

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p>TONY C. TILLMAN 332 Midkiff Lp. Leesville, LA 71446</p>	<p>2. Office Sought (Include title of office as well)</p> <p>Judgr Vernon 30th JDC Div B</p>	<p style="text-align: center;"><b>OFFICE USE ONLY</b></p> <p><b>Report Number:</b> 42378</p> <p><b>Date Filed:</b> 10/4/2014</p> <p><b>Report Includes Schedules:</b> Schedule A-1 Schedule B Schedule E-1</p>										
<p>3. Date of Primary <u>11/4/2014</u></p> <p>This report covers from <u>1/1/2014</u> through <u>9/25/2014</u></p>												
<p>4. Type of Report:</p> <table><tr><td><input type="checkbox"/> 180th day prior to primary</td><td><input type="checkbox"/> 40th day after general</td></tr><tr><td><input type="checkbox"/> 90th day prior to primary</td><td><input type="checkbox"/> Annual (future election)</td></tr><tr><td><input checked="" type="checkbox"/> 30th day prior to primary</td><td><input type="checkbox"/> Supplemental (past election)</td></tr><tr><td><input type="checkbox"/> 10th day prior to primary</td><td></td></tr><tr><td><input type="checkbox"/> 10th day prior to general</td><td><input type="checkbox"/> Amendment to prior report</td></tr></table>			<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)	<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)	<input type="checkbox"/> 10th day prior to primary		<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report
<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general											
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<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report											
<p>5. FINAL REPORT if:</p> <table><tr><td><input type="checkbox"/> Withdrawn</td><td><input type="checkbox"/> Filed after the election AND all loans and debts paid</td></tr><tr><td><input type="checkbox"/> Unopposed</td><td></td></tr></table>			<input type="checkbox"/> Withdrawn	<input type="checkbox"/> Filed after the election AND all loans and debts paid	<input type="checkbox"/> Unopposed							
<input type="checkbox"/> Withdrawn	<input type="checkbox"/> Filed after the election AND all loans and debts paid											
<input type="checkbox"/> Unopposed												
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all</p> <p>MERCHANTS AND FARMERS BANK 501 S 5th St Leesville, LA 71446</p>	<p>7. Full Name and Address of Treasurer</p> <p>RHONDA MIDKIFF 332 Midkiff Loop Leesville, LA 71446</p>											
<p>9. Name of Person Preparing Report <u>RHONDA MIDKIFF</u></p> <p>Daytime Telephone <u>337-353-1941</u></p>												
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure</p> <p>This <u>4th</u> day of <u>October</u>, <u>2014</u>.</p> <table><tr><td><u>Tony C. Tillman</u></td><td><u>337-353-1941</u></td></tr><tr><td>Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)</td><td>Daytime Telephone</td></tr><tr><td><u>Rhonda Midkiff</u></td><td><u>337-353-1941</u></td></tr><tr><td>Signature of Treasurer</td><td>Daytime Telephone</td></tr></table>		<u>Tony C. Tillman</u>	<u>337-353-1941</u>	Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	Daytime Telephone	<u>Rhonda Midkiff</u>	<u>337-353-1941</u>	Signature of Treasurer	Daytime Telephone	<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p> <p>On attached sheet</p>		
<u>Tony C. Tillman</u>	<u>337-353-1941</u>											
Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	Daytime Telephone											
<u>Rhonda Midkiff</u>	<u>337-353-1941</u>											
Signature of Treasurer	Daytime Telephone											

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Eugene Cavanaugh

CAMPAIGN TO ELECT TONY C TILLMAN, JUDGE, 30TH JUDICIAL DISTRICT  
332 Midkiff Loop  
Leesville, LA 71446

Name and Address of **Committee's Chairman**

EUGENE CAVANAUGH  
PO Box 867  
Leesville, LA 71496

## SUMMARY PAGE

<b>RECEIPTS</b>	This Period
1. Contributions (Schedule A-1)	\$ 7,400.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 7,400.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 11,550.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 18,950.00

<b>DISBURSEMENTS</b>	This Period
9. Expenditures (Schedule E-1)	\$ 15,526.47
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 15,526.47

<b>FINANCIAL SUMMARY</b>	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 0.00
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 18,950.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 15,526.47
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 3,423.53

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 11,550.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
EUGENE CAVANAUGH PO Box 867 Leesville, LA 71496  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/07/2014	\$1,000.00	\$1,000.00
LANDRY PROPERTY MGMT 216 Country Club Fairway Drive Leesville, LA 71446  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/09/2014	\$500.00	\$500.00
BRIAN MCCANN 154 St James Drive Leesville, LA 71446  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/23/2014	\$1,000.00	\$1,000.00
ROBERT KITE 1008 Michael Drive DeRidder, LA 70634  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/23/2014	\$500.00	\$500.00
JOHN JETT 989 Jett Rd Hornbeck, LA 71439  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/28/2014	\$200.00	\$200.00
PHILIP CAMBRE 227 Somerset Rd LaPlace, LA 70068  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/08/2014	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$3,700.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JAMES WALTERS 1464 Oak Ridge Rd Leesville, LA 71446  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/28/2014	\$200.00	\$200.00
DALE BEHAN 159 Waggoner Ct Fort Worth, TX 76108  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/02/2014	\$500.00	\$500.00
LORRAINE TILLLMAN 216 Medina Ct LaPlace, LA 70068  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/07/2014	\$1,000.00	\$2,500.00
SEARS TANNER 175 Lakeview Dr Leesville, LA 71446  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/02/2014	\$500.00	\$500.00
LORRAINE TILLLMAN 216 Medina Ct LaPlace, LA 70068  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/07/2014	\$500.00	\$2,500.00
LORRAINE TILLLMAN 216 Medina Ct LaPlace, LA 70068  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/12/2014	\$1,000.00	\$2,500.00
4. SUBTOTAL (this page)		\$3,700.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 7,400.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) \$ 0.00

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender            TONY C. TILLMAN            332 Midkiff Lp.            Leesville, LA 71446</p>	<p>2. a. Date* <u>2/28/2014</u>    b. Interest rate <u>0.00</u> %(a.p.r.)            c. Amount borrowed* ..... \$ <u>3,000.00</u>            d. Balance due ..... \$ <u>3,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.            OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						
<p>1. Name and address of lender            TONY C. TILLMAN            332 Midkiff Lp.            Leesville, LA 71446</p>	<p>2. a. Date* <u>5/8/2014</u>    b. Interest rate <u>0.00</u> %(a.p.r.)            c. Amount borrowed* ..... \$ <u>4,000.00</u>            d. Balance due ..... \$ <u>4,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.            OPTIONAL: Total amount of credit available \$ _____</p>						
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Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						
<p>1. Name and address of lender            TONY C. TILLMAN            332 Midkiff Lp.            Leesville, LA 71446</p>	<p>2. a. Date* <u>5/23/2014</u>    b. Interest rate <u>0.00</u> %(a.p.r.)            c. Amount borrowed* ..... \$ <u>1,100.00</u>            d. Balance due ..... \$ <u>1,100.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.            OPTIONAL: Total amount of credit available \$ _____</p>						
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Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender            TONY C. TILLMAN            332 Midkiff Lp.            Leesville, LA 71446</p>	<p>2. a. Date* <u>6/23/2014</u>    b. Interest rate <u>0.00</u> %(a.p.r.)            c. Amount borrowed* ..... \$ <u>200.00</u>            d. Balance due ..... \$ <u>200.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.            OPTIONAL: Total amount of credit available \$ _____</p>						
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Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						
<p>1. Name and address of lender            TONY C. TILLMAN            332 Midkiff Lp.            Leesville, LA 71446</p>	<p>2. a. Date* <u>9/2/2014</u>    b. Interest rate <u>0.00</u> %(a.p.r.)            c. Amount borrowed* ..... \$ <u>2,000.00</u>            d. Balance due ..... \$ <u>2,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.            OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
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<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						
<p>1. Name and address of lender            TONY C. TILLMAN            332 Midkiff Lp.            Leesville, LA 71446</p>	<p>2. a. Date* <u>9/9/2014</u>    b. Interest rate <u>0.00</u> %(a.p.r.)            c. Amount borrowed* ..... \$ <u>1,250.00</u>            d. Balance due ..... \$ <u>1,250.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.            OPTIONAL: Total amount of credit available \$ _____</p>						
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Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LOWES OF LEESVILLE 2200 McRae Dr Leesville, LA 71446	06/23/2014	sign supplies	\$ 68.01
EYECATCHER SIGNS 200 Concord ave Leesville, LA 71446	09/12/2014	signs made	\$ 2,614.03
KJAE/KLLA PO Box 1323 Leesville, LA 71496	09/09/2014	Radio Ads	\$ 600.00
BALDRIDGE DUMAS COMMUNICATIONS 605 San Antonio St Many, LA 71449	05/31/2014	Advertising	\$ 100.00
PRINTING PLUS 113 E Courthouse St Leesville, LA 71446	05/16/2014	campaign cards	\$ 1,273.49
KVVP 168 KVVP Dr Leesville, LA 71446	05/13/2014	Radio Ads	\$ 540.00
USPS 3rd St Leesville, LA 71446	09/08/2014	postage	\$ 98.00
MERCHANTS AND FARMERS BANK 501 S 5th St Leesville, LA 71446	03/12/2014	check order	\$ 20.02
3. SUBTOTAL (optional)			\$5,313.55
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WILLIAM C STEVENS 5237 University Way NE #204 Seattle, WA 98105	04/03/2014	web site	\$ 188.76
VP CLERK OF COURT PO Box 40 Leesville, LA 71446	08/21/2014	Qualifying fee	\$ 603.00
DOWNTOWN EVENT CENTER 3rd St Leesville, LA 71446	03/10/2014	center usage fee	\$ 100.00
VERNON PARISH POLICE JURY 300 S 3rd St Leesville, LA 71446	03/13/2014	signage fee	\$ 125.00
CHEVRON/TEXACO 485 Lake Mirror Blvd #700 Atlanta, GA 30349	08/29/2014	gas expense	\$ 257.74
CHEVRON/TEXACO 485 Lake Mirror Blvd #700 Atlanta, GA 30349	09/22/2014	gas	\$ 200.00
EYECATCHER SIGNS 200 Concord ave Leesville, LA 71446	05/14/2014	campaign signs	\$ 3,145.88
EYECATCHER SIGNS 200 Concord ave Leesville, LA 71446	05/23/2014	campaign signs	\$ 3,150.00
3. SUBTOTAL (optional)			\$7,770.38
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MERCHANTS AND FARMERS BANK 501 S 5th St Leesville, LA 71446	03/31/2014	service charge	\$ 10.26
MERCHANTS AND FARMERS BANK 501 S 5th St Leesville, LA 71446	05/31/2014	service charges	\$ 39.40
MERCHANTS AND FARMERS BANK 501 S 5th St Leesville, LA 71446	04/30/2014	service charge	\$ 9.95
MERCHANTS AND FARMERS BANK 501 S 5th St Leesville, LA 71446	06/30/2014	service charge	\$ 10.59
MERCHANTS AND FARMERS BANK 501 S 5th St Leesville, LA 71446	07/31/2014	service charge	\$ 10.50
MERCHANTS AND FARMERS BANK 501 S 5th St Leesville, LA 71446	08/31/2014	service charge	\$ 10.41
USPS 3rd St Leesville, LA 71446	05/01/2014	postage	\$ 49.00
USPS 3rd St Leesville, LA 71446	07/10/2014	postage	\$ 147.00
3. SUBTOTAL (optional)			\$287.11
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
USPS 3rd St Leesville, LA 71446	09/16/2014	postage	\$ 49.00
KJAE/KLLA PO Box 1323 Leesville, LA 71496	05/09/2014	radio ads	\$ 400.00
PRINTING PLUS 113 E Courthouse St Leesville, LA 71446	06/04/2014	campaign cards	\$ 295.65
LOWES OF LEESVILLE 2200 McRae Dr Leesville, LA 71446	08/01/2014	sign materials	\$ 26.54
LOWES OF LEESVILLE 2200 McRae Dr Leesville, LA 71446	08/29/2014	sign materials	\$ 48.66
PRINTING PLUS 113 E Courthouse St Leesville, LA 71446	09/16/2014	campaign cards	\$ 240.90
LOWES OF LEESVILLE 2200 McRae Dr Leesville, LA 71446	09/22/2014	sign materials	\$ 44.68
KJAE/KLLA PO Box 1323 Leesville, LA 71496	09/23/2014	radio ads	\$ 1,050.00
3. SUBTOTAL (optional)			\$2,155.43
4. TOTAL (optional - complete only on last page of this schedule)			\$ 15,526.47

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