

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| | | | |
|---|--|--|--|
| 1. Qualifying Name and Address of Candidate GRACE BENNETT GASAWAY P. O. Box 1224 Hammond, LA 70404 | | 2. Office Sought (Include title of office as well) 7th Ward Judge, City Court of Hammond Tangipahoa Parish, Hammond | OFFICE USE ONLY Report Number: 42073 Date Filed: 9/29/2014 Report Includes Schedules: Schedule E-1 |
| 3. Date of Primary <u>11/4/2014</u> This report covers from <u>1/1/2014</u> through <u>9/25/2014</u> | | | |
| 4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input checked="" type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report | | | |
| 5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input checked="" type="checkbox"/> Unopposed | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all FLORIDA PARISHES BANK P. O. Box 99 Hammond, LA 70404 | | 7. Full Name and Address of Treasurer DONNA F TAYLOR c/o Stirling Properties 109 Northpark Blvd., Suite 300 Covington, LA 70433 | |
| 9. Name of Person Preparing Report DONNA F TAYLOR Daytime Telephone -- | | | |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure This <u>29th</u> day of <u>September</u> , <u>2014</u> . <u>Grace Bennett Gasaway</u> <u>985-898-2022</u> Signature of Candidate/Chairperson Daytime Telephone (To be signed by Chairperson <i>only</i> if report by principal campaign committee) <u>Donna F Taylor</u> <u>--</u> Signature of Treasurer Daytime Telephone | | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Andrew Gasaway

JUDGE GRACE BENNETT GASAWAY CAMPAIGN COMMITTEE
P. O. Box 1224
Hammond, LA 70404

Name and Address of **Committee's Chairman**

ANDREW GASAWAY
P. O. Box 2156
Hammond, LA 70404

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 0.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 0.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 5,597.96 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 5,597.96 |

| FINANCIAL SUMMARY | Amount |
|--|---------------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 35,334.48 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 0.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 5,597.96 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 29,736.52 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SLU FELIONS c/o Ginger Daughdrill SLU Hammond, LA 70401 | 01/14/2014 | Donation | \$ 100.00 |
| CAMPAIGN FINANCE P. O. Box 4368 Baton Rouge, LA 70821 | 01/15/2014 | Annual Statement of Organization | \$ 100.00 |
| U. S. POSTAL SERVICE 105 NW Railroad Avenue Hammond, LA 70401 | 01/15/2014 | Certified Mail | \$ 6.11 |
| RICHARD MURPHY HOSPICE FOUNDATION 16013 Halbert Drive Hammond, LA 70403 | 01/15/2014 | Donation | \$ 250.00 |
| LOUISIANA CHILDREN'S DISCOVERY CENTER 113 North Cypress Street Hammond, LA 70401 | 01/21/2014 | Donation | \$ 500.00 |
| TARC 408 N. Cypress St. Hammond, LA 70401 | 03/12/2014 | Donation | \$ 100.00 |
| JR. AUXILIARY OF HAMMOND c/o Emily Maska 105 Sherry Drive Hammond, LA 70401 | 03/12/2014 | Donation | \$ 60.00 |
| HHMS RENAISSANCE FOUNDATION 45168 River Road Hammond, LA 70401 | 04/15/2014 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,216.11 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SPECIAL OLYMPICS LOUISIANA 1000 East Morris Ave. Hammond, LA 70403 | 04/22/2014 | Donation | \$ 100.00 |
| PONCHATOULA PROJECT GRADUATION 19452 Highway 22 Ponchatoula, LA 70454 | 04/22/2014 | Donation | \$ 100.00 |
| PONCHATOULA KIWANIS 42431 Pelican Professional Park #A Hammond, LA 70403 | 06/09/2014 | Donation | \$ 100.00 |
| TANGIPAHOA AFRICAN AMERICAN HERITAGE MUSEUM P. O. Box 1631 Hammond, LA 70404 | 07/09/2014 | Donation | \$ 60.00 |
| OUTDOORSMEN HELPING OTHERS 35090 Quail Creek Drive Denham Springs, LA 70706 | 07/24/2014 | Donation | \$ 100.00 |
| FLORIDA PARISHES BANK P. O. Box 99 Hammond, LA 70404 | 08/13/2014 | Cashers Check payable to Clerk of Court for Qualifying Fee | \$ 150.00 |
| PONCHATOULA ROTARY P. O. Box 1008 Ponchatoula, LA 70454 | 08/15/2014 | Donation | \$ 100.00 |
| CAYMAN GRILL 26189 Canal Road Orange Beach, AL 36561 | 08/23/2014 | Campaign Committee Dinner | \$ 1,400.00 |
| 3. SUBTOTAL (optional) | | | \$2,110.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| NOLAN'S 1140 Gulf Shores Parkway Gulf Shores, AL 36542 | 08/22/2014 | Campaign Committee Dinner | \$ 450.60 |
| THE GAGLIANO GROUP P. O. Box 2396 Hammond, LA 70404 | 08/26/2014 | Football Program Ads | \$ 1,521.25 |
| THE ALS ASSOCIATION 2251 Chenault Drive Carrollton, TX 75006 | 09/24/2014 | Donation | \$ 50.00 |
| RELAY FOR LIFE American Cancer Society Hammond, LA 70401 | 09/24/2014 | Donation | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$2,271.85 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 5,597.96 |

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