	DATE'S SPECIAL REPO	RT
This form is filed during the 20 day period immediately excess of \$1,000 by major office candidates; in excess of office candidates, and/or (2) any payments exceeding \$2 campaign finance disclosure reports. <i>All candidates who have had any such transactions with</i>	of \$500 by district office candidates; or, in ex 200 to any person who endorses candidates an	cess of \$250 by any other ad who is required to file
An cumulates who have had any such transactions with any such transaction on this form within 48 hours of the 1.Qualifying Name and Address of Candidate RICHARD ANDERSON 12888 Triple B Rd Central, LA 70739		OFFICE USE ONLY Report Number: 43295 Date Filed: 10/24/2014 Report Includes Schedules:
5. a. Name of Person Preparing Report		Schedule A Schedule B
SUZANNE ANDERSON b. Daytime Telephone 225-262-0970 6. WE HEREBY CERTIFY that the information contained in this report and belief, and that no expenditures have been made nor contributions	received that are required to be disclosed have not been m	
This <u>24th</u> day of <u>October</u>	e Disclosure Act has been deliberately omitted.	
Kent Parsons Signature of Candidate/Chairperson (To be signed report by principal campaign committee)		225-929-7033 Daytime Telephone Number
Signature of Treasurer Form 103, Rev. 9/04, Page Rev. 6/08		Daytime Telephone Number

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Report a. Date(s)	ting Period b. Amount(s)	3. Valuation if In-Kind
A.M. TONY CLAYTON 3741 LA Hwy 1 South Port Allen, LA 70767	10/23/2014	\$1,000.00	
DUDLEY DEBOSSIER INJURY LAWYERS 1075 Government St Baton Rouge, LA 70802	10/23/2014	\$1,000.00	
KEAN MILLER LLP PO Box 3513 Baton Rouge, LA 70821	10/23/2014	\$1,000.00	
WILLIAMSON FONTENOT & CAMPBELL LLC 343 Royal St Baton Rouge, LA 70802	10/23/2014	\$1,000.00	
DEGRAVELLESPALMINTIERHOLTHAUS & FRUGE LLP 618 Main Street Baton Rouge, LA 70801	10/23/2014	\$1,000.00	

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender RICHARD D ANDERSON 12888 Triple B Rd	2. a. Date* <u>10/23/2014</u> b. Interest rate	<u>00.00</u> %(a.p.r.)		
Central, LA 70739	c. Amount borrowed*			
	d. Balance due	20,000.00		
3. Endorsers/Guarantors				