

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Chris Tyler

COMMITTE TO ELECT TODD L.FARRAR
1603 Melrose Street
Pineville, LA 71360

Name and Address of **Committee's Chairman**

CHRIS TYLER
1210 Palmer Chapel Rd..
Pineville, LA 71360

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------------|
| 1. Contributions (Schedule A-1) | \$ 27,670.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 381.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 28,051.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 66,800.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 94,851.00 |

| DISBURSEMENTS | This Period |
|---|---------------------|
| 9. Expenditures (Schedule E-1) | \$ 27,307.91 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 27,307.91 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 0.00 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 94,851.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 27,307.91 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 381.00 |
| 18. Funds on hand at close of reporting period | \$ 67,162.09 |

Form 102. Rev. 3/98. Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 66,800.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MARILYN P FARRAR PO Box 3487 Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2014 | \$2,500.00 | \$2,500.00 |
| RICK L FARRAR 2725 Hills Rd. Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2014 | \$2,500.00 | \$2,500.00 |
| ROANE HATHORN 145 Lakeland Dr, Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2014 | \$100.00 | \$100.00 |
| PRICE CO. DEVELOPMENT CORP. 2002 Melrose St. Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2014 | \$500.00 | \$1,000.00 |
| C.TYLER ENTERPRISES,LLC 4129 Parliament Dr. Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2014 | \$2,500.00 | \$2,500.00 |
| KENNETH & SYLVIA KERRY 107 Woodwind Dr. Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/12/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$8,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MARK E STOCKWELL 54 Sherwood Dr. Dry Prong, LA 71423 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/12/2014 | \$500.00 | \$500.00 |
| LA. CARDIOVASCULAR & THORACIC INSTITUTE,LLC. 3311 Prescott Rd.Ste.202 Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/23/2014 | \$250.00 | \$250.00 |
| KARIN F CRIPPS 226 EstateDr. Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/23/2014 | \$500.00 | \$500.00 |
| PETRES TREE SURGERY PO Box 3307 Pineville, LA 71361 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/23/2014 | \$120.00 | \$120.00 |
| DAVID A JOHNSON 2915 Jackson St. Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/23/2014 | \$2,500.00 | \$2,500.00 |
| HAIK, MINVIELLE & GRUBBS,LLP. PO Box 11040 New Iberia, LA 70562 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2014 | \$300.00 | \$300.00 |
| 4. SUBTOTAL (this page) | | \$4,170.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| D 'ALBOR LAW FIRM, LLC. 1017 E. Dale St. New Iberia, LA 70560 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2014 | \$200.00 | \$200.00 |
| JOHN J CAMPO, JR. 3511 Parliament Dr. Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2014 | \$250.00 | \$250.00 |
| JOHN & GLYNDA G LINCECUM 6502 Springhill Rd. Ball, LA 71405 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2014 | \$100.00 | \$100.00 |
| BILLY FAUBION, INC. 4501 Wakefield Blvd. Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/01/2014 | \$500.00 | \$500.00 |
| KF INVESTMENTS, LLC.. PO Box 4508 Pineville, LA 71361 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/01/2014 | \$1,000.00 | \$1,000.00 |
| CLINT & REBEKAH MILLER 4900 Whispering Pines Loop Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/01/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HENRY & JUDITH KINBERGER 1483 Keyser Ave. Natchitoches, LA 71457 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/01/2014 | \$250.00 | \$250.00 |
| DOUGLAS BELGARD 22 Aycock Rd. Deville, LA 71328 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2014 | \$200.00 | \$200.00 |
| ALVIN(BRUCE) & LISA PERKINS LL 1718 Lee St. Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2014 | \$1,000.00 | \$1,000.00 |
| L. LARAMIE HENRY 1708 Susek Dr. Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2014 | \$1,000.00 | \$1,000.00 |
| HARRIS LAW FIRM PO Box 13701 Alexandria, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2014 | \$1,000.00 | \$1,000.00 |
| RITCHIE REAL ESTATE,LLC. 1268 Dorchester Dr. Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,950.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| AUZENNE LAW FIRM, LLC. PO Box 11817 Alexandria, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2014 | \$500.00 | \$500.00 |
| GREGORY L. JONES LAW CORP. PO Box 4478 Pineville, LA 71361 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2014 | \$500.00 | \$500.00 |
| DAVID L. GUILLORY LAW CORP. 322 Main St. Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2014 | \$250.00 | \$250.00 |
| CRS 1138 Brannon Rd. Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2014 | \$500.00 | \$500.00 |
| RUSSELL EASLEY 67 Whittington Drive Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2014 | \$250.00 | \$250.00 |
| LINDA EASLEY 67 Whittington Dr. Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2014 | \$50.00 | \$50.00 |
| 4. SUBTOTAL (this page) | | \$2,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOSAVIO LAW OFFICE, LLC. 1821 MacArthur Drive Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2014 | \$500.00 | \$500.00 |
| L.RAY MCCARTY 107 Georgetown Dr. Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2014 | \$50.00 | \$50.00 |
| RAPHAEL LUNEAU 5028 Old Marksville Hwy. Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2014 | \$300.00 | \$300.00 |
| DOROTHY H LUNEAU 131 Sweetwater Rim Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2014 | \$200.00 | \$200.00 |
| FORD LAW FIRM PO Box 12424 Alexandria, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2014 | \$200.00 | \$200.00 |
| BUCK & KIM PATTON 6423 Barber Rd. Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2014 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$1,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JAMES H SHELTON PO Box 1438 Winnfield, LA 71483 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2014 | \$500.00 | \$500.00 |
| KOBY D. BOYETT. ATTORNEY PO Box 12746 Alexandria, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2014 | \$300.00 | \$300.00 |
| LA. SAFETY ASSOC. OF TIMBERMEN-SIF PO Box 1439 Winnfield, LA 71483 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/25/2014 | \$500.00 | \$500.00 |
| MARLER FORD 22077 Hwy.167 Dry Prong, LA 71423 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/25/2014 | \$500.00 | \$500.00 |
| PRICE CO. DEVELOPMENT CORP. 2002 Melrose St. Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/25/2014 | \$500.00 | \$1,000.00 |
| ROBER & KAREN SMITH 217 Sunny Hill Drive Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/25/2014 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PROTEMP STAFFING SOLUTIONS, INC. 1100 Pineville Expy. Suite 102 Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2014 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 27,670.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | \$ 0.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|--|------------|--|------------------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| LYNN W GRAY 250 Fendler Pky. Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Gas/Putting up signs | 05/30/2014 | \$68.00 | \$68.00 |
| LYNN W GRAY 250 Fendler Parkway Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Gas/Putting up signs | 07/03/2014 | \$62.00 | \$193.00 |
| LYNN W GRAY 250 Fendler Parkway Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Gas/Putting up signs | 08/15/2014 | \$71.00 | \$193.00 |
| LYNN W GRAY 250 Fendler Parkway Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Gas/Putting up signs | 09/12/2014 | \$60.00 | \$193.00 |
| CAROLYN B GRAY 250 Fendler Parkway Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Postage & Thank You Cards | 06/30/2014 | \$120.00 | \$120.00 |
| 4. SUBTOTAL (this page) | | | \$381.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 381.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) <u> \$0.00 </u> | | | TOTAL (complete only on last page of this schedule) <u> \$ 0.00 </u> | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender TODD L. FARRAR 1603 Melrose St. Pineville, LA 71360</p> | <p>2. a. Date* <u>3/20/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>300.00</u> d. Balance due \$ <u>300.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|--|--|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender TODD L. FARRAR 1603 Melrose St. Pineville, LA 71360</p> | <p>2. a. Date* <u>3/25/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>45,500.00</u> d. Balance due \$ <u>45,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender TODD L. FARRAR 1603 Melrose St. Pineville, LA 71360</p> | <p>2. a. Date* <u>9/8/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>21,000.00</u> d. Balance due \$ <u>21,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CAMPAIGN FINANCE STATE OF LOUISIANA PO Box 4368 Baton Rouge, LA 70821 | 03/20/2014 | Filing of political committee | \$ 100.00 |
| T.J.SHUFLIN PHOTOGRAPHY Aspen Court Pineville, LA 71360 | 04/01/2014 | Photos | \$ 100.00 |
| EVANGELINE BANK 3730 Hwy.28 East Pineville, LA 71360 | 04/02/2014 | checks | \$ 140.02 |
| AMERICAN CANCER SOCIETY 1450 Peterman St. Alexandria, LA 71301 | 04/05/2014 | Donation (Relay For Life) | \$ 100.00 |
| OURSO BEYCHOK 352 Napoleon St. Baton Rouge, LA 70802 | 04/10/2014 | General Consultant | \$ 7,500.00 |
| PHILLIPS SIGN CO. 1803 Rapides Ave. Alexandria, LA 71301 | 04/11/2014 | Signs | \$ 3,542.50 |
| B.K.DISTRIBUTORS 2650 Hwy.28 East Pineville, LA 71360 | 04/17/2014 | Campaign Materials | \$ 299.31 |
| PINEVILLE HIGH SCHOOL 1511 Line Ave. Pineville, LA 71360 | 04/30/2014 | Donation for Softball team | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$11,831.83 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PINEVILLE HIGH SCHOOL 1511 Line Ave. Pineville, LA 71360 | 05/01/2014 | School Program | \$ 50.00 |
| W.D. FISHER MASONIC LODGE PO Box 96 Deville, LA 71328 | 05/03/2014 | Donation (Fishing Tournament) | \$ 50.00 |
| CENTRAL DISTRICT SENIOR OLYMPICS PO Box 13027 Alexandria, LA 71315 | 05/09/2014 | Donation | \$ 150.00 |
| RAPIDES SENIOR CITIZENS, INC. 3807 Smash Ave. Alexandria, LA 71302 | 05/09/2014 | Ad | \$ 150.00 |
| DIXIE BLUEPRINT 1725 Elliott St. Alexandria, LA 71301 | 05/09/2014 | Push Cards | \$ 645.09 |
| TODD L. FARRAR 1603 Melrose St. Pineville, LA 71360 | 05/09/2014 | Reimbursement for AMCX Facebook | \$ 300.00 |
| B.K.DISTRIBUTORS 2650 Hwy.28E Pineville, LA 71360 | 05/22/2014 | Stickers & Banners | \$ 372.78 |
| PHILLIPS SIGNS 1803 Rapides Ave. Alexandria, LA 71301 | 05/23/2014 | Yard Signs | \$ 5,436.50 |
| 3. SUBTOTAL (optional) | | | \$7,154.37 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| OURSO BEYCHOK 352 Napoleon Ave. Baton Rouge, LA 70802 | 05/22/2014 | Graphic Design | \$ 275.00 |
| CHRISTUS CABRINI FOUNDATION 3330 Masonic Dr. Alexandria, LA 71301 | 05/22/2014 | Donation | \$ 250.00 |
| EXTREME ATHLETICS 184 Pinegrove Dr. Pineville, LA 71360 | 05/29/2014 | Cheerleader Sponsor | \$ 50.00 |
| SANCTUARY OF PRAISE 1701 Expressway Dr. Pineville, LA 71360 | 06/01/2014 | Donation | \$ 75.00 |
| B.K. DISTRIBUTORS 2650 Hwy.28E. Pineville, LA 71360 | 06/11/2014 | Stickers | \$ 98.10 |
| BUCKEYE HIGH SCHOOL 715 Hwy.1207 Deville, LA 71328 | 06/18/2014 | Football Program | \$ 60.00 |
| THRONE OF GRACE YOUTH GROUP 78 Prospect Alexandria, LA 71301 | 06/26/2014 | Donation - Sponsor | \$ 120.00 |
| TIOGA HIGH SCHOOL 1207 Tioga Rd. Tioga, LA 71405 | 06/26/2014 | Program Ad | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$978.10 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MARTIN BUILDING MATERIALS 1170 Pineville Expy. Pineville, LA 71360 | 07/03/2014 | Sign Materials | \$ 11.98 |
| CENTERPOINT PENTECOSTAL CHURCH 256 Hwy.1206 Deville, LA 71328 | 07/11/2014 | Donation | \$ 50.00 |
| JOURNEY CHURCH 2832 Donahue Ferry Rd. Pineville, LA 71360 | 07/20/2014 | Donation | \$ 40.00 |
| RIVER OUTREACH CHURCH 711 Main St. Pineville, LA 71360 | 07/27/2014 | Donation | \$ 50.00 |
| ZION HILL CHURCH 312 Hunter St. Pineville, LA 71360 | 08/17/2014 | Donation | \$ 50.00 |
| BREAD OF LIFE 1600 Greer Rd. Pineville, LA 71360 | 08/03/2014 | Donation | \$ 40.00 |
| PINEVILLE PARK BAPTIST CHURCH 2455 Hwy.28E. Pineville, LA 71360 | 08/03/2014 | Donation | \$ 40.00 |
| AUGUSTANA LUTHERAN CHURCH 2732 3rd St. Alexandria, LA 71302 | 07/09/2014 | Ad | \$ 65.00 |
| 3. SUBTOTAL (optional) | | | \$346.98 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RAPIDES SENIOR CITIZENS CENTER 209 E. Shamrock Pineville, LA 71360 | 07/14/2014 | Donation-Fan Drive | \$ 50.00 |
| WHITE DOVE CHURCH 300 Ray St. Pineville, LA 71360 | 07/23/2014 | Donation | \$ 35.00 |
| DON VAN CLEEF 1101 First St. Dry Prong, LA 71423 | 07/29/2014 | Advertising | \$ 380.00 |
| PHILLIPS SIGNS 1803 Rapides Ave. Alexandria, LA 71301 | 08/04/2014 | Signs | \$ 2,981.15 |
| NATIONAL PEN CO. PO Box 847203 Dallas, TX 75284 | 08/07/2014 | Promo. Pens | \$ 267.04 |
| DIXIE BLUEPRINT 1725 Elliott St. Alexandria, LA 71301 | 08/07/2014 | Push Cards | \$ 645.09 |
| BUCKEYE HIGH SCHOOL 715 Hwy. 1207 Deville, LA 71328 | 08/15/2014 | Stadium Sign | \$ 150.00 |
| TIOGA HIGH SCHOOL FOOTBALL 1207 Tioga Rd. Tioga, LA 71405 | 08/22/2014 | Stadium Sign | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$4,708.28 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RAPIDES CLERK OF COURT 701 Murray St. Alexandria, LA 71301 | 08/20/2014 | Qualifying Fee | \$ 150.00 |
| PINEVILLE HIGH SCHOOL 1511 Line Ave. Pineville, LA 71360 | 08/25/2014 | Ad | \$ 50.00 |
| LONGVIEW BAPTIST CHURCH 973 Hwy.1207 Deville, LA 71328 | 08/24/2014 | Donation | \$ 40.00 |
| PENTECOSTALS OF ALEXANDRIA 2817 Rapides Ave. Alexandria, LA 71301 | 08/24/2014 | Donation | \$ 40.00 |
| PENTECOSTALS OF ALEXANDRIA 2817 Rapides Ave. Alexandria, LA 71301 | 08/30/2014 | Donation | \$ 40.00 |
| HIS CHURCH 1389 Pinegrove Dr. Pineville, LA 71360 | 09/07/2014 | Donation | \$ 40.00 |
| GLORIA T FARRAR 111 Westridge Dr. Pineville, LA 71360 | 08/22/2014 | Reimbursement for supplies from Lowes | \$ 32.59 |
| GLORIA T FARRAR 1603 Melrose St. Pineville, LA 71360 | 08/22/2014 | Reimbursement for promo-pens | \$ 267.04 |
| 3. SUBTOTAL (optional) | | | \$659.63 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MARILYN P FARRAR 153 Lakeland Dr. Pineville, LA 71360 | 08/22/2014 | Reimbursement for supplies from La.Fountain | \$ 25.51 |
| WORD OF GRACE 2825 Monroe Hwy. Pineville, LA 71360 | 08/25/2014 | 5K/Fun Run | \$ 100.00 |
| RED RIVER FOOTBALL 1217 Cardinal Lane Ball, LA 71405 | 08/26/2014 | Sign | \$ 200.00 |
| RAPIDES CHAPTER OF DUCKS UNLIMITED 219 Archangel Dr. Lafayette, LA 70508 | 08/28/2014 | Sponsorship | \$ 100.00 |
| DON VAN CLEEF 1101 First St. Dry Prong, LA 71423 | 09/02/2014 | Facebook Manager | \$ 267.00 |
| MARTIN BUILDING MATERIALS 1170 Pineville Expy. Pineville, LA 71360 | 09/03/2014 | Sign Products | \$ 231.21 |
| GRANT PARISH CLERK OF COURT 200 Main St. Colfax, LA 71417 | 09/08/2014 | Public Records | \$ 30.00 |
| JODIE BOHANNON 5612 Donahue Ferry Rd. Pineville, LA 71360 | 09/15/2014 | Photography | \$ 75.00 |
| 3. SUBTOTAL (optional) | | | \$1,028.72 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RAPIDES PARISH SENIOR FAIR DAY 3807 Smash Ave. Alexandria, LA 71302 | 09/16/2014 | Donation | \$ 250.00 |
| PINEVILLE HIGH SCHOOL 1511 Line Ave. Pineville, LA 71360 | 09/22/2014 | Football Ads | \$ 100.00 |
| RAPIDES SENIOR CITIZENS 209 E. Shamrock Pineville, LA 71360 | 09/23/2014 | Donation | \$ 150.00 |
| MONTESSORI EDUCATIONAL CENTER 4209 N. Bolton Ave. Alexandria, LA 71303 | 09/25/2014 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$600.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 27,307.91 |

Form 102, Rev. 3/98, Page Rev. 3/98