

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate EMILE R ST. PIERRE 135 Ormond Oaks Destrehan, LA 70047		2. Office Sought (Include title of office as well) District Judge St. Charles Parish Hahnville 29th J.D.C.	OFFICE USE ONLY Report Number: 4044 Date Filed: 2/14/2003 Report Includes Schedules: Schedule B Schedule E-1
3. Date of Primary <u>10/5/2002</u> This report covers from <u>9/6/2002</u> through <u>12/31/2002</u>			
4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input checked="" type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all FIRST NATIONAL BANK USA P.O. Box 508 Boutte, LA 70039		7. Full Name and Address of Treasurer LISA R AUCOIN 104 Pine Street Des Allemands, LA 70030	
9. Name of Person Preparing Report LISA R AUCOIN Daytime Telephone <u>985-783-3209</u>			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure This <u>14th</u> day of <u>February</u> , <u>2003</u> . <u>Emile R. St. Pierre</u> <u>985-783-3209</u> Signature of Candidate/Chairperson Daytime Telephone (To be signed by Chairperson <i>only</i> if report by principal campaign committee) <u>Lisa R. Aucoin</u> <u>985-783-3209</u> Signature of Treasurer Daytime Telephone			8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 1,367.13
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 1,367.13

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 2,397.45
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 0.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 1,367.13
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 1,030.32

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender EMILE R ST. PIERRE 135 Ormond Oaks Destrehan, LA 70047	2. a. Date* <u>1/23/2002</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>500.00</u> d. Balance due \$ <u>500.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender EMILE R ST. PIERRE 135 Ormond Oaks Destrehan, LA 70047	2. a. Date* <u>7/10/2002</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>5,025.00</u> d. Balance due \$ <u>5,025.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
29TH JDC BAR ASSOCIATION Hahnville, LA 70057	12/10/2002	Public relations (Christmas Party)	\$ 135.00
AMERICAN CANCER SOCIETY 2200 Veterans Memorial Blvd. Metairie, LA 70062	09/17/2002	Donation	\$ 20.00
AMERICAN EXPRESS Chicago, IL 60679-0002	10/04/2002	Wedding presents for constituents (Dillards)	\$ 250.06
DAVID AUCOIN 193 Villere Drive Destrehan, LA 70047	12/30/2002	Reimbursement for Christmas Party for staff	\$ 100.00
STUART W CHAPMAN 1077 Hwy. 3185 Thibodaux, LA 70302	09/17/2002	Donation (Christmas card contest - Office of Youth Development)	\$ 10.00
CHARLES CHAUVIN P.O. Box 424 Hahnville, LA 70057	12/18/2002	Public Relations (29th JDC Christmas Party)	\$ 45.00
DESTREHAN HIGH SCHOOL #1 Wildcat Destrehan, LA 70047	09/17/2002	Advertising (yearbook)	\$ 40.00
LULING-BOUTTE LIONS CLUB P.O. Box 422 Boutte, LA 70039	11/06/2002	Donation (Ben Pelot Fundraiser)	\$ 100.00
3. SUBTOTAL (optional)			\$700.06
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MLK COMMEMORATIVE ORGANIZATION COMMITTEE P.O. Box 397 Norco, LA 70079	09/17/2002	Donation	\$ 100.00
ASHLEY MARINO 211 Ormond Meadows Drive Destrehan, LA 70047	12/18/2002	Donation (Presidential Classroom Program)	\$ 25.00
POSTMASTER Hahnville, LA 70057	09/18/2002	Stamps	\$ 37.00
ROTARY CLUB OF ST. CHARLES PARISH P.O. Box 1066 Luling, LA 70070	10/22/2002	Dues	\$ 150.00
ST. ANTHONY OF PADUA 256 Angus Drive Luling, LA 70070	10/04/2002	Donation	\$ 100.00
EMILE R ST. PIERRE 135 Ormond Oaks Destrehan, LA 70047	12/30/2002	2002 Reimbursements for office expenses	\$ 215.07
UNITED WAY OF ST. CHARLES 13207 River Road Luling, LA 70070	10/09/2002	Donation (Jambalaya Cook-Off)	\$ 40.00
3. SUBTOTAL (optional)			\$667.07
4. TOTAL (optional - complete only on last page of this schedule)			\$ 1,367.13

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