

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 46539

Date Filed: 1/22/2015

1. Name and Address of Committee

COMMITTEE TO RE-ELECT RANDY ROACH
MAYOR
205 W. College St.
Lake Charles, LA 70605

2. Date of this Statement

1/22/2015

3. Estimated Membership

5

4. Amended Statement?

___ Yes X No

Check If:

New Committee _____

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

MICKEY SHANNON

Chairperson

4103 Beau Chene Drive

Lake Charles, LA 70605

LESTER LANGLEY JR.

Treasurer

205 West College St

Lake Charles, LA 70607

6. Affiliated Organizations

(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

On attached sheet

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one: X Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate

RANDY ROACH

c. Office Sought by the Candidate

Mayor
Lake Charles
Calcasieu

9. a. Name of Person Preparing Report

DONNA WILLIAMS

b. Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 22nd day of January , 2015 .

Mickey Shannon

Signature of Committee/Chairperson

337-478-2764

Daytime Telephone

Lester Langley Jr.

Signature of Committee Treasurer, if any

337-477-2827

Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

FIRST NATIONAL BANK

b. Address

551 W. Prien Lake Rd
Lake Charles, LA 70601