| CANDIDATE'S REPORT | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| (| to be filed by a candidate or his principal campaign o | | |
| 1.Qualifying Name and Address of Candidate | Office Sought (Include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY | |
| GERALD LONG 322 Monroe Drive | Senator Natchitoches | Report Number: 46830 Date Filed: 2/2/2015 | |
| Natchitoches, LA 71457-2604 | 31 | | |
| | | Report Includes Schedules: Schedule A-1 Schedule A-3 Schedule E-1 Schedule E-2 | |
| 3. Date of Primary <u>10/22/2011</u> | | Scriedule E-2 | |
| This report covers from 1/1/2014 | through <u>12/31/2014</u> | | |
| 4. Type of Report: | | | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| 30th day prior to primary | Supplemental (past election) | | |
| 10th day prior to primary | | | |
| 10th day prior to general | Amendment to prior | _ | |
| 5. FINAL REPORT if: | | | |
| Withdrawn Filed aft Unopposed | ter the election AND all loans and debts paid | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer | - | |
| EXCHANGE BANK P. O. Box 446 Natchitoches, LA 71458-0446 | | | |
| 9. Name of Person Preparing Report ROGER | MERSCHBROCK | - | |
| Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 2nd day of February | , <u>2015</u> . | | |
| Gerald Long Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | Daytime Telephone | | |
| Roger Merschbrock | 318-357-1650 | | |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|--------------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1) | \$ 14,000.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 14,000.00 |
| 5. Other Receipts (Schedule A-3) | \$ 1,682.15 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 15,682.15 |

| DISBURSEMENTS | This Period |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1) | \$ 16,203.91 |
| 10. Other Disbursements (Schedule E-2) | \$ 501.26 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 16,705.17 |

| FINANCIAL SUMMARY | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 399,474.40 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 15,682.15 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 16,705.17 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 398,451.38 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 200,167.97 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 201,170.68 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 2,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| | 2. Contributions this Reporting Period | | 3. Total this Election |
|-----------------------------------------------------------------------------------------|----------------------------------------|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | 7 |
| CALVIN BRAXTON 142 Starlight Point Rd Natchitoches, LA 71457 | 01/07/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHESAPEAKE ENERGY CORPORATION FEDERAL PAC PO Box 18576 Oklahoma City, OK 73154 | 01/08/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| CONOCOPHILLIPS COMPANY 600 North Dairy Ashford Road Houston, TX 77079 | 08/29/2014 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DOW CHEMICAL COMPANY P. O. Box 1286 Midland, MI 48641-1286 | 02/25/2014 | \$500.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ENPAC LOUISIANA 146 North Boulevard Baton Rouge, LA 70802 | 01/31/2014 | \$500.00 | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ENCANA OIL & GAS 370 17th Street Guite 1700 Denver, CO 80202 | 02/25/2014 | \$1,000.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| 1. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| EXXON MOBIL CORPORATION P. O. Box 2519 Houston, TX 77252-2519 | 09/23/2014 | \$1,000.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HILCORP ENERGY COMPANY PO Box 61229 Houston, TX 77208-1229 | 02/27/2014 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HUMANA HEALTH BENEFIT PLAN OF LOUISIANA INC. 1 Galleria Blvd Metairie, LA 70001 | 01/08/2014 | \$500.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| IIABL - PAC 9818 Bluebonnet Blvd. Baton Rouge, LA 70810-6474 | 01/18/2014 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| INDEPENDENT RX 637 Saint Ferdinand Street Baton Rouge, LA 70802-6152 | 02/11/2014 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JW LLC PO Box 12227 Jackson, MS 39236-2227 | 03/05/2014 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-----------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| KOCH INDUSTRIES INC. 4111 E. 37th St. N. Wichita, KS 67220 | 03/10/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAMMICO One Galleria Blvd. Ste. 700 Metairie, LA 70001 | 02/13/2014 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NGOM RESOURCE MANAGEMENT GROUP LLC 143A LeFleur's Square Jackson, MS 39211 | 03/05/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NATIONAL ASSO OF CHAIN DRUG STORES 1776 Wilson Blvd Suite 200 Arlington, VA 22209 | 01/13/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RESOURCE ENVIRONMENTAL SOLUTIONS LLC 412 N. 4th. St. Suite 300 Baton Rouge, LA 70802 | 07/16/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| TIGER TRUCK STOP INC. PO Box 424 Grosse Tete, LA 70740 | 10/27/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | d Address of Contributor 2. Contributions this Repo | | 3. Total this Election |
|---------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| WAGGONER ENGINEERING INC. PO Box 12227 Jackson, MS 39236-2227 | 03/04/2014 | \$200.00 | \$1,200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WAYNE WILKERSON 216 White Oak Drive Pineville, LA 71360 | 01/13/2014 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$1,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 14,000.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 Form 102. Rev. 3/98. Page Rev. 3/98 | TOTAL (complete only o | n last page of this schedule) | \$ 2,000.00 |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---------------------------------------------------------------------------------|------------|------------------------------------------------------|--------------|
| BANK OF MONTGOMERY P. O. Box 128 Montgomery, LA 71454 | 03/31/2014 | Interest on account | \$246.78 |
| BANK OF MONTGOMERY P. O. Box 128 Montgomery, LA 71454 | 06/30/2014 | Interest on account | \$249.83 |
| BANK OF MONTGOMERY P. O. Box 128 Montgomery, LA 71454 | 09/30/2014 | Interest on account | \$252.89 |
| BANK OF MONTGOMERY P. O. Box 128 Montgomery, LA 71454 | 12/31/2014 | Interest on account | \$253.21 |
| CRU 100 Lake Hart Drive Dept. 2800 Orlando, FL 32832 | 12/31/2014 | Check issued November 2013 but lost and never cashed | \$100.00 |
| COMMANDER OF THE RITE OF LOUISIANA P.O. Box 12357 Alexandria, LA 71315 | 12/31/2014 | Check issued in October 2013 lost and never cashed | \$50.00 |
| EXCHANGE BANK P. O. Box 446 Natchitoches, LA 71458-0446 | 01/31/2014 | Interest on account | \$25.84 |
| EXCHANGE BANK P. O. Box 446 Natchitoches, LA 71458-0446 | 02/28/2014 | Interest on account | \$23.62 |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03/31/2014 | Interest on account | \$26.61 |
| 04/30/2014 | Interest on Account | \$17.65 |
| 05/30/2014 | Interest on account | \$17.58 |
| 06/30/2014 | Interest on account | \$16.97 |
| 07/31/2014 | Interest on account | \$17.43 |
| 08/29/2014 | Interest on account | \$17.30 |
| 09/29/2014 | Interest on account | \$16.53 |
| 10/31/2014 | Interest on account | \$16.88 |
| | 03/31/2014 04/30/2014 05/30/2014 06/30/2014 07/31/2014 08/29/2014 | 03/31/2014 Interest on account 04/30/2014 Interest on Account 05/30/2014 Interest on account 06/30/2014 Interest on account 07/31/2014 Interest on account 08/29/2014 Interest on account 09/29/2014 Interest on account |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) | | |
|------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|--------------|--|--|
| EXCHANGE BANK P. O. Box 446 Natchitoches, LA 71458-0446 | 11/28/2014 | Interest on account | \$16.24 | | |
| EXCHANGE BANK P. O. Box 446 Natchitoches, LA 71458-0446 | 12/31/2014 | Interest on account | \$16.79 | | |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT PO Box 94095 Baton Rouge, LA 70804-9095 | 12/31/2014 | Check issued in October 2013 but lost and never cashed | \$300.00 | | |
| 5. Total OTHER RECEIPTS during this reporting peri | 5. Total OTHER RECEIPTS during this reporting period | | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------|-----------|
| AKA DEBUTANTE BALL Northwestern State University University Drive Natchitoches, LA 71457 | 10/06/2014 | Donation | \$ 35.00 |
| AMERICAN LEGION - BOYS & GIRLS STATE American Legion Post 10 PO Box 1427 Natchitoches, LA 71458 | 04/07/2014 | Donation - Support students who attend. | \$ 100.00 |
| ASHLAND BAPTIST CHURCH 528 Louisiana 153 Ashland, LA 71002 | 11/09/2014 | Donation for new wing of church. | \$ 50.00 |
| ATLANTA HIGH SCHOOL 118 School Road Atlanta, LA 71404 | 11/14/2014 | Yearbook ad | \$ 25.00 |
| BALDRIDGE-DUMAS COMMUNICATIONS 605 San Antonio Ave. Many, LA 71449 | 01/09/2014 | Advertising - 5 spots on radio | \$ 175.00 |
| BATTLE OF PLEASANT HILL INC P. O. Box 384 Pleasant Hill, LA 71065 | 01/09/2014 | Donation for general use to cover expenses. | \$ 25.00 |
| BETHEL CHRISTIAN ACADEMY 1316 Union Grove Road Pleasant Hill, LA 71005 | 12/04/2014 | Donation in support of operation of charitable organization's Christmas program. | \$ 50.00 |
| BOYS & GIRLS CLUB OF NATCHITOCHES 715 6th Street Natchitoches, LA 71457 | 03/27/2014 | Donation for annual awards banquet. | \$ 100.00 |
| 3. SUBTOTAL (optional) | I | | \$560.00 |
| 4. TOTAL (optional - complete only on last page of this sche | dule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|-----------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------|--------------|
| BOYS & GIRLS CLUB OF NATCHITOCHES 715 6th Street Natchitoches, LA 71457 | 09/12/2014 | Donation for annual awards banquet. | \$ 100.00 |
| BROOKSHIRES 5696 Hwy 1 Bypass Natchitoches, LA 71457 | 04/12/2014 | Stamps for office use. | \$ 49.00 |
| CAMPUS CRUSADE FOR CHRIST 100 Lake Hart Drive Orlando, FL 32832 | 02/20/2014 | Donation to support a local student - used locally. | \$ 100.00 |
| CANE RIVER CHILDREND'S SERVICES 200 Willow Bend Drive Natchitoches, LA 71457 | 11/24/2014 | Donation to support their budget. | \$ 50.00 |
| CENTRAL LOUISIANA CHAMBER P. O. Box 992 Alexandria, LA 71309 | 10/06/2014 | Membership dues | \$ 110.00 |
| CHILDREN'S TUMOR FOUNDATION 120 Wall Street 16th Floor New York, NY 10005-3904 | 03/27/2014 | Donation for local child receiving treatment. | \$ 50.00 |
| CLARENCE BACK TO SCHOOL BASH P. O. Box 309 Clarence, LA 71414 | 07/17/2014 | Donation for school supplies. | \$ 25.00 |
| COASTAL CONSERVATION ASSOCIATION 12241 Industriplex Blvd Baton Rouge, LA 70809 | 11/14/2014 | Dues for yearly membership. | \$ 50.00 |
| 3. SUBTOTAL (optional) | 1 | | \$534.00 |
| 4. TOTAL (optional - complete only on last page of this sche | dule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------|--------------|
| COLFAX ELEMENTARY SCHOOL 250 Third Street Colfax, LA 71417 | 02/20/2014 | Donation for school supplies. | \$ 50.00 |
| CONVERSE HIGH FFA CHAPTER P. O. Box 10 Converse, LA 71419 | 10/06/2014 | Donation for field trip to Washington DC | \$ 50.00 |
| CONVERSE HIGH SCHOOL 100 Stayton Street Converse, LA 71419 | 03/06/2014 | Donation for annual banquet. | \$ 25.00 |
| EAGLE CLEANERS 7930 Jefferson Hwy Baton Rouge, LA 70809 | 03/17/2014 | Clothes care while in session. | \$ 36.89 |
| EAGLE CLEANERS 7930 Jefferson Hwy Baton Rouge, LA 70809 | 05/05/2014 | Clothes care while in session. | \$ 28.27 |
| EAGLE CLEANERS 7930 Jefferson Hwy Baton Rouge, LA 70809 | 05/27/2014 | Clothes care while in session. | \$ 21.78 |
| ECKERD GALA ON THE BAYOU 6501 Coliseum Blvd. Suite 700 Alexandria, LA 71303 | 02/27/2014 | Donation fund raiser for local charities. | \$ 50.00 |
| FAIRVIEW ELEMENTARY/MIDDLE SCHOOL 1439 Hwy. 71 Campti, LA 71411 | 01/26/2014 | Donation for school supplies. | \$ 25.00 |
| 3. SUBTOTAL (optional) | <u> </u> | | \$286.94 |
| 4. TOTAL (optional - complete only on last page of this sched | dule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------|--------------|
| FELLOWSHIP OF CHRISTIAN ATHLETES Northwestern State University University Parkway Natchitoches, LA 71457 | 03/20/2014 | Donation to support their ministry. | \$ 250.00 |
| FIREFIGHTERS PHANTOM BALL C/O City of Natchitoches Fire Dpt 578 Second Street Natchitoches, LA 71457 | 10/22/2014 | Donation in support of local Fire Dept. | \$ 25.00 |
| FIRST BAPTIST CHURCH - AMULET STREET 1116 Amulet Street Natchitoches, LA 71457 | 10/09/2014 | Donation to their ministry. | \$ 25.00 |
| FISHER'S SPORTING GOODS 217 Keyser Ave. Natchitoches, LA 71457 | 12/08/2014 | Advertising - 4 magnetic signs for use in parades etc. | \$ 196.20 |
| FLORIEN FFA 500 High School Drive Floien, LA 71429 | 09/17/2014 | Donation for supplies for students. | \$ 157.00 |
| FOOD BANK OF CENTRAL LOUISIANA 3223 Baldwin Lane Alexandria, LA 71301 | 07/17/2014 | Donation for their needs to purchase food. | \$ 25.00 |
| FRIENDS IN SUPPORT OF THE HATCHERY 615 South Drive Natchitoches, LA 71457 | 03/29/2014 | Donation for the upkeep of facilities. | \$ 25.00 |
| FRIENDS OF KENT PLANTATION HOME 3601 Bayou Rapides Road Alexandria, LA 71303 | 01/26/2014 | Donation for the upkeep of facilities. | \$ 50.00 |
| 3. SUBTOTAL (optional) | I | | \$753.20 |
| 4. TOTAL (optional - complete only on last page of this sched | ule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|-----------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------|--------------|
| FRIENDSHIP HOUSE 114 6th Street Alexandria, LA 71301 | 03/20/2014 | Donation for their ministry to the homeless. | \$ 25.00 |
| GEORGETOWN WATCH D.O.G.S. 254 Iron Bridge Road Winnfield, LA 71483 | 04/20/2014 | Donation for High School graduation gifts. | \$ 50.00 |
| GEORGETOWN WATCH D.O.G.S. 254 Iron Bridge Road Winnfield, LA 71483 | 08/27/2014 | Donation for High School graduation gifts. | \$ 50.00 |
| GRANT PARISH TRIAD LUNCHEON 205 Cypress Street Colfax, LA 71417 | 08/27/2014 | Donation to Sheriff's Dept. Luncheon for Adults. | \$ 100.00 |
| GUATAMALA TELEMEDICINE PROJECT 109 N. Levington Ave. Bunkie, LA 71322 | 09/12/2014 | Donation to local ministry for medical supplies. | \$ 50.00 |
| CHRIS HAZEL CAMPAIGN 1330 Jackson Street Alexandria, LA 71303 | 07/15/2014 | Donation to campaign funds for local race. | \$ 100.00 |
| KVDP RADIO P. O. Box 249 Dry Prong, LA 71423 | 09/12/2014 | Donation in support of Christian radio. | \$ 50.00 |
| KIPLINGER'S 1729 H St. NW Washington, DC 20006 | 12/16/2014 | Annual subscription for office magazine. Used in office for our guest. | \$ 16.00 |
| 3. SUBTOTAL (optional) | I | | \$441.00 |
| 4. TOTAL (optional - complete only on last page of this sche | edule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|-----------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------|-----------|--|
| KIWANIS CLUB OF NATCHITOCHES P. O. Box 2441 Natchitoches, LA 71457 | 01/09/2014 | Quaterly membership dues | \$ 40.00 | |
| KIWANIS CLUB OF NATCHITOCHES P. O. Box 2441 Natchitoches, LA 71457 | 03/22/2014 | Donation to children's program. | \$ 100.00 | |
| KIWANIS CLUB OF NATCHITOCHES P. O. Box 2441 Natchitoches, LA 71457 | 04/03/2014 | Quarterly membership dues | \$ 40.00 | |
| KIWANIS CLUB OF NATCHITOCHES P. O. Box 2441 Natchitoches, LA 71457 | 07/04/2014 | Quarterly membership dues | \$ 40.00 | |
| KIWANIS CLUB OF NATCHITOCHES P. O. Box 2441 Natchitoches, LA 71457 | 10/06/2014 | Quarterly membership dues | \$ 40.00 | |
| LA 4-H FOUNDATION 102 Efferson Hal Baton Rouge, LA 70894 | 11/14/2014 | Donation for support of local students. | \$ 25.00 | |
| LA PIANO SERIES INTERNATIONAL Northwestern State University University Drive Natchitoches, LA 71457 | 09/22/2014 | Donation in support of music dept at NSU. | \$ 50.00 | |
| LA POLITICAL HALL OF FAME 499 East Main Street Winnfield, LA 71483 | 10/23/2014 | Donation in support of their upkeep. | \$ 25.00 | |
| 3. SUBTOTAL (optional) | <u>'</u> | | \$360.00 | |
| 4. TOTAL (optional - complete only on last page of this sc | hedule) | | | |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amou | | |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------|
| LA RURAL CAUSUS P. O. Box 4420 Baton Rouge, LA 70804 | 03/25/2014 | Membership dues | \$ 50.00 |
| LA SENATE PO Box 94183 Baton Rouge, LA 70804 | 08/25/2014 | Gifts - shirts for 3 local residents helping to set up tours of Toledo Bend inspection. | \$ 76.50 |
| LSUA GALA 8100 US Hwy 71 alexandria, LA 71302 | 10/06/2014 | Donation to the support of the school. | \$ 500.00 |
| LA HOUSE OF REPRESENTATIVES DINING HALL 900 North 3rd Street Baton Rouge, LA 70804 | 02/28/2014 | Meals while in session. | \$ 75.77 |
| LA HOUSE OF REPRESENTATIVES DINING HALL 900 North 3rd Street Baton Rouge, LA 70804 | 06/14/2014 | Meals while in session. | \$ 141.71 |
| LAKEVIEW HIGH SCHOOL [AFJRROTC] 7305 Hwy 9 Campti, LA 71411 | 02/20/2014 | Donation for sponsorship of their program. | \$ 50.00 |
| GERALD LONG 322 Monroe Drive Natchitoches, LA 71457-2604 | 03/22/2014 | Reimbursement for mileage - trip to Lake Charles for meeting not paid by State. | \$ 204.30 |
| LOUISIANA LEGENDS AWARD BANQUET LPB 7733 Perkins Road Baton Rouge, LA 70810 | 04/19/2014 | Tickets for two - support of LPB. | \$ 275.00 |
| 3. SUBTOTAL (optional) | | | \$1,373.28 |
| 4. TOTAL (optional - complete only on last page of this schedule | *) | | |

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| 7733 Perkins Road Baton Rouge, LA 70810 LOUISIANA PUBLIC BROADCASTING 7733 Perkins Road Baton Rouge, LA 70810 MARTHAVILLE HERITAGE SOCIETY P. O. Box 182 Maarthavile, LA 71450 STEVEN MCCAIN CAMPAIGN FUND 932 Hwy 158 Colfax, LA 71417 ROGER MERSCHBROCK P. O. Box 7273 Natchitoches, LA 71457-7273 NSU FOLKLIFE FESTIVAL Northwester State University NSU FOOTBALL University Parkway Natchitoches, LA 71457 NSU FOUNDATION Northwestern State University NSU FOUNDATION Northwestern State University Donation for their funds 11/12/2014 Donation in support of t work. Donation | c. Amount(s) | Reporting Period b. Purpose(s) | Expenditures this a. Date(s) | 1. Name and Address of Recipient |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------|----------------------------------|------------------------------------------------|
| 7733 Perkins Road Baton Rouge, LA 70810 MARTHAVILLE HERITAGE SOCIETY P. O. Box 182 Maarthavile, LA 71450 STEVEN MCCAIN CAMPAIGN FUND 932 Hwy 158 Colfax, LA 71417 ROGER MERSCHBROCK P. O. Box 7273 Natchitoches, LA 71457-7273 NSU FOLKLIFE FESTIVAL Northwester State University NSU FOOTBALL University Parkway Natchitoches, LA 71457 NSU FOOTBALL University Parkway Natchitoches, LA 71457 NSU FOUNDATION Northwester State University Donation for their funds 12/03/2014 Donation for their funds 12/03/2014 Donation for their funds 12/03/2014 Donation for their funds | \$ 50.00 | Donation in support of their work. | 01/27/2014 | 7733 Perkins Road |
| P. O. Box 182 Maarthavile, LA 71450 STEVEN MCCAIN CAMPAIGN FUND 932 Hwy 158 Colfax, LA 71417 ROGER MERSCHBROCK P. O. Box 7273 Natchitoches, LA 71457-7273 NSU FOLKLIFE FESTIVAL Northwester State University Box 3663 Natchitoches, LA 71497 NSU FOOTBALL University Parkway Natchitoches, LA 71457 NSU FOUNDATION Northwester State University NSU FOUNDATION Northwestern State University Donation for their fundation for fundation for their fundation for their fundation for fundation for their fundation for fundation fundation for fundation funda | \$ 75.00 | Donation in support of their work. | 11/12/2014 | 7733 Perkins Road |
| Sheriff of Grant Parish. Colfax, LA 71417 ROGER MERSCHBROCK P. O. Box 7273 Natchitoches, LA 71457-7273 NSU FOLKLIFE FESTIVAL Northwester State University Box 3663 Natchitoches, LA 71497 NSU FOOTBALL University Parkway Natchitoches, LA 71457 NSU FOUNDATION Northwestern State University Donation for their annual fundraiser. 12/03/2014 Donation for their fundraiser. Donation for their fundraiser. Donation for their fundraiser. Donation for their fundraiser. NSU FOUNDATION Northwestern State University | \$ 50.00 | Donation in support of their annual fund raiser. | 08/27/2014 | P. O. Box 182 |
| P. O. Box 7273 Natchitoches, LA 71457-7273 NSU FOLKLIFE FESTIVAL Northwester State University Box 3663 Natchitoches, LA 71497 NSU FOOTBALL University Parkway Natchitoches, LA 71457 NSU FOUNDATION Northwestern State University Donation for their fundration of the | \$ 100.00 | Donation for campaign for Sheriff of Grant Parish. | 03/20/2014 | 932 Hwy 158 |
| Northwester State University Box 3663 Natchitoches, LA 71497 NSU FOOTBALL University Parkway Natchitoches, LA 71457 NSU FOUNDATION Northwestern State University fundraiser. 12/03/2014 Donation for their fundraiser. 12/03/2014 Donation for their fundraiser. 07/31/2014 Donation for their fundraiser. | \$ 1,000.00 | | 09/22/2014 | P. O. Box 7273 |
| University Parkway Natchitoches, LA 71457 NSU FOUNDATION Northwestern State University NSU FOUNDATION | \$ 50.00 | Donation for their annual fundraiser. | 03/20/2014 | Northwester State University Box 3663 |
| Northwestern State University | ser. \$ 100.00 | Donation for their fundraiser. | 12/03/2014 | University Parkway |
| University Drive Natchitoches, LA 71457 | ser. \$ 100.00 | Donation for their fundraiser. | 07/31/2014 | Northwestern State University University Drive |
| 3. SUBTOTAL (optional) | \$1,525.00 | | I | 3. SUBTOTAL (optional) |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------|--------------|
| NSU FOUNDATION Northwestern State University University Drive Natchitoches, LA 71457 | 08/19/2014 | Annual gift for student scholarships. | \$ 2,500.00 |
| NSU PURPLE LINE Northwestern University University Drive Natchitoches, LA 71457 | 04/04/2014 | Donation to annual event honoring NSU graduates. | \$ 200.00 |
| NSU REGIMENTAL BALL University Parkway Natchitoches, LA 71457 | 03/05/2014 | Military ball tickets | \$ 80.00 |
| NATCHITOCHES ART GUILD 584 Front Street Natchitoches, LA 71457 | 07/15/2014 | Donation to their fundraiser. | \$ 25.00 |
| NATCHITOCHES CENTRAL HIGH SCHOOL ORCHESTRA 6513 Hwy One South Bypass Natchitoches, LA 71457 | 11/12/2014 | Donation to their fundraiser. | \$ 50.00 |
| NATCHITOCHES CENTRAL HIGH SCHOOL 200 Hwy. 3110 Natchitoches, LA 71457 | 09/22/2014 | Donation to Back To School Rally. | \$ 50.00 |
| NATCHITOCHES CHAMBER OF COMMERCE 550 2nd Street Natchitoches, LA 71457 | 10/10/2014 | Annual membership dues | \$ 100.00 |
| NATCHITOCHES CHAMBER OF COMMERCE 550 2nd Street Natchitoches, LA 71457 | 11/05/2014 | For local luncheon | \$ 20.00 |
| 3. SUBTOTAL (optional) | I | | \$3,025.00 |
| 4. TOTAL (optional - complete only on last page of this schedule | ule) | | |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------|-----------|
| NATCHITOCHES CHAMBER OF COMMERCE 550 2nd Street Natchitoches, LA 71457 | 12/08/2014 | Donation in support for operation of local organization. | \$ 25.00 |
| NATCHITOCHES PARISH LIBRARY LLC 450 2nd Street Natchitoches, LA 71457 | 02/27/2014 | Donation in support of local library. | \$ 25.00 |
| NATCHITOCHES PARISH REGIONAL MEDICAL CENTER F 740 Keyser Ave. Natchitoches, LA 71457 | 02/27/2014 | Donation to their annual fundraiser. | \$ 150.00 |
| NATCHITOCHES PARISH REGIONAL MEDICAL CENTER F 740 Keyser Ave. Natchitoches, LA 71457 | 10/06/2014 | Donation for fundraiser for local hospital. | \$ 50.00 |
| NATCHITOCHES TIMES NEWSPAPERS 904 Hwy 1 South Natchitoches, LA 71457 | 08/25/2014 | Subscription for office use. | \$ 60.00 |
| NATCHITOCHES-NORTHWESTERN SYMPHONY SOCIETY 1050 Hwy 494 Natchitoches, LA 71457 | 10/06/2014 | Donation in support of their programs. | \$ 50.00 |
| NATIONAL RIFLE ASSOCIATION 11250 Waples Mill Road Fairfax, VA 22030 | 08/25/2014 | Annual subscription fee for their magazine for my office use. | \$ 35.00 |
| NEW CREATION RESTORATION PROGRAM Siloam Baptist Church 35480 Hwy 191 Many, LA 71449 | 07/17/2014 | Donation in support of local church. | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$695.00 |
| 4. TOTAL (optional - complete only on last page of this schedule | e) | | |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------|-----------|
| PROFESSIONAL FIRE FIGHTERS OF LOUISIANA 5615 Corporate Blvd. Baton Rouge, LA 70808 | 03/03/2014 | Donation in support of local fire fighters who are members. | \$ 25.00 |
| RAPIDES REPUBLICAN PARISH EXECUTIVE COMMITTEE PO Box 12445 Alexandria, LA 71375 | 07/31/2014 | Donation for their local use. | \$ 100.00 |
| RAPIDES REPUBLICAN PARISH EXECUTIVE COMMITTEE PO Box 12445 Alexandria, LA 71375 | 08/18/2014 | Donation for their local use. | \$ 100.00 |
| RED RIVER CREATIVE & PERFORMING ARTS DEPARTME LSUA 8100 US Hwy 81 | 02/27/2014 | Donation for their art department. | \$ 50.00 |
| RED RIVER PARISH FAIR & RODEO 718 Fairgrounds Road Coushatta, LA 71019 | 10/06/2014 | Donation for their local fundraiser. | \$ 100.00 |
| ROBELINE HERITAGE SOCIETY PO Box 441 Robeline, LA 71469 | 09/17/2014 | Donation to local fundraiser. | \$ 50.00 |
| SABINE CHILDRENS THEATRE LLC 695 San Antonio Ave. Many, LA 71449 | 10/22/2014 | Donation to local fundraiser. | \$ 50.00 |
| SALVATION ARMY 147 E. Stoner Ave. Shreveport, LA 71101 | 12/17/2014 | Donation for upkeep of charitable organization. | \$ 25.00 |
| 3. SUBTOTAL (optional) | | | \$500.00 |
| 4. TOTAL (optional - complete only on last page of this schedule | e) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------|--------------|
| SAM'S CLUB 17779 Highway 167 Alexandria, LA 71301 | 09/17/2014 | Supplies for office use. | \$ 92.45 |
| SAM'S CLUB 17779 Highway 167 Alexandria, LA 71301 | 12/08/2014 | Supplies for office use. | \$ 117.81 |
| SAM'S CLUB 17779 Highway 167 Alexandria, LA 71301 | 12/10/2014 | Supplies for office use. | \$ 46.23 |
| SENATE DINING ROOM/ LA STATE SENATE P. O. Box 94183 Baton Rouge, LA 70804 | 06/04/2014 | Meals while in session in Baton Rouge. | \$ 90.00 |
| SERVICE LEAGUR OF NATCHITOCHES 446 Jefferson St. Natchitoches, LA 71457 | 02/21/2014 | Donation in support of their local work. | \$ 100.00 |
| ST. AUGUSTINE CATHOLIC CHURCH 2250 Hwy. 484 Natchez, LA 71456 | 10/12/2014 | Donation to their local support. | \$ 25.00 |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT PO Box 94095 Baton Rouge, LA 70804-9095 | 02/06/2014 | Apartment rent for two months - Pentagon Apt. B-5 | \$ 600.00 |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT PO Box 94095 Baton Rouge, LA 70804-9095 | 02/24/2014 | Apartment rent for one month - Pentagon Apt. B-5 | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$1,371.49 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------|--------------|
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT PO Box 94095 Baton Rouge, LA 70804-9095 | 04/03/2014 | Apartment rent for one month - Pentagon Apt. B-5 | \$ 300.00 |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT PO Box 94095 Baton Rouge, LA 70804-9095 | 06/19/2014 | Apartment rent for two months - Pentagon Apt. B-5 | \$ 600.00 |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT PO Box 94095 Baton Rouge, LA 70804-9095 | 07/04/2014 | Apartment rent for two months - Pentagon Apt. B-5 | \$ 600.00 |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT PO Box 94095 Baton Rouge, LA 70804-9095 | 07/22/2014 | Apartment rent for one month - Pentagon Apt. B-5 | \$ 300.00 |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT PO Box 94095 Baton Rouge, LA 70804-9095 | 10/06/2014 | Apartment rent for one month - Pentagon Apt. B-5 | \$ 300.00 |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT PO Box 94095 Baton Rouge, LA 70804-9095 | 10/22/2014 | Apartment rent for one month - Pentagon Apt. B-5 | \$ 300.00 |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT PO Box 94095 Baton Rouge, LA 70804-9095 | 11/19/2014 | Apartment rent for one month - Pentagon Apt. B-5 | \$ 300.00 |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT PO Box 94095 Baton Rouge, LA 70804-9095 | 12/16/2014 | Apartment rent - Pentagon Apt. B-5 | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$3,000.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|-----------------------------------------------------------------------|----------------------------------|--------------------------------------------------|--------------|
| THE MISSION FOUNDATION P. O. Box 46358 Baton Rouge, LA 70895 | 05/29/2014 | Donation in support of ministry for Legislators. | \$ 250.00 |
| THE MISSION FOUNDATION P. O. Box 46358 Baton Rouge, LA 70895 | 10/06/2014 | Donation in support of ministry for Legislators. | \$ 100.00 |
| TOWN OF CHENEYVILLE 201 Derboune Street Cheneyville, LA 71325 | 09/22/2014 | Donation to annual event to raise money. | \$ 50.00 |
| TOYS FOR TOTS P. O. box 891 Winnfield, LA 71483 | 10/06/2014 | Donation to gifts for children's toys. | \$ 50.00 |
| TRISTA TYLER SCHOLARSHIP FUND P. O. Box 951 Winnfield, LA 71457 | 01/26/2014 | Gift for schlorships for local students. | \$ 25.00 |
| USPS 250 St. Denis Street Natchitoches, LA 71457 | 01/06/2014 | Stamps for mailing - office use. | \$ 46.00 |
| USPS 250 St. Denis Street Natchitoches, LA 71457 | 08/25/2014 | Stamps for office use. | \$ 98.00 |
| USPS 250 St. Denis Street Natchitoches, LA 71457 | 12/31/2014 | Postage stamps - office use | \$ 49.00 |
| 3. SUBTOTAL (optional) | I | | \$668.00 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|------------------------------------------------------------------------|----------------------------------|-------------------------------------------------|--------------|
| UTBS OF NATCHITOCHES 8260 Hwy 71 St. Maurice, LA 71471 | 10/23/2014 | Donation to local church building fund. | \$ 100.00 |
| VERDA ELEMENTARY 2580 Louisiana 122 Montgomery, LA 71454 | 10/23/2014 | Donation for school supplies. | \$ 25.00 |
| VILLAGE OF ASHLAND 521 Hwy. 153 Ashland, LA 71002 | 03/20/2014 | Donation to annual fundraiser and parade. | \$ 75.00 |
| WINN PARISH ENTERPRISE P. O. Box 750 Winnfield, LA 71483 | 02/24/2014 | Subscription for office use. | \$ 30.00 |
| WINN PARISH ENTERPRISE P. O. Box 750 Winnfield, LA 71483 | 06/14/2014 | Advertising - locak ad for graduation. | \$ 50.00 |
| WINN PARISH ENTERPRISE P. O. Box 750 Winnfield, LA 71483 | 10/06/2014 | Advertising - local ad for community support. | \$ 45.00 |
| WINN PARISH VOTERS LEAGUE P. O. Box 28 Winnfield, LA 71483 | 02/27/2014 | Donation to cover expenses for their breakfast. | \$ 50.00 |
| WINN WESTERN RIDING ASSOCIATION 2127 Hwy 472 Winnfield, LA 71483 | 10/03/2014 | Donation to their annual fundraiser. | \$ 50.00 |
| 3. SUBTOTAL (optional) | L | | \$425.00 |
| 4. TOTAL (optional - complete only on last page of this sch | edule) | | |

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| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | c. Amount(s) |
|--------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------|--------------|
| WINNFIELD HIGH SCHOOL REUNION 706 Ridgewood Drive Winnfield, LA 71483 | 06/18/2014 | Donation for expenses to promote their reunion. | \$ 36.00 |
| WOMEN'S RESOURCE CENTER P. O. Box 2234 107 North Street Natchitoches, LA 71457 | 07/15/2014 | Donation to local organizatio for their support. | \$ 500.00 |
| WOMEN'S RESOURCE CENTER P. O. Box 2234 107 North Street Natchitoches, LA 71457 | 11/20/2014 | Donation to local organizatio tickets to their fundraiser. | \$ 50.00 |
| ZWOLLE LOG FOREST FESTIVAL PO Box 146 Zwolle, LA 71486 | 03/27/2014 | Local event - cost to advertise in their program. | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$686.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 16,203.91 |

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|-----------------------------------------------------------|------------|----------------------------------------------------------------------------|--------------|
| AGRIPAC P. O. Box 95004 Baton Rouge, LA 70895-9004 | 08/06/2014 | Return of contribution exceeding state allowable for this campaign period. | \$ 501.26 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 501.26 |