

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p>Laurie Whitten James 286 Woodvale Drive Dubach, LA 71235</p>	<p>2. Office Sought (Include title of office as well)</p> <p>Undecided Lincoln Parish, Ruston, LA</p>	<p style="text-align: center;">OFFICE USE ONLY</p> <p>Report Number: 46051</p> <p>Date Filed: 12/31/2014</p> <p>Report Includes Schedules: Schedule A-3 Schedule B Schedule E-1</p>										
<p>3. Date of Primary <u>Future</u></p> <p>This report covers from <u>1/6/2014</u> through <u>12/31/2014</u></p>												
<p>4. Type of Report:</p> <table><tr><td><input type="checkbox"/> 180th day prior to primary</td><td><input type="checkbox"/> 40th day after general</td></tr><tr><td><input type="checkbox"/> 90th day prior to primary</td><td><input checked="" type="checkbox"/> Annual (future election)</td></tr><tr><td><input type="checkbox"/> 30th day prior to primary</td><td><input type="checkbox"/> Supplemental (past election)</td></tr><tr><td><input type="checkbox"/> 10th day prior to primary</td><td></td></tr><tr><td><input type="checkbox"/> 10th day prior to general</td><td><input type="checkbox"/> Amendment to prior report</td></tr></table>			<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)	<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)	<input type="checkbox"/> 10th day prior to primary		<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report
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<input type="checkbox"/> 10th day prior to primary												
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report											
<p>5. FINAL REPORT if:</p> <p><input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid</p> <p><input type="checkbox"/> Unopposed</p>												
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all</p> <p>COMMUNITY TRUST BANK P.O. Box 1325 Ruston, LA 71273</p>	<p>7. Full Name and Address of Treasurer</p>											
<p>9. Name of Person Preparing Report <u>Laurie Whitten James</u></p> <p>Daytime Telephone <u>318-503-1957</u></p>												
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure</p> <p>This <u>31st</u> day of <u>December</u>, <u>2014</u>.</p> <p><u>Laurie Whitten James</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)</p> <p>_____ Signature of Treasurer</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>										

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 1,540.00
6. Loans Received (Schedule B)	\$ 50,000.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 51,540.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 42,229.23
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 9,310.77
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 51,540.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 0.00
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 51,540.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 51,540.00
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 0.00

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 50,000.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
DONNIE BELL DESIGN 203 W. Alabama Suite 1 Ruston, LA 71270	09/03/2014	Refund of Deposit for Web Development	\$1,540.00
5. Total OTHER RECEIPTS during this reporting period			\$ 1,540.00

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender LAURIE WHITTEN JAMES 286 Woodvale Drive Dubach, LA 71235	2. a. Date* <u>1/10/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>50,000.00</u> d. Balance due \$ <u>40,689.23</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 50%; text-align: center;">Principal</th> <th style="width: 25%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10/2/2014</td> <td style="text-align: center;">9310.77</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	10/2/2014	9310.77	0.00
Date	Principal	Interest					
10/2/2014	9310.77	0.00					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
FLETCHER CONSULTING, INC. 220 Delgado Drive Baton Rouge, LA 70808	01/13/2014	Consulting	\$ 20,000.00
MAINSTREET SOUTHERN GRILL 712 N. Main Street Farmerville, LA 71241	01/16/2014	Food for Meeting	\$ 41.86
KEVIN HAWKINS PHOTOGRAPHY 212 N. Trenton Street Suite 1 Ruston, LA 71270	02/27/2014	Photography	\$ 407.81
EARL ALBRITTON 164 Main Street Grambling, LA 71245	02/01/2014	Consulting	\$ 500.00
FARMERVILLE LIONS CLUB c/o Current Officers Farmerville, LA 71241	01/23/2014	Banquet Tickets	\$ 285.00
DONNIE BELL DESIGN 203 W. Alabama Suite 1 Ruston, LA 71270	02/10/2014	Deposit for Web Development	\$ 1,790.00
EARL ALBRITTON 164 Main Street Grambling, LA 71245	02/07/2014	Consulting	\$ 600.00
LINCOLN PARISH NAACP c/o Current Officers Ruston, LA 71270	01/15/2014	Banquet Tickets	\$ 200.00
3. SUBTOTAL (optional)			\$23,824.67
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
KEVIN BEASLEY PHOTOGRAPHERS 405 West Alabama Ruston, LA 71270	02/10/2014	Photography	\$ 317.50
SOUTHERN MEDIA AND OPINION RESEARCH 727 Spain Street Baton Rouge, LA 70802	02/27/2014	Survey	\$ 4,000.00
EARL ALBRITTON 164 Main Street Grambling, LA 71245	02/10/2014	Consulting	\$ 1,900.00
EXTREME MISSIONARY ADVENTURE c/o Current Officers Farmerville, LA 71241	02/21/2014	Banquet Tickets	\$ 100.00
INNESTO MARKETING 605 North Vienna Street Ruston, LA 71270	02/23/2014	Administrative Duties	\$ 257.50
KEVIN HAWKINS PHOTOGRAPHY 212 N. Trenton Street Suite 1 Ruston, LA 71270	02/27/2014	Photography	\$ 598.13
SOUTHERN MEDIA AND OPINION RESEARCH 727 Spain Street Baton Rouge, LA 70802	03/07/2014	Survey	\$ 7,250.00
HEARD, MCELROY AND VESTAL, L.L.C. P.O. Box 4044 Monroe, LA 71211	03/16/2014	Application Services	\$ 220.00
3. SUBTOTAL (optional)			\$14,643.13
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
INNESTO MARKETING 605 North Vienna Street Ruston, LA 71270	03/23/2014	Project Management	\$ 497.50
BUSTER CAMPAIGN 930 Stewart Road Farmerville, LA 71241	03/23/2014	Design	\$ 400.00
EARL ALBRITTON 164 Main Street Grambling, LA 71245	03/18/2014	Consulting	\$ 2,000.00
PATTY STEWART 2025 Hicks Street West Monroe, LA 71291	03/06/2014	Photographic Image Preparation	\$ 700.80
KEVIN HAWKINS PHOTOGRAPHY 212 N. Trenton Street Suite 1 Ruston, LA 71270	04/07/2014	Photography	\$ 163.13
3. SUBTOTAL (optional)			\$3,761.43
4. TOTAL (optional - complete only on last page of this schedule)			\$ 42,229.23

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