.00                      | N/A         |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                          |                                   |             |
| SUBTOTAL (this page) \$2,500.00   | TOTAL (complete on       | ly on last page of this schedule) | \$ 2,500.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| APPLE STORE MALL OF LOUISIANA<br>6401 Bluebonnet Blvd<br>Baton Rouge, LA 70836 | 01/10/2013                       | iPad Cover, Accessories             | \$ 217.90    |
| SPRINT<br>P.O. Box 219718<br>Kansas City, MO 64121                             | 01/17/2013                       | Wireless-Computer                   | \$ 34.99     |
| THE GROUND PAT'I<br>2303 Johnston St<br>Lafayette, LA 70503                    | 02/05/2013                       | Meal                                | \$ 40.62     |
| VERIZON WIRELESS<br>P.O. Box 660108 Dallas, TX<br>Dallas, TX 75266             | 01/22/2013                       | Wireless iPad                       | \$ 30.00     |
| SHELL<br>3201 Johnston St<br>Lafayette, LA 70503                               | 01/28/2013                       | Fuel                                | \$ 50.85     |
| SPRINT<br>P.O. Box 219718<br>Kansas City, MO 64121                             | 02/04/2013                       | Wireless- Computer                  | \$ 34.99     |
| VERIZON WIRELESS<br>P.O. Box 660108<br>Dallas, TX 75266                        | 02/19/2013                       | Wireless- iPad                      | \$ 30.00     |
| SPRINT<br>P.O. Box 219718<br>Kansas City, MO 64121                             | 07/10/2013                       | Wireless- Computer                  | \$ 34.99     |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$474.34     |
| 4. TOTAL (optional - complete only on last page of this so                     | chedule)                         |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| BOB MUNSON 4615 Parliament Dr Suite 103 Alexandria, LA 71303  Consultant Se  | d<br>c. Amount(s)          |
|--|----------------------------|
| 4615 Parliament Dr Suite 103 Alexandria, LA 71303  R & M BROADCASTING 604 St. John St. Lafayette, LA 70501  SPRINT P.O. Box 219718 Kansas City, MO 64121  THE FAMILY CHURCH 223 Stone Ave Lafayette, LA 70507  TIP TAP TOE SCHOOL OF DANCE 1800 NE Evangeline Thruway Lafayette, LA 70501  THE GROUND PAT'I 2303 Johnston St Lafayette, LA 70503  Donation-Pobe 1806 MUNSON  O4/22/2013  Consulting Sei                  | k History Parade \$ 500.00 |
| 604 St. John St. Lafayette, LA 70501  SPRINT P.O. Box 219718 Kansas City, MO 64121  THE FAMILY CHURCH 223 Stone Ave Lafayette, LA 70507  TIP TAP TOE SCHOOL OF DANCE 1800 NE Evangeline Thruway Lafayette, LA 70501  THE GROUND PATI 2303 Johnston St Lafayette, LA 70503  Wireless- Com 03/14/2013  Donation-Yout Sponsorship  04/02/2013  Donation-Pobe 04/02/2013  Meal  O4/16/2013  Meal  O4/16/2013  Consulting Sei | \$ 4,000.00                |
| P.O. Box 219718 Kansas City, MO 64121  THE FAMILY CHURCH 223 Stone Ave Lafayette, LA 70507  TIP TAP TOE SCHOOL OF DANCE 1800 NE Evangeline Thruway Lafayette, LA 70501  THE GROUND PATI 2303 Johnston St Lafayette, LA 70503  Donation-Pobe 04/02/2013  Meal  04/16/2013  Meal  O4/22/2013  Consulting Ser   | History Month \$ 500.00    |
| 223 Stone Ave Lafayette, LA 70507  TIP TAP TOE SCHOOL OF DANCE 1800 NE Evangeline Thruway Lafayette, LA 70501  THE GROUND PAT'I 2303 Johnston St Lafayette, LA 70503  BOB MUNSON  Sponsorship  O4/02/2013  Donation-Pobe  04/02/2013  Donation-Pobe  04/16/2013  Meal  Consulting Set  | puter \$ 34.99             |
| 1800 NE Evangeline Thruway Lafayette, LA 70501  THE GROUND PAT'I 2303 Johnston St Lafayette, LA 70503  Meal  Meal  O4/16/2013  Meal  O4/22/2013  Consulting Services   | n Group \$ 500.00          |
| 2303 Johnston St Lafayette, LA 70503  BOB MUNSON  04/22/2013  Consulting Ser   | y Benefit \$ 300.00        |
|  | \$ 27.58                   |
| Suite 103<br>Alexandria, LA 71303  | vices \$4,000.00           |
| 3. SUBTOTAL (optional)   | \$9,862.57                 |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| ROY FLETCHER<br>220 Delgado Dr<br>Baton Rouge, LA 70808                            | 04/22/2013                       | Consulting Services                 | \$ 10,000.00 |
| RAYMOND'S AT ANTLERS<br>555 Jefferson St.<br>Lafayette, LA 70501                   | 04/22/2013                       | Meal                                | \$ 34.62     |
| 2PAUL'S RADICALLY URBAN BARBEQUE<br>2668 Johnston St<br>C-4<br>Lafayette, LA 70503 | 04/23/2013                       | Meal                                | \$ 28.38     |
| SPRINT<br>P.O. Box 219718<br>Kansas City, MO 64121                                 | 04/15/2013                       | Computer Wireless                   | \$ 34.99     |
| VERIZON WIRELESS P.O. Box 660108 Dallas, TX Dallas, TX 75266                       | 04/18/2013                       | iPad Wireless                       | \$ 30.00     |
| 232-HELP<br>1005 Jefferson St<br>Lafayette, LA 70501                               | 04/23/2013                       | Donation- Grant Match               | \$ 1,000.00  |
| SPRINT P.O. Box 219718 Kansas City, MO 64121                                       | 05/24/2013                       | Wireless- Computer                  | \$ 34.99     |
| VERIZON WIRELESS P.O. Box 660108 Dallas, TX 75266                                  | 05/18/2013                       | Wireless iPad                       | \$ 30.00     |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$11,192.98  |
| 4. TOTAL (optional - complete only on last page of this sche                       | dule)                            |                                     |              |

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| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                           | c. Amount(s) |  |
|--|---|---------------------------|--------------|--|
| SPRINT<br>P.O. Box 219718<br>Kansas City, MO 64121                                 | 06/11/2013  | Wireless-Computer         | \$ 34.99     |  |
| VERIZON WIRELESS<br>P.O. Box 660108<br>Dallas, TX 75266                            | 06/18/2013  | Wireless iPad             | \$ 30.00     |  |
| PETROLEUM CLUB OF LAFAYETTE<br>111 Heymann Blvd<br>Lafayette, LA 70503             | 05/16/2013  | Meal                      | \$ 69.30     |  |
| MCAFEE, INC.<br>2821 Mission College Blvd.<br>Santa Clara, CA 95054                | 06/24/2013  | Computer Virus Protection | \$ 86.39     |  |
| VERIZON WIRELESS<br>P.O. Box 660108<br>Dallas, TX 75266                            | 07/19/2013  | Wireles iPad              | \$ 30.00     |  |
| GROUND PATI<br>2303 Johnston St.<br>Lafayette, LA 70503                            | 07/31/2013  | Meal                      | \$ 40.27     |  |
| 2PAUL'S RADICALLY URBAN BARBEQUE<br>2668 Johnston St<br>C-4<br>Lafayette, LA 70503 | 08/13/2013  | Meal                      | \$ 31.06     |  |
| VERIZON WIRELESS P.O. Box 660108 Dallas, TX Dallas, TX 75266                       | 08/19/2013  | Wireless iPad             | \$ 30.00     |  |
| 3. SUBTOTAL (optional)   | <u>'</u>  |                           | \$352.01     |  |
| 4. TOTAL (optional - complete only on last page of this sche                       | edule)  |                           |              |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| VERIZON WIRELESS<br>P.O. Box 660108 Dallas, TX<br>Dallas, TX 75266     | 09/19/2013                       | Wireless iPad                       | \$ 30.00     |
| VERIZON WIRELESS<br>P.O. Box 660108 Dallas, TX<br>Dallas, TX 75266     | 10/21/2013                       | Wireless-iPad                       | \$ 30.00     |
| HARLAND CLARKE<br>4065 Corporate Dr.<br>Grapevine, TX 76051            | 09/25/2013                       | Check Printing                      | \$ 148.25    |
| MIDSOUTH BANK<br>P.O. Box 3745<br>Lafayette, LA 70502                  | 10/31/2013                       | Bank Service Charge                 | \$ 5.00      |
| MIDSOUTH BANK<br>P.O. Box 3745<br>Lafayette, LA 70502                  | 11/29/2013                       | Bank Service Charge                 | \$ 5.00      |
| VERIZON WIRELESS<br>P.O. Box 660108 Dallas, TX<br>Dallas, TX 75266     | 11/19/2013                       | Wireless-iPad                       | \$ 30.00     |
| UNIVERSITY BOOKSTORE<br>210 East St. Mary Blvd.<br>Lafayette, LA 70503 | 12/18/2013                       | Helmet- NO Bowl Sponsorship         | \$ 168.43    |
| MIDSOUTH BANK P.O. Box 3745 Lafayette, LA 70502                        | 12/31/2013                       | Bank Charge                         | \$ 5.00      |
| 3. SUBTOTAL (optional)   | <u>l</u>                         |                                     | \$421.68     |
| 4. TOTAL (optional - complete only on last page of this                | schedule)                        |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|--|----------------------------------|--------------------------------------|--------------|
| TOWNSQUARE MEDIA OF LAFAYETTE LLC<br>P.O. Box 731227<br>Dallas, TX 75373         | 12/06/2013                       | UL Sponsorship                       | \$ 390.08    |
| TIP TAP TOE SCHOOL OF DANCE<br>1800 NE Evangeline Thruway<br>Lafayette, LA 70501 | 12/17/2013                       | Sponsorship Toys Drive               | \$ 300.00    |
| VERIZON WIRELESS<br>P.O. Box 660108 Dallas, TX<br>Dallas, TX 75266               | 12/19/2013                       | Wireless-iPad                        | \$ 30.00     |
| ACADIANA OPERATION WE CARE<br>405 Lebesque Rd.<br>Lafayette, LA 70507            | 08/08/2013                       | Sponsorship School Supplies<br>Drive | \$ 500.00    |
| THE GROUND PAT'I<br>2303 Johnston St.<br>Lafayette, LA 70503                     | 08/02/2013                       | Meal                                 | \$ 22.90     |
| LEANNA ALFRED<br>204 Martha St.<br>Lafayette, LA 70501                           | 06/24/2013                       | Sponsorship Basketball<br>Tournament | \$ 100.00    |
| FOCUS ATHLETICS<br>1234 N. University<br>Lafayette, LA 70501                     | 07/01/2013                       | Donation                             | \$ 250.00    |
| ACADIANA OPERATION WE CARE<br>405 Lebesque Rd<br>Lafayette, LA 70507             | 07/25/2013                       | Sponsorship School Supplies<br>Drive | \$ 500.00    |
| 3. SUBTOTAL (optional)   | ı                                |                                      | \$2,092.98   |
| 4. TOTAL (optional - complete only on last page of this sche                     | dule)                            |                                      |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                         | c. Amount(s) |  |
|--|---|-------------------------|--------------|--|
| UNITED STATES POST OFFICE<br>1031 Coolidge Blvd<br>Lafayette, LA 70503           | 05/24/2013  | Post Office Box Renewal | \$ 100.00    |  |
| DOGHOUSE COMPUTERS, LLC<br>1514 South College Rd<br>Lafayette, LA 70503          | 05/24/2013  | iPad Service            | \$ 215.99    |  |
| ST. BARNABAS EPISCOPAL CHURCH<br>400 Camellia Blvd<br>Lafayette, LA 70503        | 05/19/2013  | Donation Fundraiser     | \$ 26.00     |  |
| PETROLEUM CLUB OF LAFAYETTE 111 Heymann Blvd Lafayette, LA 70503                 | 05/23/2013  | Meetings Meal           | \$ 117.56    |  |
| PETROLEUM CLUB OF LAFAYETTE 111 Heymann Blvd Lafayette, LA 70503                 | 05/23/2013  | Meetings Meals          | \$ 255.26    |  |
| TIP TAP TOE SCHOOL OF DANCE<br>1800 NE Evangeline Thruway<br>Lafayette, LA 70501 | 05/29/2013  | Ad Book Sponsorship     | \$ 150.00    |  |
| SPRINT<br>P.O. Box 219718<br>Kansas City, MO 64121                               | 08/10/2013  | Wireless-Computer       | \$ 34.99     |  |
| SPRINT<br>P.O. Box 219718<br>Kansas City, MO 64121                               | 09/10/2013  | Wireless-Computer       | \$ 34.99     |  |
| 3. SUBTOTAL (optional)   | 1   |                         | \$934.79     |  |
| 4. TOTAL (optional - complete only on last page of this sc                       | hedule)   |                         |              |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this F a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|-----------------------------------|-----------------------------------|--------------|
| SPRINT P.O. Box 219718 Kansas City, MO 64121                      | 10/10/2013                        | Wireless-Computer                 | \$ 34.99     |
| SPRINT P.O. Box 219718 Kansas City, MO 64121                      | 11/10/2013                        | Wireless-Computer                 | \$ 34.99     |
| SPRINT P.O. Box 219718 Kansas City, MO 64121                      | 12/10/2013                        | Wirelss-Computer                  | \$ 34.99     |
| 3. SUBTOTAL (optional)  |                                   |                                   | \$104.97     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                   |                                   | \$ 25,436.32 |