

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

|   |  |  |  |
|---|--|--|--|
| <b>1. Qualifying Name and Address of Candidate</b><br>JUDGE ROBIN GIARRUSSO<br>6021 General Haig<br>New Orleans, LA 70124   |  | <b>2. Office Sought (Include title of office as well)</b><br>Judge Civil Distric Court Div. G<br>Orleans / New Orleans   | <b>OFFICE USE ONLY</b><br><br><b>Report Number:</b> 46705<br><b>Date Filed:</b> 1/27/2015<br><br><b>Report Includes Schedules:</b><br>Schedule A-3<br>Schedule E-1 |
| <b>3. Date of Primary</b> <u>11/4/2014</u><br><br>This report covers from <u>9/26/2014</u> through <u>12/31/2014</u>  |  |  |  |
| <b>4. Type of Report:</b><br><br><input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general<br><input type="checkbox"/> 90th day prior to primary <input checked="" type="checkbox"/> Annual (future election)<br><input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election)<br><input type="checkbox"/> 10th day prior to primary<br><input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report  |  |  |  |
| <b>5. FINAL REPORT if:</b><br><br><input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid<br><input checked="" type="checkbox"/> Unopposed  |  |  |  |
| <b>6. Name and Address of Financial Institution</b><br>(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all<br><br>CAPITAL ONE<br>P.O. Box 61540<br>New Orleans, LA 70161   |  | <b>7. Full Name and Address of Treasurer</b><br>BRYAN BLADES<br>7620 River Rd. Lot 5<br>Columbus, GA 31904   |  |
| <b>9. Name of Person Preparing Report</b> BRYAN BLADES<br><br>Daytime Telephone <u>817-424-3793</u>   |  |  |  |
| <b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure<br><br>This <u>27th</u> day of <u>January</u> , <u>2015</u> .<br><br><u>Robin Giarrusso</u> <u>504-407-0260</u><br>Signature of Candidate/Chairperson      Daytime Telephone<br>(To be signed by Chairperson <i>only</i> if report by principal campaign committee)<br><br><u>Bryan Blades</u> <u>817-424-3793</u><br>Signature of Treasurer      Daytime Telephone |  | <b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b><br>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).<br><br>On attached sheet |  |

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Jodi Aamodt

COMMITTEE TO RE-ELECT JUDGE ROBIN GIARRUSSO  
500 St. Lewis Suite 200  
New Orleans, LA 70130

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 0.00     |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 0.00     |
| 5. Other Receipts (Schedule A-3)                | \$ 55.64    |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 55.64    |

| <b>DISBURSEMENTS</b>                                    | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 1,864.42 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 1,864.42 |

| <b>FINANCIAL SUMMARY</b>   | Amount               |
|--|----------------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 177,922.77        |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 55.64             |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 1,864.42          |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00              |
| <b>18. Funds on hand at close of reporting period</b>  | <b>\$ 176,113.99</b> |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount        |
|--|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 166,459.24 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 166,514.88 |

| FINANCIAL SUMMARY  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                          | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| CAPITAL ONE<br>P.O. Box 61540<br>New Orleans, LA 70161 | 09/30/2014 | Interest earned   | \$13.68      |
| CAPITAL ONE<br>P.O. Box 61540<br>New Orleans, LA 70161 | 10/31/2014 | Interest earned   | \$14.14      |
| CAPITAL ONE<br>P.O. Box 61540<br>New Orleans, LA 70161 | 11/30/2014 | Interest earned   | \$13.68      |
| CAPITAL ONE<br>P.O. Box 61540<br>New Orleans, LA 70161 | 12/31/2014 | Interest earned   | \$14.14      |
| 5. Total OTHER RECEIPTS during this reporting period   |            |                   | \$ 55.64     |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                       |              |
|--|---------------------------------------|-----------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| ANCIENT ORDER OF HIBERNIANS<br>PO BOX 24292<br>New Orleans, LA 70184-4292  | 09/29/2014                            | Ticket to Fundraiser. | \$ 100.00    |
| ASSOCIATION FOR WOMEN ATTORNEYS<br>PO Box 52076<br>New Orleans, LA 70152   | 10/13/2014                            | Luncheon              | \$ 43.00     |
| ASSOCIATION FOR WOMEN ATTORNEYS<br>PO Box 52076<br>New Orleans, LA 70152   | 11/20/2014                            | luncheon              | \$ 50.00     |
| CAPITAL ONE<br>P.O. Box 61540<br>New Orleans, LA 70161                     | 10/30/2014                            | Check printing charge | \$ 46.42     |
| FORUM FOR EQUALITY<br>336 Lafayette Suite 200<br>New Orleans, LA 70130     | 09/29/2014                            | Donation              | \$ 100.00    |
| FRIENDSOF LAKEVIEW<br>PO BOX 24378<br>New Orleans, LA 70184                | 10/13/2014                            | Fundraiser ticket     | \$ 125.00    |
| N.O. FAMILY JUSTICE CENTER<br>701 Loyola Ave #201<br>New Orleans, LA 70150 | 09/29/2014                            | Tickets to Gala       | \$ 150.00    |
| NO/AIDS TASKFORCE<br>2601 Tulane Ave. Suite 500<br>New Orleans, LA 70119   | 12/01/2014                            | Ticket to fundraiser  | \$ 250.00    |
| 3. SUBTOTAL (optional)   |                                       |                       | \$864.42     |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                       |              |

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |               |              |
|--|---------------------------------------|---------------|--------------|
|  | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| NEW ORLEANS BAR ASSOCIATION<br>650 Poydras #1505<br>New Orleans, LA 70130            | 10/21/2014                            | Membership    | \$ 500.00    |
| WATSON MEMORIAL TEACHING MINSTRIES<br>4400 St. Charles Ave.<br>New Orleans, LA 70115 | 09/29/2014                            | Donation      | \$ 500.00    |
| 3. SUBTOTAL (optional)   |                                       |               | \$1,000.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |               | \$ 1,864.42  |

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