| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|---|--|--|
| 1.Qualifying Name and Address of Candidate JEFF ARNOLD 2415 Danbury Dr. New Orleans, LA 70131 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) State Representative 102nd District Orleans New Orleans 102 | OFFICE USE ONLY Report Number: 4654 Date Filed: 9/4/2003 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1 | |
| 3. Date of Primary <u>10/4/2003</u> | L | | |
| This report covers from <u>1/1/2003</u> | through <u>8/25/2003</u> | | |
| 4. Type of Report: 180th day prior to primary 90th day prior to primary 30th day prior to primary 10th day prior to primary 10th day prior to primary 10th day prior to general 5. FINAL REPORT if: Withdrawn Filed aft Unopposed 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) FIRST BANK AND TRUST 909 Poydras Street Suite 100 New Orleans, LA 70112 9. Name of Person Preparing Report | 40th day after general Annual (future election) Supplemental (past election) Amendment to prior er the election AND all loans and debts paid 7. Full Name and Address of Treasurer WILLIAM L ARNOLD 2283 S. Von Braun Ct. Harvey, LA 70058 | | |
| Daytime Telephone 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This <u>4th</u> day of <u>September</u> <u>Jeff Arnold</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) <u>William Arnold</u> Signature of Treasurer | , 2003 . 504-394-5586 Daytime Telephone 504-533-5071 Daytime Telephone | | |

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 15,975.50 |
| 2. In-kind Contributions (Schedule A-2) | \$ 1,840.47 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 17,815.97 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 17,815.97 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | \$ 9,831.27 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 9,831.27 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 4,286.75 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 17,815.97 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 9,831.27 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 1,840.47 |
| 18. Funds on hand at close of reporting period | \$ 10,430.98 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 9,140.47 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988. Form 102, Rev. Rev. 3/98, Page Rev. 3/00

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|--|---|--|
| a. Date(s) | b. Amount(s) | | |
| 04/21/2003 | \$250.00 | \$250.00 | |
| 08/14/2003 | \$250.00 | \$500.00 | |
| 08/21/2003 | \$250.00 | \$250.00 | |
| | | | |
| 03/05/2003 | \$500.00 | \$500.00 | |
| | | | |
| 04/22/2003 | \$250.00 | \$250.00 | |
| 08/21/2003 | \$100.00 | \$100.00 | |
| | | | |
| | \$1,600.00 | N/A | |
| | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| TOTAL (complete only o | n last page of this schedule) | | |
| | 04/21/2003 08/14/2003 08/21/2003 03/05/2003 04/22/2003 08/21/2003 | 04/21/2003 \$250.00 08/14/2003 \$250.00 08/21/2003 \$250.00 03/05/2003 \$250.00 04/22/2003 \$250.00 08/21/2003 \$250.00 04/22/2003 \$250.00 08/21/2003 \$250.00 | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| BEAR INDUSTRIES INC P.O. box 68 Port Allen, LA 70767 | 04/23/2003 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BELLSOUTH EMPLOYEES LOUISIANA POLITCAL ACTION 365 Canal St. Suite 3000 | 06/30/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BUSINESS AFFAIRS RESEARCH PROGRAM 575 N. 18th St. Baton Rouge, LA 70802 | 04/22/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CRPPA LOCAL PAC 8712 Hwy 23 Belle Chase, LA 70037 | 02/03/2003 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CRPPA LOCAL PAC 8712 Hwy 23 Belle Chase, LA 70037 | 06/01/2003 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CSX TRANSPORTATION INC. 500 Water Street J420 Jacksonville, FL 32202 | 03/01/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,500.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | - |
| HARRY L CAHILL III 3612 Lake Kristen Gretna, LA 70056 | 08/21/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEVE CALONJE 3328 Gen Meyer Ave. New Orleans, LA 70114 | 08/15/2003 | \$125.00 | \$125.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COMMON SENSE NOW - PAC 8440 Jefferson Ave. Suite 301 Baton Rouge, LA 70809 | 04/22/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| MICHAEL A CONEFRY 160 Pleasant Ridge Drive Belle Chasse, LA 70037 | 04/18/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHAEL A CONEFRY 160 Pleasant Ridge Drive Belle Chase, LA 70037 | 08/21/2003 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHRISTOPHER P COULON 207 Metairie Lawn Metairie, LA 70001 | 04/29/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$1,375.00 | N/A |
| | | | N/A |

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| 1. Name and Address of Contributor | | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|----------------------|--|-------------------------------|------------------------|
| | | a. Date(s) | b. Amount(s) | |
| COURSON NICKEL LLC 445 North Blvd. Suite 604 Baton Rouge, LA 70802 POLITICAL COMMITTEE? X | PARTY COMMITTEE? | 04/23/2003 | \$250.00 | \$250.00 |
| DAVID BRIGGS ENTERPRISES 701 Metairie Rd 3rd Floor Metairie, LA 70005 POLITICAL COMMITTEE? | PARTY COMMITTEE? | 01/20/2003 | \$350.00 | \$350.00 |
| DISTILLED SPIRITS COUNCIL 1250 Eye Street NW Suite 400 Washington, DC 20005-3998 POLITICAL COMMITTEE? | PARTY COMMITTEE? | 06/13/2003 | \$250.00 | \$250.00 |
| FIFTH DISTRICT SAVINGS AND ASSOCIATION 4000 Gen DeGaulle New Orleans, LA 70114 POLITICAL COMMITTEE? | PARTY COMMITTEE? | 08/20/2003 | \$250.00 | \$250.00 |
| J V GALE JR. 1605 Nie Parkway New Orleans, LA 70131 POLITICAL COMMITTEE? | PARTY COMMITTEE? | 05/01/2003 | \$150.00 | \$150.00 |
| GEORGIA PACIFIC P.O. Box 45067 Jacksonville, FL 32232-5067 | | 03/28/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page | ge of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLIT SUBTOTAL (t | | TOTAL (complete only of | n last page of this schedule) | |
| 30610TAL (I | his page) \$250.00 | | i last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HAYNIE & ASSOCIATES INC. P.O. Box 52129 Lafayette, LA 70505 | 05/15/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN A. BENINATE ENTERPRISES INC. 316 Terry Parkway Gretna, LA 70056 | 08/20/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JONES WALKER WARCHTER POITEVENT CARRERE & 8555 United Plaza Blvd. Baton Rouge, LA 70809-7000 | 04/28/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA COMMITTEE FOR ACTION 666 North Street Baton Rouge, LA 70802 | 06/17/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAMPAC 6767 Perkins Road Suite 100 Baton Rouge, LA 70808-4263 | 03/17/2003 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA REALTORS PAC P.O. Box 14780 Baton Rouge, LA 70898 | 08/19/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$750.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MAJ GEN J E LIVINGSTON 3609 Red Oak Ct. New Orleans, LA 70131 | 08/15/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA BANKERS ASSOCIATION - STATE PAC P.O. Box 2871 Baton Rouge, LA 70821 | 04/29/2003 | \$750.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 Picardy Ave. Baton Rouge, LA 70808 | 06/10/2003 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA MANUFACTURED HOUSING ASSOCIATION 4847 Revere Ave. Baton Rouge, LA 70808 | 04/23/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA MANUFACTURERS PAC 1 America Place Suite 2040 Baton Rouge, LA 70825 | 05/01/2003 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA NURSING HOME POLITICAL ACTION COMMI 7844 Office Park Blvd. Baton Rouge, LA 70809 | 04/22/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,250.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA NURSING HOME POLITICAL ACTION COMMI 7844 Office Park Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/04/2003 | \$250.00 | \$500.00 |
| LOUISIANA RESTAURANT ASSOCIATION - HOSTPAC 2700 N. Arnoult Road Metairie, LA 70002-5916 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/11/2003 | \$500.00 | \$500.00 |
| JAMIE M MANDERS DDS 207 Delaronde New Orleans, LA 70114 | 08/16/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARTZELL & BICKFORD APC 338 Lafayette St New Orleans, LA 70130-3244 | 05/21/2003 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MCGLINCHEY STAFFORD PLLC P.O. Box 60643 New Orleans, LA 70160-0643 POLITICAL COMMITTEE? PARTY COMMITTEE? | 05/19/2003 | \$500.00 | \$500.00 |
| | | | |
| MIDDLEBERG RIDDLE & GIANNA 201 St. Charles Ave. 31st Floor New Orleans, LA 70170-3100 POLITICAL COMMITTEE? | 08/18/2003 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | <u> </u> | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | φ2,230.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | l | |
| SUBTOTAL (this page) \$750.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Re | eportina Period | 3. Total this Election |
|---|--------------------------|-----------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PAY PAL P.O. Box 45950 Omaha, NE 68145 | 08/25/2003 | \$0.44 | \$0.44 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PAY PAL P.O. Box 45950 Omaha, NE 68145 | 08/25/2003 | \$0.06 | \$0.06 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PAUL G RICHARD 3851 Tall Pines New Orleans, LA 70131 | 08/21/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SEAPAC 8712 Hwy 23 Belle Chasse, LA 70037 | 08/19/2003 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SKYVIEW TERRACE APARTMENTS 3301 Garden Oaks Drive New Orleans, LA 70114 | 05/12/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SMITH STAG LLC 365 Canal St. Ste 2850 New Orleans, LA 70130 | 06/09/2003 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$1,100.50 | N/A |
| | | | |

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| 1. Name and Address of Contributor | 2. Contributions this Repo | | |
|---|----------------------------|--------------------------------|----------|
| | a. Date(s) | b. Amount(s) | |
| SOUTHPAC P.O. Box 14905 Baton Rouge, LA 70898 | 08/05/2003 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TEXAS COALITION FOR GOOD GOVERNMENT 2211 Norfolk Suite 1150 Houton, TX 77098 | 03/10/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TRANSPAC - LOUISIANA MOTOR TRANSPORT ASSOCIAT P.O. Box 80278 Baton Rouge, LA 70808 | 04/23/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TRANSPORATION POLITICAL EDUCATION LEAGUE 14600 Detroit Ave Clevland, OH 44107 | 04/10/2003 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| TRAVELERS PROPERTY CASUALTY CORP PAC 1 Tower Square Hartford, CT 06183 | 08/15/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TRI-STATE MEDICAL 714 Columbus St. Gretna, LA 70053 | 08/15/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,300.00 | TOTAL (complete only o | on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Re | eporting Period | 3. Total this Election |
|--|--------------------------|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| UNITED EMPLOYEES' POLITICAL ACTION COMMITTEE P.O. Box 5000 Pineville, LA 71361-5000 POLITICAL COMMITTEE? | 04/16/2003 | \$250.00 | \$250.00 |
| ROBERT J WAHLEN 1200 Shirley Dr. Metairie, LA 70006 | 08/21/2003 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WASTE MANAGEMENT SERVICE CENTER P.O. Box 3027 Houston, TX 77253 | 01/08/2003 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 15,975.50 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete or | nly on last page of this schedule) | \$ 7,550.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

| The following information must be provided for all in-kind contributions to your campaign having a monetary value in |
|--|
| excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services |
| of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a |
| political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be |
| reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that |
| must be reported on the Summary Page. |

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Cont | 2. In-Kind Contributions this Reporting Period | | |
|--|--------------------------------|--|------------------------|-------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| SOUTHPAC P.O. Box 14905 Baton Rouge, LA 70898 | Cost of Fundraising Mailing | 04/09/2003 | \$86.84 | \$86.84 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SOUTHPAC P.O. Box 14905 Baton Rouge, LA 70898 | Cost of Fundraiser | 04/23/2003 | \$1,753.63 | \$1,840.47 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | • | \$1,840.47 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 1,840.47 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTE | ES | | | |
| SUBTOTAL (this page) \$1,840.4 | 17 TOTAL (cor | mplete only on last p | bage of this schedule) | \$ 1,840.47 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) | |
|---|------------------------------------|--|--------------|--|
| A.E.D.F. 4480 Gen Degualle New Orleans, LA 70131 | 03/12/2003 | Business Luncheon | \$ 10.00 | |
| ALGIERS DESIGNS 1800 Newton Street New Orleans, LA 70131 | 08/05/2003 | Campaign T-Shirts | \$ 164.46 | |
| ALGIERS DESIGNS 1800 Newton Street New Orleans, LA 70131 | 08/13/2003 | Campaign T-Shirts | \$ 164.46 | |
| ALGIERS DESIGNS 1800 Newton Street New Orleans, LA 70131 | 08/15/2003 | Campaign T-Shirts | \$ 50.00 | |
| ALGIERS FRIENDSHIP CLUB 2407 Danbury Drive New Orleans, LA 70131 | 08/13/2003 | Sponsor Algiers Friendship Night | \$ 260.00 | |
| ALGIERS KIWANIS 5244 General Meyer Avenue New Orleans, LA 70131 | 08/06/2003 | Annual Dues | \$ 180.00 | |
| ALGIERS LINK 2832 Gen Meyer Ave New Orleans, LA 70114 | 01/23/2003 | Breakfast of Champions - OP Walker Booster Club | \$ 100.00 | |
| ALGIERS POINT ASSOCIATION 502 Oliver Street New Orleans, LA 70114 | 01/29/2003 | Newsletter Ad | \$ 100.00 | |
| 3. SUBTOTAL (optional) | | | \$1,028.92 | |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) | |
|---|------------------------------------|---|--------------|--|
| ALGIERS POINT ASSOCIATION 502 Oliver Street New Orleans, LA 70114 | 05/10/2003 | Crawfish Boil Fundrasier | \$ 100.00 | |
| ALL SAINTS CHURCH 1441 Tech St. New Orleans, LA 70114 | 06/21/2003 | Fair Sponsor | \$ 100.00 | |
| ALLA 233 NEWTON New Orleans, LA 70114 | 02/19/2003 | Mardi Gras Activities for convertable | \$ 126.00 | |
| ALLIANCE FOR GOOD GOVT. 2820 Tulane Ave. New Orleans, LA 70130 | 07/19/2003 | Annual Dinner Gala Donation | \$ 320.00 | |
| ST. ANDREWS LADIES GUILD 1331 Eton Street New Orleans, LA 70131 | 04/06/2003 | Annual Dinner | \$ 50.00 | |
| ARCHBISHOP SHAW HIGH SCHOOL 1000 Barataria Blvd. Marrerro, LA 70072 | 08/05/2003 | Program Ad | \$ 115.00 | |
| BARRY MANUFACTURING 95c West Bank Exp. Gretna, LA 70053 | 02/02/2003 | Mardi Gras Ball and Political Events Tux | \$ 182.14 | |
| C.L.O.U.T. P.O. Box 740697 New Orleans, LA 70174 | 06/21/2003 | Annual Dinner Donation | \$ 250.00 | |
| | | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|------------------------------------|--|--------------|
| CAPITOL FOUNDATION P.O. Box 44281 Baton Rouge, LA 70804 | 02/06/2003 | For campaign supplies with State Logo | \$ 140.00 |
| CINGULAR P.O. Box 670 Hebron, OH 43025-0670 | 07/16/2003 | Candidates Cell Phone | \$ 190.03 |
| CITIZENS FOR A BETTER NEW ORLEANS 701 Whitney Ave. New Orleans, LA 70114 | 07/01/2003 | Donation | \$ 100.00 |
| CLERK OF COURT Broad Street New Orleans, LA 70112 | 08/18/2003 | Qualifying Fees | \$ 450.00 |
| SAM'S CLUB 1527 MANHATTAN BLVD Harvey, LA 70058 | 02/20/2003 | Mardi Gras Convertable Throws | \$ 487.28 |
| SAM'S CLUB 1527 MANHATTAN BLVD Harvey, LA 70058 | 02/26/2003 | Mardi Gras Convertable Throws | \$ 109.07 |
| SAM'S CLUB 1527 MANHATTAN BLVD Harvey, LA 70058 | 04/04/2003 | Drinks for Ladies Guild Event | \$ 59.81 |
| EDNA KARR HIGH SCHOOL 3332 Huntlee Drive New Orleans, LA 70131 | 04/12/2003 | Annual Crawfish Boil | \$ 100.00 |
| | | | |

Report Number: 4654

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---|--|--------------|
| EDNA KARR HIGH SCHOOL 3332 Huntlee Drive New Orleans, LA 70131 | 04/23/2003 | Sponsor Cheerleaders | \$ 100.00 |
| GRANT GISCLAIR 1549 Curtis St Harvey, LA 70058 | 08/15/2003 | Bus Charter for Friendship Night (kids) | \$ 150.00 |
| GREATER MOUNT SIANI 3029 South Saratoga Street New Orleans, LA 70115 | 05/30/2003 | Donation | \$ 20.00 |
| GREATER ST. MARYS CHURCH 1533 Horace Street New Orleans, LA 70114 | 07/31/2003 | Youth Group Donation | \$ 300.00 |
| HOLY NAME OF MARY BLUE KNIGHTS 500 Eliza Street New Orleans, LA 70114 | 04/03/2003 | Annual Fun Run Sponsor | \$ 100.00 |
| HOLY NAME OF MARY BLUE KNIGHTS 500 Eliza Street New Orleans, LA 70114 | 06/21/2003 | Annual Reunion Dance Sponsor | \$ 200.00 |
| HOLY NAME OF MARY SCHOOL 502 Oliver Street New Orleans, LA 70114 | 03/28/2003 | Ad Sponsor | \$ 50.00 |
| HOUSE DEMOCRATIC CAMPAING COMMITTEE 701 Government Street Baton Rouge, LA 70801 | 05/05/2003 | Donkey Romp Fundraiser | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,020.00 |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|--|------------------------------------|---|--------------|
| HUNT FOR FLOWERS 1516 Carol Sue Ave. Gretna, LA 70056 | 06/21/2003 | Get Well Flowers - Campaing volunteer | \$ 46.06 |
| J.S. PALUCH CO. INC 2701 Lawrence Street New Orleans, LA 70131 | 04/17/2003 | Church Weekly AD | \$ 296.40 |
| KEN KOLB & COMPANY 6123 Loyola St. New Orleans, LA 70118 | 07/07/2003 | Campaign retainer | \$ 1,000.00 |
| LITTLE SISTERS OF THE POOR 4201 Woodland Drive New Orleans, LA 70131 | 05/16/2003 | Annual Gala | \$ 100.00 |
| N.O.R.D ALGIERS BABE RUTH 2474 Mercedes Blvd. New Orleans, LA 70114 | 07/07/2003 | Donation | \$ 50.00 |
| OAKDALE NEIGHBORHOOD ASSOC. 2160 Whitney Ave. New Orleans, LA 70114 | 08/01/2003 | National Night Out Party Donation | \$ 150.00 |
| OLD ALGIERS MAIN STREET PROGRAM 701 TECHE ST New Orleans, LA 70114 | 01/29/2003 | Sponsor | \$ 100.00 |
| ST. ANDREW THE APOSTLE SCHOOL 3101 Eton Street New Orleans, LA 70131 | 01/29/2003 | Red White and You Dinner | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$1,992.46 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|---|--------------|
| TLW PRODUCTIONS 4480 Gen DeGaulle Dr. Ste 220 New Orleans, LA 70131 | 01/06/2003 | Christmas Cards | \$ 696.00 |
| THE LIGHT FOUNDATION 4821 Frenchmen Street New Orleans, LA 70122 | 07/01/2003 | Donation | \$ 100.00 |
| TOM ARNOLD'S ALGIERS INVITATIONAL 2407 Danbury Drive New Orleans, LA 70131 | 01/21/2003 | Algiers Christmas Party - Pro-Rata Share | \$ 1,014.56 |
| A TRIBUTE TO A LIVING LEGEND P.O. Box 8672 New Orleans, LA 70182 | 04/03/2003 | Table for Tribute | \$ 250.00 |
| ALGIERS WILDCATS AAU BASKETBALL 4140 Indiana New Orleans, LA 70114 | 03/24/2003 | Sponsor AAU Basketball | \$ 250.00 |
| FRIENDS OF ALGIERS COURHOUSE 203 Morgan Street New Orleans, LA 70114 | 03/29/2003 | Annual Fundraiser | \$ 100.00 |
| FRIENDS OF ALGIERS LIBRARY 2120 Valentine Court New Orleans, LA 70131 | 04/03/2003 | Annual Crawfish Boil | \$ 100.00 |
| FRIENDS OF JOELLEN SMITH 3301 River Oaks Dr New Orleans, LA 70131 | 03/18/2003 | Annual Gala Table | \$ 400.00 |
| 3. SUBTOTAL (optional) | I | | \$2,910.56 |
| 4. TOTAL (optional - complete only on last page of this schedu | ıle) | | \$ 9,831.27 |