

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LOWELL CHRIS HAZEL  
1013 Main Street  
Pineville, LA 71360

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Rapides Parish District Attorney  
Rapides  
27

## OFFICE USE ONLY

Report Number: 46282

Date Filed: 1/13/2015

### Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 10/16/2014 through 11/16/2014

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of January, 2015.

Lowell C. Hazel

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

(318) 767-6082

Daytime Telephone

David T. Marler

Signature of Treasurer

(318) 443-6732

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period         |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 20,250.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 4,150.00         |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 24,400.00</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00             |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 24,400.00</b> |

| DISBURSEMENTS   | This Period         |
|---|---------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 19,606.46        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00             |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00             |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00             |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 19,606.46</b> |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 9,591.03  |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 24,400.00 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 19,606.46 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 4,150.00  |
| 18. Funds on hand at close of reporting period   | \$ 10,234.57 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| JUSTIN & CAROLINE BRAUN<br>607A Genard St.<br>Austin, TX 78751<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/20/2014                             | \$100.00  | \$0.00                 |
| MARK & FRAN HAZEL<br>2327 River Road<br>Murfreesboro, TN 37129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/17/2014                             | \$500.00  | \$0.00                 |
| GRACE & JOSEPH BORDELON<br>5704 Monroe Hwy.<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/14/2014                             | \$100.00  | \$0.00                 |
| MR. & MRS. ROBERT LEVY<br>2022 Polk Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/03/2014                             | \$1,000.00  | \$0.00                 |
| GROGORY A. MILLER<br>3784 San Francisco Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2014                             | \$250.00  | \$0.00                 |
| IRA A. PREUETT<br>6060 Highway 165<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/07/2014                             | \$1,500.00  | \$0.00                 |
| 4. SUBTOTAL (this page)   |  | \$3,450.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MICHAEL A. REDMOND<br>4700 Lilley Court<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/23/2014                             | \$250.00     | \$0.00  |
| BDC TREE SERVICE LLC<br>P.O. Box 3342<br>Pineville, LA 71361<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/12/2014                             | \$300.00     | \$0.00  |
| BARRY MITCHELL ENTERPRISES LLC<br>184 Cooper Road<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/12/2014                             | \$2,500.00   | \$0.00  |
| GRADY C. COULTER<br>1017 Eleanor Drive<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/14/2014                             | \$100.00     | \$0.00  |
| CALEB STARK INSURANCE AGENCY LLC<br>4504 Coliseum Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2014                             | \$250.00     | \$0.00  |
| T. CHAD NORTON M.D.<br>4701 Wade Court<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/23/2014                             | \$1,000.00   | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$4,400.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| COMMITTEE TO ELECT CHARLES R. CHANEY<br>c/o A. Carlton Clark III Treasurer<br>P.O. Box 538<br>Rayville, LA 71269<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2014                             | \$250.00     | \$0.00  |
| WAYNE COOLEY<br>3224 Nelson Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/11/2014                             | \$300.00     | \$0.00  |
| LANCE E. TEMPLETON<br>6302 Grand Oak Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/23/2014                             | \$250.00     | \$0.00  |
| FRANK HOWARD CAMPAIGN ACCOUNT<br>LA LIC#002171005<br>P.O. Box 10<br>Hornbeck, LA 71439<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/14/2014                             | \$250.00     | \$0.00  |
| FRANKLIN J. FOIL COMMITTEE<br>1810 Rubin Street<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/11/2014                             | \$1,000.00   | \$0.00  |
| FRIENDS OF CAMERON HENRY LLC<br>P.O. Box 23173<br>Jefferson, LA 70183<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/11/2014                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$2,550.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| PETER GILLIGAN<br>169 Sunrise Drive<br>Newport Ctr., VT 05857<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/17/2014                             | \$100.00     | \$0.00  |
| HAWORTH SAMUEL LLC<br>5715 Skye Street<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/20/2014                             | \$250.00     | \$0.00  |
| ROGER J. BREEDLOVE<br>320 Park Place Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/11/2014                             | \$1,000.00   | \$0.00  |
| OTIS J. LABORDE<br>P.O. Box 157<br>Echo, LA 71330<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/28/2014                             | \$50.00      | \$0.00  |
| JONES LAW FIRM<br>P.O. Box 14558<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/14/2014                             | \$250.00     | \$0.00  |
| JEFFREY K. CARBO<br>4502 Willowick Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/14/2014                             | \$350.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$2,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| BRADLEY L. DRELL<br>2001 MacArthur Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/14/2014                             | \$150.00     | \$0.00  |
| KAREN LAIRD RUSSO<br>3861 Rue Left Bank<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/23/2014                             | \$250.00     | \$0.00  |
| MARK DODSON ORTHOPAEDICS LLC<br>1605 Emberly Oaks Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014                             | \$250.00     | \$0.00  |
| DARREN MITCHELL<br>243 Longstreet Drive<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/03/2014                             | \$400.00     | \$0.00  |
| NITA R. HUTTER CAMPAIGN FUND<br>P.O. Box 275<br>Chalmette, LA 70044<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/20/2014                             | \$500.00     | \$0.00  |
| NITA R. HUTTER CAMPAIGN FUND<br>P.O. Box 275<br>Chalmette, LA 70044<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/03/2014                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$1,800.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| BARROW PEACOCK<br>P.O. Box 46<br>Shreveport, LA 71161<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/14/2014                             | \$250.00     | \$0.00  |
| PINEVILLE PET GROOMING LLC<br>Owner Sharyon T. Bond<br>114 Wallace Road<br>Pollock, LA 71467<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2014                             | \$100.00     | \$0.00  |
| ERIC REISH<br>6205 Bayou Crossing Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 10/23/2014                             | \$250.00     | \$0.00  |
| RICHARD L. GATES CLU<br>P.O. Box 12007<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 10/23/2014                             | \$150.00     | \$0.00  |
| SOUTHERN GENERAL AGENCY INC.<br>P.O. Box 12480<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/12/2014                             | \$2,500.00   | \$0.00  |
| C. W. LOWREY<br>4506 Wellington Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 11/11/2014                             | \$50.00      | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$3,300.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |               | 3. Total this Election   |
|--|--|---------------|--|
|  | a. Date(s)                             | b. Amount(s)  |  |
| DANIEL WILBURN<br>P.O. Box 4477<br>Pineville, LA 71361<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/22/2014                             | \$100.00      | \$0.00   |
| WINDBLOWN LLC<br>136 Red Oak Lane<br>Dry Prong, LA 71423<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/14/2014                             | \$500.00      | \$0.00   |
| THOMAS AND BRENDA WILLSON<br>24 North Lake Drive<br>Woodworth, LA 71485<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2014                             | \$1,500.00    | \$0.00   |
| WENDY AND JEFFREY CARBO<br>4502 Willowick Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2014                             | \$400.00      | \$0.00   |
| GLEN OR PAT DAMICO<br>250 Vandenburg Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/12/2014                             | \$250.00      | \$0.00   |
| 4. SUBTOTAL (this page)  |  | \$2,750.00    | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 20,250.00  | N/A  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |               |  |
| SUBTOTAL (this page)   |  | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |            |  | 3. Total this Election |
|---|--|------------|--|------------------------|
|   | a. Description(s)                              | b. Date(s) | c. Amount(s)   |                        |
| PETRON INC.<br>1600 Harris Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | Office Space                                   | 10/30/2014 | \$3,000.00   | \$0.00                 |
| PETRON INC.<br>1600 Harris Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | Utilities at HQ                                | 10/30/2014 | \$600.00   | \$0.00                 |
| QUEBEDEAUX'S BOUDIN & CRACKLINS<br>3710 S. MacArthur Drive<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Cochon de Lait Fundraiser                      | 11/15/2014 | \$250.00   | \$0.00                 |
| THOMAS B. WAHLDER<br>1740 Jackson Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | Use of copier at HQ                            | 10/30/2014 | \$300.00   | \$0.00                 |
| 4. SUBTOTAL (this page)   |  |            | \$4,150.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |            | \$ 4,150.00  | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |  |            |  |                        |
| SUBTOTAL (this page) <u>                    \$0.00</u>  |  |            | TOTAL (complete only on last page of this schedule) <u>                    \$ 0.00</u> |                        |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| ANEDOT.COM<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 10/22/2014                            | Process fee on credit card transaction    | \$ 4.20      |
| ANEDOT.COM<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 11/03/2014                            | Processing fee on credit card payment     | \$ 15.90     |
| ANEDOT.COM<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 11/14/2014                            | Processing fee on credit card transaction | \$ 4.20      |
| BACKYARD BBQ<br>5904 Monroe Hwy.<br>Ball, LA 71405                     | 11/04/2014                            | Meals for election day workers            | \$ 17.42     |
| BACKYARD BBQ<br>5904 Monroe Hwy.<br>Ball, LA 71405                     | 11/04/2014                            | Meal for election day workers             | \$ 8.71      |
| BURGER KING<br>3706 MacArthur Dr.<br>Alexandria, LA 71301              | 10/28/2014                            | Meals for candidate                       | \$ 9.10      |
| CHICK-FIL-A<br>Jackson & MacArthur<br>Alexandria, LA 71301             | 10/29/2014                            | Meals for canvassers                      | \$ 12.30     |
| COUGAR STOP<br>21449 Hwy. 167<br>Creola, LA 70632                      | 11/04/2014                            | Supplies for Election night               | \$ 45.73     |
| 3. SUBTOTAL (optional)   |                                       |   | \$117.56     |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| CUSTOM CAKES<br>3750 S. MacArthur Drive<br>Alexandria, LA 71306                | 11/15/2014                            | Cake for Cochon de Lait Fundraiser       | \$ 45.76     |
| DAIRY QUEEN #40260<br>5830 Monroe Hwy. 165<br>Ball, LA 71405                   | 10/30/2014                            | Meals for candidate                      | \$ 10.00     |
| DAIRY QUEEN #40260<br>5830 Monroe Hwy. 165<br>Ball, LA 71405                   | 11/02/2014                            | Meals for canvassers                     | \$ 28.47     |
| DOLLAR GENERAL STORE #13872<br>1616 Bringhurst Street<br>Alexandria, LA 71301  | 11/04/2014                            | Supplies for election night              | \$ 27.25     |
| FACEBOOK ADVERTISING<br>ATM Charge   | 11/03/2014                            | Advertising                              | \$ 640.23    |
| HWY 28 W CHEVRON<br>7520 Coliseum Blvd.<br>Alexandria, LA 71303                | 11/14/2014                            | Fuel for distributing signs<br>pushcards | \$ 60.00     |
| JMC ENTERPRISES OF LOUISIANA<br>1025 Chippenham Drive<br>Baton Rouge, LA 70808 | 11/14/2014                            | Poll                                     | \$ 1,600.00  |
| JAMESTOWN ASSOCIATES<br>5 Mapleton Road<br>Suite 300<br>Princeton, NJ 08540    | 10/16/2014                            | GOP Postcards prep & postage             | \$ 5,898.00  |
| 3. SUBTOTAL (optional)   |                                       |  | \$8,309.71   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| JAMESTOWN ASSOCIATES<br>5 Mapleton Road<br>Suite 300<br>Princeton, NJ 08540 | 10/23/2014                            | Intro TV Spot   | \$ 275.00    |
| JAMESTOWN ASSOCIATES<br>5 Mapleton Road<br>Suite 300<br>Princeton, NJ 08540 | 10/28/2014                            | Design and Print postcards                              | \$ 5,898.00  |
| KWIK WAY EXXON<br>1700 Jackson St.<br>Alexandria, LA 71301                  | 10/21/2014                            | Fuel for candidate for campaign parishwide              | \$ 44.58     |
| LA HOUSE DINING HALL<br>5261 Highland Road<br>#371<br>Baton Rouge, LA 70808 | 10/16/2014                            | Meal  | \$ 7.54      |
| LEEBO'S #6<br>3220 Highway 71S<br>Lecompte, LA 71346                        | 11/10/2014                            | Fuel for canvassing Forest Hill/Lecompte area           | \$ 60.71     |
| LOS PORTALES RESTAURANT<br>3628 Monroe Hwy.<br>Pineville, LA 71360          | 10/19/2014                            | Meals for canvassers                                    | \$ 77.64     |
| LUCKY LOUIE'S TRUCK<br>1256 Hwy 190 W<br>Port Allen, LA 70767               | 10/16/2014                            | Fuel for travel to Homeland Security Mtg in Baton Rouge | \$ 58.74     |
| MCDONALD'S<br>12724 U.S. Hwy 190<br>Port Allen, LA 70767                    | 10/20/2014                            | Meal for candidate and canvasser                        | \$ 10.43     |
| 3. SUBTOTAL (optional)  |                                       |   | \$6,432.64   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                    | c. Amount(s) |
| MCDONALD'S<br>12724 U.S. Hwy 190<br>Port Allen, LA 70767          | 10/21/2014                            | Meals for candidate                              | \$ 3.90      |
| MCDONALD'S<br>12724 U.S. Hwy 190<br>Port Allen, LA 70767          | 11/03/2014                            | Meals for volunteers                             | \$ 17.39     |
| MCDONALD'S<br>12724 U.S. Hwy 190<br>Port Allen, LA 70767          | 11/07/2014                            | Meal for candidate                               | \$ 6.42      |
| MCDONALD'S<br>12724 U.S. Hwy 190<br>Port Allen, LA 70767          | 11/08/2014                            | Meals for candidate                              | \$ 11.74     |
| MCDONALD'S<br>12724 U.S. Hwy 190<br>Port Allen, LA 70767          | 11/10/2014                            | Meals for campaign workers                       | \$ 20.86     |
| MURPHY USA<br>3634 Monroe Hwy<br>Pineville, LA 71360              | 10/23/2014                            | Fuel for campaigning delivery of signs           | \$ 40.00     |
| ORIENTAL WOK<br>6th & N. Bolton Avenue<br>Alexandria, LA 71301    | 11/13/2014                            | Meals to discuss strategy with community leaders | \$ 47.65     |
| PHILLIPS SIGNS<br>1801 Rapides Avenue<br>Alexandria, LA 71301     | 11/14/2014                            | Signs  | \$ 2,861.25  |
| 3. SUBTOTAL (optional)  |                                       |  | \$3,009.21   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                    | c. Amount(s) |
| PHILLY'S PIZZA<br>7534 Coliseum Blvd.<br>Alexandria, LA 71303                      | 10/21/2014                            | Meals for HQ workers                             | \$ 18.18     |
| PIZZA HUT<br>3501 Hwy 165 North<br>Pineville, LA 71360                             | 10/30/2014                            | Meals for volunteers                             | \$ 25.21     |
| QUEBEDEAUX'S BOUDIN & CRACKLINS<br>3710 S. MacArthur Drive<br>Alexandria, LA 71302 | 11/01/2014                            | Meals for volunteers                             | \$ 58.75     |
| QUEBEDEAUX'S BOUDIN & CRACKLINS<br>3710 S. MacArthur Drive<br>Alexandria, LA 71302 | 11/06/2014                            | Meals for Saturday walkers                       | \$ 29.61     |
| QUEBEDEAUX'S BOUDIN & CRACKLINS<br>3710 S. MacArthur Drive<br>Alexandria, LA 71302 | 11/15/2014                            | Cracklins & boudin for Cochon de Lait fundraiser | \$ 306.60    |
| QUICK PRINT<br>1125 Texas Ave.<br>Alexandria, LA 71301                             | 11/10/2014                            | Flyers for Cochon de Lait                        | \$ 90.80     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                                 | 10/20/2014                            | Fuel for travel from Baton Rouge committee mtg   | \$ 56.90     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                                 | 10/27/2014                            | Fuel for parishwide campaigning                  | \$ 46.66     |
| 3. SUBTOTAL (optional)   |                                       |  | \$632.71     |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                      | c. Amount(s) |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                 | 10/27/2014                            | Fuel for transporting signs                        | \$ 56.28     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                 | 11/04/2014                            | Fuel for election day<br>campaigning around parish | \$ 20.01     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                 | 11/07/2014                            | Fuel to visit with constituents                    | \$ 60.71     |
| SAM'S CLUB<br>3805 North Blvd.<br>Alexandria, LA 71301             | 11/03/2014                            | Election night supplies                            | \$ 39.49     |
| SAM'S CLUB<br>3805 North Blvd.<br>Alexandria, LA 71301             | 11/04/2014                            | Election night supplies                            | \$ 19.91     |
| SAM'S CLUB<br>3805 North Blvd.<br>Alexandria, LA 71301             | 11/14/2014                            | Supplies for Cochon de Lait                        | \$ 92.89     |
| SUDDENLINK BUSINESS<br>P.O. Box 660365<br>Dallas, TX 75266         | 10/22/2014                            | Internet/phone at HQ                               | \$ 89.18     |
| SUPER 1 FOODS<br>2951 Cottingham Expressway<br>Pineville, LA 71360 | 10/27/2014                            | Fuel for campaigning meeting<br>constituents       | \$ 60.00     |
| 3. SUBTOTAL (optional)   |                                       |  | \$438.47     |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                       | c. Amount(s) |
| SUPER 1 FOODS<br>2951 Cottingham Expressway<br>Pineville, LA 71360 | 10/31/2014                            | Fuel for distributing pushcards to households       | \$ 50.00     |
| SUPER 1 FOODS<br>2951 Cottingham Expressway<br>Pineville, LA 71360 | 11/05/2014                            | Fuel to begin campaigning in runoff                 | \$ 56.87     |
| SUPER 1 FOODS<br>2951 Cottingham Expressway<br>Pineville, LA 71360 | 11/11/2014                            | Fuel for transportation of signs                    | \$ 51.00     |
| SUPER 1 FOODS<br>2951 Cottingham Expressway<br>Pineville, LA 71360 | 11/14/2014                            | Fuel for transporting signs pushcards around parish | \$ 50.00     |
| SUPER 1 FOODS<br>2951 Cottingham Expressway<br>Pineville, LA 71360 | 11/15/2014                            | Supplies for fundraiser                             | \$ 55.64     |
| THE CHINESE KITCHEN<br>3423 Jackson Street<br>Alexandria, LA 71303 | 10/31/2014                            | Meals for sign wavers                               | \$ 33.49     |
| TURPIN CHEVRON<br>4411 Coleisum Blvd.<br>Alexandria, LA 71301      | 11/09/2014                            | Fuel for visiting voters in Hineston area           | \$ 45.22     |
| U.S. POST OFFICE<br>Westside Station<br>Alexandria, LA 71301       | 10/21/2014                            | Postage   | \$ 68.00     |
| 3. SUBTOTAL (optional)   |                                       |   | \$410.22     |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |   |              |

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                   |              |
|---|---------------------------------------|-----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| USA ICE<br>Bolton Avenue<br>Alexandria, LA 71301                  | 11/05/2014                            | Ice for HQ                        | \$ 1.85      |
| WALMART<br>Monroe Highway<br>Pineville, LA 71360                  | 10/31/2014                            | End of Campaign supplies          | \$ 84.12     |
| WALMART<br>Monroe Highway<br>Pineville, LA 71360                  | 11/04/2014                            | Supplies for election night       | \$ 72.90     |
| WENDY'S<br>2983 Cottingham Expressway<br>Pineville, LA 71360      | 10/16/2014                            | Meals for HQ workers              | \$ 31.35     |
| WENDY'S<br>2983 Cottingham Expressway<br>Pineville, LA 71360      | 10/23/2014                            | Meals for candidate and canvasser | \$ 13.47     |
| WENDY'S<br>2983 Cottingham Expressway<br>Pineville, LA 71360      | 11/10/2014                            | Meals for candidate and worker    | \$ 13.80     |
| WENDY'S<br>2983 Cottingham Expressway<br>Pineville, LA 71360      | 11/14/2014                            | Meal for candidate                | \$ 6.97      |
| WINGSTOP #360<br>720 Celebrity Drive #187<br>Alexandria, LA 71301 | 11/08/2014                            | Meals for walkers                 | \$ 31.48     |
| 3. SUBTOTAL (optional)  |                                       |                                   | \$255.94     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                   | \$ 19,606.46 |

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