# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1.Qualifying Name and Address of Candidate

ROY (HOPPY) HOPKINS
730 Kerely Avenue
P.O. Box 63
Oil City, LA 71061

2. Office Sought (Include title of office as well

House District

1

**OFFICE USE ONLY**

**Report Number:** 47645

**Date Filed:** 2/15/2015

**Report Includes Schedules:**
Schedule E-1

3. Date of Election _____

This report covers from 1/1/2014 through 12/31/2014

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- X Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Filed after the election AND all loans and debts paid
- ____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

7. Full Name and Address of Treasurer

ROSEMARIE HOPKINS
730 Kerely Avenue
P.O. Box 63
Oil City, LA 71061

9. Name of Person Preparing Report TODD HOPKINS

Daytime Telephone 318-347-0125

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 15th day of February, 2015.

Todd A. Hopkins
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-347-0125
Daytime Telephone

Rosemarie Hopkins
Signature of Treasurer

318-995-6412
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

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**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

TODD A. HOPKINS
7958 Sunset Lane
Mooringsport, LA 71060

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | $ 0.00 |
| 3. Campaign paraphernalia sales of $25 *or less* | $ 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $ 0.00 |
| 5. Other Receipts (Schedule A-3) | $ 0.00 |
| 6. Loans Received (Schedule B) | $ 0.00 |
| 7. Loan Repayments Received (Schedule D) | $ 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $ 0.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $ 2,008.00 |
| 10. Other Disbursements (Schedule E-2) | $ 0.00 |
| 11. Loan Repayments Made (Schedule B) | $ 0.00 |
| 12. Funds Loaned (Schedule D) | $ 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $ 2,008.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $ 10,598.41 |
| 15. *Plus* total receipts this period (Line 8 above) | $ 0.00 |
| 16. *Less* total disbursements this period (Line 13 above) | $ 2,008.00 |
| 17. *Less* in-kind contributions (Line 2 above) | $ 0.00 |
| 18. Funds on hand at close of reporting period | $ 8,590.41 |

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# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments *(i.e.*, savings accounts, CD's, money market funds, etc.) | $ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | $ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | $ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | $ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | $ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | $ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | $ 0.00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| LA CAPITAL FOUNDATION<br>LA State Capital<br>Baton Rouge, LA 70804 | 10/27/2014 | Contribution | $ 33.00 |
| LA REBELS<br>2533 East 70th Street<br>Shreveport, LA 71105 | 03/20/2014 | Charitable Contribution - Fundraiser for organiztion | $ 75.00 |
| OIL CITY UNITED PENTECOSTAL CHURCH<br>703 Highway 1<br>Oil City, LA 71061 | 01/26/2014 | Charitable Contribution | $ 500.00 |
| OIL CITY UNITED PENTECOSTAL CHURCH<br>703 Highway 1<br>Oil City, LA 71061 | 08/17/2014 | Charitable Contribution | $ 500.00 |
| ROTARY CLUB OF OIL CITY<br>P.O. Box 989<br>Oil City, LA 71061 | 10/26/2014 | Charitable Contribution - Holiday for Kids | $ 300.00 |
| TOYS FOR KIDS FOUNDATION<br>P.O. Box 989<br>Oil City, LA 71061 | 10/22/2014 | Charitable Contribution | $ 100.00 |
| VIVIAN UNITED PENTECOSTAL CHURCH<br>900 South Pecan<br>Vivian, LA 7-108 | 02/19/2014 | Charitable Donation | $ 500.00 |
| 3. SUBTOTAL (optional) | | | $2,008.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $ 2,008.00 |

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