

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<b>1. Qualifying Name and Address of Candidate</b> ADRIAN TALBOT 1410 Cause Blvd. Slidell, LA 70460		<b>2. Office Sought (Include title of office as well)</b> Coroner St Tammany	<b>OFFICE USE ONLY</b>  <b>Report Number:</b> 41720  <b>Date Filed:</b> 8/14/2014  <b>Report Includes Schedules:</b> Schedule A-1 Schedule B Schedule E-1
<b>3. Date of Primary</b> <u>4/5/2014</u>  This report covers from <u>3/17/2014</u> through <u>4/13/2014</u>			
<b>4. Type of Report:</b>  <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input checked="" type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
<b>5. FINAL REPORT if:</b>  <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
<b>6. Name and Address of Financial Institution</b> (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all  IBERIA BANK 2060 East Gause Boulevard Slidell, LA 70461		<b>7. Full Name and Address of Treasurer</b> SHELLEY P WELLS, TREASURER^ 110 Byron Court Slidell, LA 70461	
<b>9. Name of Person Preparing Report</b> ASST TREASURER EDWIN R SOULE  Daytime Telephone <u>985-248-9595</u>			
<b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure  This <u>14th</u> day of <u>August</u> , <u>2014</u> .  <u>Adrian Talbot</u> <u>504-669-0774</u> Signature of Candidate/Chairperson      Daytime Telephone (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  <u>Shelley P Wells</u> <u>985-445-5104</u> Signature of Treasurer      Daytime Telephone		<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet	

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: John R Murchison

ADRIAN TALBOT  
1410 Cause Blvd.  
Slidell, LA 70460

Name and Address of **Committee's Chairman**

CHAIRPERSON JOHN R MURCHISON  
1410 Gause Boulevard  
Slidell, LA 70460

## SUMMARY PAGE

<b>RECEIPTS</b>	This Period
1. Contributions (Schedule A-1)	\$ 2,200.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 2,200.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 10,500.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 12,700.00

<b>DISBURSEMENTS</b>	This Period
9. Expenditures (Schedule E-1)	\$ 14,675.44
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 14,675.44

<b>FINANCIAL SUMMARY</b>	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 5,123.36
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 12,700.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 14,675.44
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
<b>18. Funds on hand at close of reporting period</b>	<b>\$ 3,147.92</b>

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 2,500.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 100.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
EVA TRADER 2065 Lakeshore Blvd S Slidell, LA 70461  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/28/2014	\$1,000.00	\$0.00
SACOE ST TAMMANY LLC 1362 Corporate Square Dr Slidell, LA 70458  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/18/2014	\$500.00	\$500.00
BETH R ROYER 901 Dolly Madison Court Slidell, LA 70458  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/18/2014	\$100.00	\$100.00
E&W SERVICES 4201 Annunciation Street New Orleans, LA 70115  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/03/2014	\$250.00	\$250.00
AIREY&BLANCHARD, LLC 303 S. Military Road #3 Slidell, LA 70461  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/07/2014	\$350.00	\$350.00
4. SUBTOTAL (this page)		\$2,200.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 2,200.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) \$ 0.00

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender DOCTOR ADRIAN TALBOT 2061 Lakeshore Blvd S Slidell, LA 70461</p>	<p>2. a. Date* <u>3/3/2014</u>    b. Interest rate <u>5.00</u> %(a.p.r.)            c. Amount borrowed* ..... \$ <u>3,000.00</u>            d. Balance due ..... \$ <u>3,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.            OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
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<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						
<p>1. Name and address of lender DOCTOR ADRIAN TALBOT 2061 Lakeshore Blvd S Slidell, LA 70461</p>	<p>2. a. Date* <u>3/4/2014</u>    b. Interest rate <u>5.00</u> %(a.p.r.)            c. Amount borrowed* ..... \$ <u>1,500.00</u>            d. Balance due ..... \$ <u>1,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.            OPTIONAL: Total amount of credit available \$ _____</p>						
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<p>1. Name and address of lender DOCTOR ADRIAN TALBOT 2061 Lakeshore Blvd S Slidell, LA 70461</p>	<p>2. a. Date* <u>3/14/2014</u>    b. Interest rate <u>5.00</u> %(a.p.r.)            c. Amount borrowed* ..... \$ <u>2,000.00</u>            d. Balance due ..... \$ <u>2,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.            OPTIONAL: Total amount of credit available \$ _____</p>						
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<p>1. Name and address of lender DOCTOR ADIAN TALBOT 2061 Lakeshore Blvd S Slidell, LA 70461</p>	<p>2. a. Date* <u>3/18/2014</u>    b. Interest rate <u>5.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>1,000.00</u></p> <p>d. Balance due ..... \$ <u>1,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
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<p>1. Name and address of lender DOCTOR ADIAN TALBOT 2061 Lakeshore Blvd S Slidell, LA 70461</p>	<p>2. a. Date* <u>3/26/2014</u>    b. Interest rate <u>5.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>5,000.00</u></p> <p>d. Balance due ..... \$ <u>5,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
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1. Name and address of lender ADRIAN TALBOT 1410 Cause Blvd. Slidell, LA 70460	2. a. Date* <u>3/20/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>2,500.00</u> d. Balance due ..... \$ <u>2,500.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MASCARO BROS PARTY RENTALS LLC 109 Taos Street Slidell, LA 70458	04/04/2014	Campaign Tent	\$ 517.41
RANDY HEBERT GROUP 6025 CHATEAU LOIRE CIRCLE Mandeville, LA 70448	04/05/2014	music entertainment - election night	\$ 460.00
CHARLES GLADDEN 95 Judge Tanner Blvd Covington, LA 70434	04/05/2014	Catering Services - Food	\$ 350.00
PIN POINT MAILING SERVICES LLC 1363 Englewood Drive Slidell, LA 70458	03/18/2014	Campaign Mailing to Voters	\$ 1,386.18
CLUB FLYERS 2300 nw 7th Avenue Miami, FL 33127	03/18/2014	Campaign Push Cards - Reimb Mike Stagg	\$ 154.48
CHARTER MEDIA 1415 Corporate Square Dr Slidell, LA 70458	03/20/2014	Cable TV Ads	\$ 2,114.80
PIN POINT MAILING SERVICES LLC 1363 Englewood Drive Slidell, LA 70458	03/26/2014	Cable TV Ads	\$ 4,351.38
COMMITTEE TO ELECT ADRIAN TALBOT 1410 Gause Blvd Slidell, LA 70458	03/27/2014	Lumber for Campaign Signs	\$ 100.00
3. SUBTOTAL (optional)			\$9,434.25
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
PIN POINT MAILING SERVICES LLC 1363 Englewood Drive Slidell, LA 70458	03/28/2014	Campaign Mailings to Voters	\$ 1,286.48
ST TAMMANY PARISH GOVERNMENT 21490 Koop Drive Mandeville, LA 70471	03/28/2014	Permit Sign fee	\$ 100.00
CLUB FLYERS 2300 nw 7th Avenue Miami, FL 33127	03/28/2014	Campaign Push Cards -- Reimb Mike Stagg	\$ 189.99
CHARTER MEDIA 1415 Corporate Square Slidell, LA 70458	03/31/2014	Cable TV Ads	\$ 2,180.26
MIKE STAGG 610 University Walk Baton Rouge, LA 70802	04/01/2014	Campaign Consultant Services	\$ 500.00
THE TYSON ORGANIZATION 1351 Mistletoe Drive Ft. Worth, TX 76110	04/02/2014	Robo Calls	\$ 631.77
THE TYSON ORGANIZATION 1351 Mistletoe Drive Ft. Worth, TX 76110	04/05/2014	Robo Calls	\$ 352.69
3. SUBTOTAL (optional)			\$5,241.19
4. TOTAL (optional - complete only on last page of this schedule)			\$ 14,675.44

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