

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

THE AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE GOVERNMENT  
1 Riverside Plaza - 26th Floor  
Columbus, OH 43215

## OFFICE USE ONLY

Report Number: 46981  
Date Filed: 2/6/2015



Report Includes Schedules:

Schedule A-1  
Schedule E-1  
Schedule E-3

2. Date of Election \_\_\_\_\_

This report covers from 1/1/2015 through 1/31/2015

3. Type of Report:

- |   |   |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general                     |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="checked" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Monthly                                    |
| <input type="checkbox"/> 10th day prior to primary  |   |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior                         |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

Chairperson

DAVID MOORE

Treasurer

1 Riverside Plaza - 27th Floor

Columbus, OH 43215

Additional officers listed on attached sheet

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?  Yes  No If "yes", which party?

7. a. Name of Person Preparing Report DAVID MOORE

b. Daytime Telephone (614) 716-3305

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of February, 2015.

Stephen Anasis

Signature of Committee/Chairperson

\_\_\_\_\_ Daytime Telephone

David Moore

Signature of Committee Treasurer, if any

(614) 716-3305

Daytime Telephone

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

BRANDON PARMER

Deputy Treasurer

1 Riverside Plaza - 27th Floor  
Columbus, OH 43215

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period         |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 53,172.73        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00             |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | <b>\$ 53,172.73</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00             |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 53,172.73</b> |

| <b>DISBURSEMENTS</b>                                     | This Period         |
|--|---------------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 200.00           |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00             |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 18,750.00        |
| <b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | <b>\$ 18,950.00</b> |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00             |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00             |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00             |
| <b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | <b>\$ 18,950.00</b> |

| <b>FINANCIAL SUMMARY</b>  | Amount        |
|---|---------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 169,655.49 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                        | \$ 53,172.73  |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                           | \$ 18,950.00  |
| 20. Funds on hand at close of reporting period  | \$ 203,878.22 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | \$ 0.00     |

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DAVID HOYT<br>18037 BILLY BLVD<br>PRAIRIEVILLE, LA 707695663<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 01/15/2015                             | \$97.36      | \$97.36   |
| WILLIAM ALFORD<br>21199 WATERFRONT EAST DR<br>MAUREPAS, LA 704495305<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015                             | \$4.00       | \$4.00  |
| JACK ANDRES<br>26 FAIR OAKS<br>HAUGHTON, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 01/16/2015                             | \$45.66      | \$45.66   |
| SHELIA AUSTIN<br>284 COLLINSWOOD DRIVE<br>STONEWALL, LA 71078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/16/2015                             | \$4.00       | \$4.00  |
| APRIL BAILEY<br>10093 FREEDOMS WAY<br>KEITHVILLE, LA 710479206<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 01/16/2015                             | \$6.00       | \$6.00  |
| JONATHAN BARNHILL<br>316 CAMELBACK<br>BOSSIER CITY, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 01/16/2015                             | \$4.00       | \$4.00  |
| 4. SUBTOTAL (this page)   |  | \$ 161.02    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| SAMUEL BARRIOS<br>13333 REID DRIVE<br>GONZALES, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/16/2015                             | \$20.00      | \$20.00   |
| BEVERLY BASS<br>259 OLIVE ST<br>SHREVEPORT, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 01/16/2015                             | \$20.00      | \$20.00   |
| BARNEY BATES<br>5342 FOXGLOVE DRIVE<br>BOSSIER CITY, LA 711124912<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 01/16/2015                             | \$10.00      | \$10.00   |
| KEITH BELL<br>21018 HIGHWAY 22<br>MAUREPAS, LA 704493204<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/16/2015                             | \$4.00       | \$4.00  |
| SANDRA BENNETT<br>198 CAPTAIN HM SHREVE BL<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015                             | \$98.46      | \$98.46   |
| TERRY BOND<br>1724 WILLOW POINT DRIVE<br>SHREVEPORT, LA 711194108<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 01/16/2015                             | \$166.18     | \$166.18  |
| 4. SUBTOTAL (this page)   |  | \$ 318.64    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| THOMAS BRICE<br>1440 DEEN POINT RD<br>BENTON, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/16/2015                             | \$65.54      | \$65.54   |
| CHRISTI BRINKER<br>4125 PERIWINKLE LANE<br>BENTON, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 01/16/2015                             | \$10.00      | \$10.00   |
| STEPHEN BROCATO<br>305 PECAN DR<br>SHREVEPORT, LA 711067638<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 01/16/2015                             | \$4.00       | \$4.00  |
| HENRY BROWN<br>2289 NORTH CROSS DRIVE<br>SHREVEPORT, LA 711073616<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015                             | \$55.60      | \$55.60   |
| CARLTON BURR<br>184 JULIA ANN DR.<br>NATCHITOCHEs, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 01/16/2015                             | \$41.22      | \$41.22   |
| RICHARD CAIN<br>1836 FISH HATCHERY ROAD<br>NATCHITOCHEs, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015                             | \$50.84      | \$50.84   |
| 4. SUBTOTAL (this page)  |  | \$ 227.20    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DALE COLVIN<br>PO BOX 5816<br>SHREVEPORT, LA 711355816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/16/2015                             | \$50.22      | \$50.22   |
| ANTHONY CORDARO<br>8601 MILLICENT WAY APT 1<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015                             | \$4.00       | \$4.00  |
| EMILE CORDARO<br>10100 WESTWIND DR<br>SHREVEPORT, LA 711068289<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 01/16/2015                             | \$58.22      | \$58.22   |
| LINDA COSBY<br>111 PRESTWICK CIRCLE<br>BOSSIER CITY, LA 711116071<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 01/16/2015                             | \$38.58      | \$38.58   |
| RONALD COSBY<br>111 PRESTWICK CIRCLE<br>BOSSIER CITY, LA 711116071<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 01/16/2015                             | \$51.14      | \$51.14   |
| JEFFREY CRAIN<br>3301 CANE BREAK<br>BOSSIER CITY, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/16/2015                             | \$4.00       | \$4.00  |
| 4. SUBTOTAL (this page)  |  | \$ 206.16    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |



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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| FRANKLIN CROCKETT<br>8001 CAPTAIN MARY MILLER<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/16/2015                             | \$30.00      | \$30.00   |
| JOHN CUMMINS<br>194 RICHARD AVE<br>SHREVEPORT, LA 711053526<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 01/16/2015                             | \$4.00       | \$4.00  |
| MARK CZARNECKI<br>2525 WEST ORICE ROTH ROA<br>APT. 909<br>GONZALES, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015                             | \$97.66      | \$97.66   |
| ELIZABETH DAILEY<br>810 GALVEZ AVENUE<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/16/2015                             | \$10.00      | \$10.00   |
| MARTHA DALME<br>134 SANDRA ST.<br>NATCHITOCHEs, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 01/16/2015                             | \$21.60      | \$21.60   |
| SHAWN DAUZAT<br>9588 ARNOLD RD<br>DENHAM SPRINGS, LA 707261505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 01/16/2015                             | \$10.00      | \$10.00   |
| 4. SUBTOTAL (this page)   |  | \$ 173.26    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MARY DAVIS<br>1501 LAFITTE COVE<br>SHREVEPORT, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/16/2015                             | \$20.00      | \$20.00   |
| RENE DAVIS<br>4502 ALTON<br>SHREVEPORT, LA 711096808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/16/2015                             | \$4.00       | \$4.00  |
| LANA DEVILLE<br>8468 INDIAN HILLS BLVD.<br>SHREVEPORT, LA 711078864<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015                             | \$4.00       | \$4.00  |
| JONI DICKSON<br>1216 PIN OAK PLACE<br>SHREVEPORT, LA 711072710<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 01/16/2015                             | \$4.00       | \$4.00  |
| PAMELA DUKES<br>1426 WINCHESTER DRIVE<br>BOSSIER CITY, LA 711123147<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015                             | \$20.62      | \$20.62   |
| MCENTRY DUNBAR<br>9214 SAVANNA<br>SHREVEPORT, LA 711183215<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/16/2015                             | \$4.00       | \$4.00  |
| 4. SUBTOTAL (this page)  |  | \$ 56.62     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| KIMBERLY DUPREE<br>9691 GARDERE DR<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/16/2015                             | \$10.00      | \$10.00   |
| WM FENTON<br>6521 E RIDGE DR<br>SHREVEPORT, LA 711062435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/16/2015                             | \$35.12      | \$35.12   |
| ANITA FLENNIKEN<br>P O BOX 7462<br>NATCHITOCHE, LA 714570462<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 01/16/2015                             | \$40.00      | \$40.00   |
| RICHARD GLASGOW<br>4032 WOODWAY DRIVE<br>BENTON, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/16/2015                             | \$34.28      | \$34.28   |
| CHRISTOPHER GRAY<br>6717 NORTH CLUB LOOP<br>SHREVEPORT, LA 711079645<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015                             | \$4.00       | \$4.00  |
| DIANNA HANSON<br>1123 CAROLYN CT.<br>SHREVEPORT, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/16/2015                             | \$22.26      | \$22.26   |
| 4. SUBTOTAL (this page)   |  | \$ 145.66    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JOHN HAUSER<br>448 WASHINGTON<br>SHREVEPORT, LA 711043236<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/16/2015                             | \$4.00       | \$4.00  |
| MARY HAWTHORNE<br>9715 CHALET DRIVE<br>SHREVEPORT, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/16/2015                             | \$24.48      | \$24.48   |
| JOHNA HAYS<br>P O BOX 5775<br>SHREVEPORT, LA 711355775<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/16/2015                             | \$46.00      | \$46.00   |
| LESLIE HEDGEPEETH<br>201 MAGNOLIA CHASE DRIVE<br>BENTON, LA 710064263<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015                             | \$4.00       | \$4.00  |
| KENNETH HOWSEN<br>9455 MILBANK DR.<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/16/2015                             | \$10.00      | \$10.00   |
| JOHN HUBBARD<br>430 TOWN SOUTH<br>SHREVEPORT, LA 711152929<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/16/2015                             | \$56.72      | \$56.72   |
| 4. SUBTOTAL (this page)  |  | \$ 145.20    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| VERA IRLE<br>11644 STOER ROAD<br>KEITHVILLE, LA 710479558<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/16/2015                             | \$10.00      | \$10.00   |
| DIANA JAMES<br>5005 BEECHWOOD HILLS DR<br>SHREVEPORT, LA 711079175<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015                             | \$4.00       | \$4.00  |
| PAUL JONES<br>696 DUMAINE DRIVE<br>BOSSIER CITY, LA 711116330<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 01/16/2015                             | \$4.00       | \$4.00  |
| KACEE KIRSCHVINK<br>9846 DEEPWOODS DR<br>SHREVEPORT, LA 711185040<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 01/16/2015                             | \$23.18      | \$23.18   |
| DAVID LANGSTON<br>P O BOX 419<br>SHREVEPORT, LA 71162<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/16/2015                             | \$53.22      | \$53.22   |
| JAMES LYLES<br>2142 HWY 2<br>PLAIN DEALING, LA 710644152<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/16/2015                             | \$10.00      | \$10.00   |
| 4. SUBTOTAL (this page)   |  | \$ 104.40    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CHARLES MATTHEWS<br>1123 WATERS EDGE CIRCLE<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 01/16/2015                             | \$81.34      | \$81.34   |
| D. MATTISON<br>112 PRESTWICK CR<br>BOSSIER CITY, LA 711116070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/16/2015                             | \$68.56      | \$68.56   |
| VENITA MCELLEN-ALLEN<br>4994 OAK POINT DRIVE<br>SHREVEPORT, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015                             | \$416.66     | \$416.66  |
| SCOTT MCCLOUD<br>9802 VILLAGE GREEN<br>SHREVEPORT, LA 711152810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 01/16/2015                             | \$42.08      | \$42.08   |
| KEITH MCFARLAND<br>6676 HWY 527<br>DOYLINE, LA 710233310<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/16/2015                             | \$10.00      | \$10.00   |
| DENNIS MEYER<br>10967 CATTAIL PT<br>SHREVEPORT, LA 711069367<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 01/16/2015                             | \$155.70     | \$155.70  |
| 4. SUBTOTAL (this page)   |  | \$ 774.34    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| BRENDA MEYERS<br>1433 MAGNOLIA RIDGE<br>BOSSIER CITY, LA 711125043<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015                             | \$62.60      | \$62.60   |
| GUY MEYERS<br>1433 MAGNOLIA RIDGE<br>BOSSIER CITY, LA 711125043<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 01/16/2015                             | \$4.00       | \$4.00  |
| DAVID MILLER<br>10425 KEYSBURG COURT<br>SHREVEPORT, LA 711067785<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 01/16/2015                             | \$10.00      | \$10.00   |
| DEBRA MILLER<br>924 MONROVIA STREET<br>SHREVEPORT, LA 711061128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 01/16/2015                             | \$4.00       | \$4.00  |
| ROBERT MILLER<br>5244 PINE HILL RD<br>SHREVEPORT, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 01/16/2015                             | \$42.90      | \$42.90   |
| LOU MOORE<br>135 FINLEY ROAD<br>BENTON, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 01/16/2015                             | \$10.00      | \$10.00   |
| 4. SUBTOTAL (this page)   |  | \$ 133.50    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ELIZABETH MOORE-NICHTER<br>9626 GARDERE DRIVE<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 01/16/2015                             | \$58.20      | \$58.20   |
| SONIA MORGAN<br>202 HILTON HEAD DRIVE<br>BENTON, LA 710068441<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 01/16/2015                             | \$4.00       | \$4.00  |
| DEAN NOLEN<br>10732 S. MALL DR. # 431<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/16/2015                             | \$19.30      | \$19.30   |
| JOHNNY OLIVER-JONES<br>8911 YOUREE DRIVE<br>APT. #516<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015                             | \$21.28      | \$21.28   |
| EDWIN OWEN<br>10012 THORNWOOD<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 01/16/2015                             | \$24.12      | \$24.12   |
| THOMAS PATTY<br>9014 HOUMAS COURT<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 01/16/2015                             | \$10.00      | \$10.00   |
| 4. SUBTOTAL (this page)  |  | \$ 136.90    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MELISSA PERSON<br>234 STILLWATER PL<br>BOSSIER CITY, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 01/16/2015                             | \$24.24      | \$24.24   |
| DEREK PETERS<br>1804 SPARROW RDG<br>HAUGHTON, LA 710377498<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/16/2015                             | \$4.00       | \$4.00  |
| DONALD PHELPS<br>6635 SANTA MONICA DR<br>SHREVEPORT, LA 711197112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015                             | \$35.62      | \$35.62   |
| RONNIE RICE<br>275 REDBUD LN<br>VIVIAN, LA 71082<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 01/16/2015                             | \$24.08      | \$24.08   |
| CAROLYN ROTH<br>5003 TENSAS<br>BOSSIER CITY, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/16/2015                             | \$4.00       | \$4.00  |
| DANIEL SALTER<br>1504 ORIOLE STREET<br>BOSSIER CITY, LA 711124210<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015                             | \$39.66      | \$39.66   |
| 4. SUBTOTAL (this page)  |  | \$ 131.60    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ALBERT SMOAK<br>131 LAKEWOOD POINT<br>BOSSIER CITY, LA 711112073<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015                             | \$86.80      | \$86.80   |
| ELIZABETH STEPHENS<br>P O BOX 395<br>SHREVEPORT, LA 71162<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/16/2015                             | \$32.34      | \$32.34   |
| CAREY SULLIVAN<br>890 ROCHEL DR<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/16/2015                             | \$58.34      | \$58.34   |
| JAMES TAYLOR<br>1012 BAY RIDGE<br>BENTON, LA 710063463<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/16/2015                             | \$4.00       | \$4.00  |
| CONNIE THIBODAU<br>P.O. BOX 416<br>CONVENT, LA 70723<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/16/2015                             | \$10.00      | \$10.00   |
| JEFFERY THIGPEN<br>5401 BLUEBELL DR.<br>BOSSIER CITY, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 01/16/2015                             | \$10.00      | \$10.00   |
| 4. SUBTOTAL (this page)   |  | \$ 201.48    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CHESLEY WALKER<br>4925 WILLOW CHASE DR.<br>BENTON<br>BENTON, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015                             | \$38.68      | \$38.68   |
| ANN WARREN<br>410 HIGHLAND DRIVE<br>BOSSIER CITY, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/16/2015                             | \$4.00       | \$4.00  |
| JAMES WATSON<br>135 PANTHEON LANE<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/16/2015                             | \$27.98      | \$27.98   |
| SUZANNE WESTERN<br>2619 SOUTHCREST<br>HAUGHTON, LA 710379266<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/16/2015                             | \$34.86      | \$34.86   |
| BRIAN WHATLEY<br>169 CHERRI LN.<br>STONEWALL, LA 71078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/16/2015                             | \$10.00      | \$10.00   |
| CHERYL WILLIAMS<br>6322 BOCAGE DRIVE<br>SHREVEPORT, LA 711196221<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 01/16/2015                             | \$20.00      | \$20.00   |
| 4. SUBTOTAL (this page)  |  | \$ 135.52    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| HUBERT WILLIAMS<br>6019 CHERRY HILL AVENUE<br>SHREVEPORT, LA 711079178<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015                             | \$48.76      | \$48.76   |
| GREGORY WRIGHT<br>359 ST CHARLES BLVD<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/16/2015                             | \$10.00      | \$10.00   |
| ANTHONY ZENO<br>702 DUCKWATER LANDING<br>BOSSIER CITY, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/16/2015                             | \$10.00      | \$10.00   |
| JAMES BASS<br>340 GASTON LANE<br>BOSSIER CITY, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/17/2015                             | \$45.37      | \$45.37   |
| HENRY BISHOP<br>9821 HIGH POINT DR<br>SHREVEPORT, LA 711067626<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 01/17/2015                             | \$29.96      | \$29.96   |
| CYNTHIA BRIX<br>8533 SAC FOX STREET<br>SHREVEPORT, LA 711079118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/17/2015                             | \$34.74      | \$34.74   |
| 4. SUBTOTAL (this page)   |  | \$ 178.83    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| RICHARD CORNELIUS<br>4964 BEECHWOOD HILLS DR.<br>SHREVEPORT, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/17/2015                             | \$4.00       | \$4.00  |
| RUSSELL GEDEON<br>6148 RIVER ROAD<br>SHREVEPORT, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/17/2015                             | \$61.18      | \$61.18   |
| WESLEY HULL<br>312 PARSONS GREEN<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/17/2015                             | \$31.10      | \$31.10   |
| DEBRA JACKSON<br>4711 ERIN LANE<br>SHREVEPORT, LA 711096214<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/17/2015                             | \$6.00       | \$6.00  |
| KEVIN MCMAHON<br>111 ATLANTIC<br>SHREVEPORT, LA 711053014<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/17/2015                             | \$29.94      | \$29.94   |
| RYAN MEYER<br>2467 BROOKSIDE DR.<br>BOSSIER CITY, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/17/2015                             | \$20.54      | \$20.54   |
| 4. SUBTOTAL (this page)  |  | \$ 152.76    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JAMES PECK<br>P.O. BOX 81<br>BLANCHARD, LA 710090081<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 01/17/2015                             | \$20.00      | \$20.00   |
| RICKEY PELLEGRIN<br>6655 EVELYN DRIVE<br>SHREVEPORT, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 01/17/2015                             | \$4.00       | \$4.00  |
| KENT RANDALL<br>10016 ROCKY KNOLL CI<br>SHREVEPORT, LA 711067650<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/17/2015                             | \$47.58      | \$47.58   |
| TRACY SMITH<br>7720 WEST LAKESHORE<br>SHREVEPORT, LA 711079496<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/17/2015                             | \$4.00       | \$4.00  |
| JEFFREY TUCKER<br>6633 NORTH CLUB DR.<br>SHREVEPORT, LA 711079646<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/17/2015                             | \$5.00       | \$5.00  |
| NON LA TRANSACTIONS<br>1 Riverside Plaza - 26th Floor<br>Columbus, OH 43215<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/31/2015                             | \$49,709.06  | \$49,709.06   |
| 4. SUBTOTAL (this page)  |  | \$ 49,789.64 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 53,172.73 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                       |              |
|---|---------------------------------------|-----------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| CAMPAIGN FINANCE<br>617 North Third Street<br>LaSalle Building Suite 10-36<br>Baton Rouge, LA 70802 | 01/22/2015                            | 2015 Registration Fee | \$ 100.00    |
| NON LA TRANSACTIONS<br>1 Riverside Plaza - 26th Floor<br>Columbus, OH 43215                         | 01/31/2015                            | Non LA Transactions   | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |                       | \$ 200.00    |
| 4. TOTAL (optional - complete only on last page of this schedule)                                   |                                       |                       | \$ 200.00    |

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## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                                  | 2. Contributions Made this Reporting Period |              |
|---|---|--------------|
|   | a. Date(s)                                  | b. Amount(s) |
| A. G. CROWE FOR SENATE<br>37145 Harper Rd. #2<br>Pearl River, LA 70452      | 01/07/2015                                  | \$ 500.00    |
| JAMES ARMES CAMPAIGN<br>2255 University Pwy<br>Leesville, LA 71446          | 01/07/2015                                  | \$ 500.00    |
| LA FIRST PAC<br>9973 mansfield Road<br>Shreveport, LA 71047                 | 01/07/2015                                  | \$ 500.00    |
| COMMITTEE TO ELECT MIKE JOHNSON<br>2250 Hospital Drive<br>Bossier, LA 71111 | 01/12/2015                                  | \$ 500.00    |
| CHUCK KLECKLEY CAMPAIGN<br>130 Jamestown Rd<br>Lake Charles, LA 70605       | 01/20/2015                                  | \$ 500.00    |
| JEFF HALL CAMPAIGN<br>804 Broadway<br>Alexandria, LA 71302                  | 01/20/2015                                  | \$ 250.00    |
| JOHN ALARIO CAMPAIGN FUND<br>P.O. Box 44391<br>Baton Rouge, LA 70804        | 01/20/2015                                  | \$ 500.00    |
| NON LA TRANSACTIONS<br>1 Riverside Plaza - 26th Floor<br>Columbus, OH 43215 | 01/31/2015                                  | \$ 15,500.00 |
| 3. SUBTOTAL (optional)  |   | \$ 18,750.00 |
| 4. TOTAL (optional - complete only on last page of this schedule)           |   | \$ 18,750.00 |

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