

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RICKY TEMPLET  
150 Linda Ct.  
Gretna, LA 70053

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Council Member  
Jefferson Parish  
1st District

## OFFICE USE ONLY

Report Number: 47717

Date Filed: 2/16/2015

### Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule E-1

3. Date of Primary 10/22/2011

This report covers from 1/1/2014 through 12/31/2014

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

IBERIA BANK  
P. O. Box 12440  
New Iberia, LA 70562

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report PATRICK J BOWES

Daytime Telephone 504-347-0441

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of February, 2015.

Ricky Templet

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-347-0441

Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Arthur Lawson Jr

COMMITTEE TO ELECT RICKY TEMPLET  
150 Linda Court  
Gretna, LA 70053

Name and Address of **Committee's Chairman**

ARTHUR LAWSON, JR  
20 Derbes Drive  
Gretna, LA 70053

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period         |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 17,400.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00             |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 17,400.00</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00             |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 17,400.00</b> |

| <b>DISBURSEMENTS</b>                                    | This Period         |
|---|---------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 8,380.13         |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00             |
| 11. Loan Repayments Made (Schedule B)                   | \$ 40,000.00        |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00             |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 48,380.13</b> |

| <b>FINANCIAL SUMMARY</b>   | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 30,980.13 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 17,400.00 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 48,380.13 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00      |
| 18. Funds on hand at close of reporting period   | \$ 0.00      |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 1,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ACADIAN AMBULANCE EMPLOYEE POLITICAL<br>Action Committee Inc.<br>PO Box 98000<br>Lafayette, LA 70509<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/01/2014                             | \$500.00     | \$2,000.00  |
| ADAMS AND REESE, LLP<br>4500 One Shell Square<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/19/2014                             | \$500.00     | \$2,500.00  |
| DIANN C AMSTUTZ<br>2557 W. Friendship Drive<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 06/11/2014                             | \$500.00     | \$1,800.00  |
| STEVEN BARRIOS<br>131 Terry Parkway<br>Terrytown, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/07/2014                             | \$250.00     | \$1,000.00  |
| J G CANTRELL<br>121 Oak Manor Lane<br>Saint Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/01/2014                             | \$500.00     | \$500.00  |
| MICHAEL A CARTER<br>147 W. Imperial Drive<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/30/2014                             | \$500.00     | \$1,500.00  |
| 4. SUBTOTAL (this page)  |  | \$2,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CB&I ENVIRONMENTAL & INFRASTRUCTURE, INC.<br>2790 Mosside Boulevard<br>Monroeville, PA 15146<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 09/16/2014                             | \$500.00     | \$500.00  |
| CDM SMITH<br>50 Hampshire Street<br>Cambridge, MA 02139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 06/28/2014                             | \$500.00     | \$2,500.00  |
| COULON CONSULTANTS LLC<br>3815 N. Hullen<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/01/2014                             | \$1,000.00   | \$1,000.00  |
| KURT M EVANS<br>4061 Turtle Bayou Drive<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 06/30/2014                             | \$500.00     | \$1,000.00  |
| GAUDRY, RANSON, HIGGINS & GREMILLION, LLC<br>P. O. Box 1910<br>Gretna, LA 70054<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 06/24/2014                             | \$500.00     | \$2,500.00  |
| HOME BUILDERS ASSOCIATION OF GREATER<br>NEW ORLEANS, INC.<br>Political Action Committee<br>2124 North Arnoult Road<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/18/2014                             | \$500.00     | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$3,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| INFINITY ENGINEERING CONSULTANTS, LLC<br>P. O. Box 792745<br>New Orleans, LA 70179<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 07/01/2014                             | \$500.00     | \$1,750.00  |
| JACKIE J. BERTHELOT CAMPAIGN FUND<br>33 Derbes Drive<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/10/2014                             | \$300.00     | \$300.00  |
| JOHN W. STONE OIL DISTRIBUTOR, LLC<br>P. O. Box 2010<br>Gretna, LA 70054<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 06/16/2014                             | \$500.00     | \$2,500.00  |
| LAUREL OUTDOOR, LLC<br>18 Chalstrom Drive<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 07/01/2014                             | \$500.00     | \$1,750.00  |
| HERLENE LAUX<br>Cox Communications<br>2121 Airline Drive 6 East<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/13/2014                             | \$500.00     | \$500.00  |
| LINFIELD HUNTER & JUNIUS, INC.<br>3608 - 18th Street<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 06/30/2014                             | \$500.00     | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$2,800.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MARRERO LAND & IMPROVEMENT ASSOCIATION, LTD<br>5210 Westbank Expressway<br>Suite 400<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/23/2014                             | \$500.00     | \$750.00  |
| FRANK L MUSCARELLO<br>1432 Avenue D<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 06/21/2014                             | \$500.00     | \$750.00  |
| N-Y ASSOCIATES, INC.<br>2750 Lake Villa Drive<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 06/13/2014                             | \$500.00     | \$2,500.00  |
| NEW ERA INFORMATION TECHNOLOGIES<br>277 Plauche Street<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 06/30/2014                             | \$500.00     | \$2,500.00  |
| WILLIAM NUNGESSER<br>P. O. Box 7264<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 07/01/2014                             | \$500.00     | \$500.00  |
| MICHAEL W O'BRIEN<br>152 Garden Road<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 06/16/2014                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$3,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| LOUIE J ROUSSEL, III<br>P. O. Box 5902<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 06/13/2014                             | \$500.00  | \$500.00               |
| SHREAD-KUYRKENDALL & ASSOCIATES, INC.<br>13000 Justice Avenue Suite 16<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/13/2014                             | \$500.00  | \$2,250.00             |
| SRG MANAGEMENT LLC<br>1500 Lafayette Street, Suite 102<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 07/08/2014                             | \$500.00  | \$500.00               |
| JOHN F STUMPF, JR<br>1700 Central Avenue<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 06/11/2014                             | \$500.00  | \$2,500.00             |
| THE BECKNELL LAW FIRM<br>3445 N. Causeway Blvd<br>Suite 736<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 06/25/2014                             | \$500.00  | \$1,000.00             |
| THE KONRAD LAW FIRM, LLC<br>5813 Citrus Blvd<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 06/25/2014                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$3,000.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| THE SHAW GROUP, INC.<br>4171 Essen Lane<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/16/2014                             | \$500.00     | \$500.00  |
| TOMBA COMMUNICATIONS & ELECTRONICS, INC.<br>718 Barataria Boulevard<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 06/25/2014                             | \$100.00     | \$100.00  |
| JOSEPH F TOOMY<br>P. O. Box 663<br>Gretna, LA 70054<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/01/2014                             | \$500.00     | \$1,500.00  |
| VEOLIA TRANSPORTATION<br>720 E. Butterfield Road, Suite 300<br>Lombard, IL 60148<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/29/2014                             | \$500.00     | \$2,500.00  |
| VINCENT R. PROTTI JR., LLC<br>527 Huey P. Long Avenue<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 06/20/2014                             | \$500.00     | \$2,250.00  |
| WESTBANK PAPER & JANITORIAL SUPPLIES, INC.<br>2201 Huey P. Long Avenue<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/26/2014                             | \$250.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$2,350.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 17,400.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 1,000.00 |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>RICKY TEMPLET<br>150 Linda Ct.<br>Gretna, LA 70053   | 2. a. Date* <u>10/30/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>6,300.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____   |          |           |          |            |          |      |            |          |         |
|---|---|----------|-----------|----------|------------|----------|------|------------|----------|---------|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 50%; text-align: center;">Principal</th> <th style="width: 25%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">12/31/2014</td> <td style="text-align: center;">6300.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>   | Date     | Principal | Interest | 12/31/2014 | 6300.00  | 0.00 |            |          |         |
| Date  | Principal   | Interest |           |          |            |          |      |            |          |         |
| 12/31/2014  | 6300.00   | 0.00     |           |          |            |          |      |            |          |         |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |            |          |      |            |          |         |
| 1. Name and address of lender<br>RICKY TEMPLET<br>150 Linda Ct.<br>Gretna, LA 70053   | 2. a. Date* <u>10/28/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>32,307.39</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____  |          |           |          |            |          |      |            |          |         |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 50%; text-align: center;">Principal</th> <th style="width: 25%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">3/20/2014</td> <td style="text-align: center;">15000.00</td> <td style="text-align: center;">0.00</td> </tr> <tr> <td style="text-align: center;">12/31/2014</td> <td style="text-align: center;">17307.39</td> <td style="text-align: center;">1392.61</td> </tr> </tbody> </table> | Date     | Principal | Interest | 3/20/2014  | 15000.00 | 0.00 | 12/31/2014 | 17307.39 | 1392.61 |
| Date  | Principal   | Interest |           |          |            |          |      |            |          |         |
| 3/20/2014   | 15000.00  | 0.00     |           |          |            |          |      |            |          |         |
| 12/31/2014  | 17307.39  | 1392.61  |           |          |            |          |      |            |          |         |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |            |          |      |            |          |         |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                        |              |
|--|---------------------------------------|------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)          | c. Amount(s) |
| ANTOINE'S BAKERY<br>1300 Stumpf Blvd<br>Gretna, LA 70053                         | 02/10/2014                            | King cakes             | \$ 595.85    |
| COASTAL CONSERVATION ASSOCIATION<br>P. O. Box 86458<br>Baton Rouge, LA 70879     | 03/20/2014                            | Donation               | \$ 400.00    |
| GIACONA CONTAINER<br>121 Industrial Avenue<br>New Orleans, LA 70121              | 02/28/2014                            | Cups                   | \$ 1,696.51  |
| GOVERNOR'S WEST BANK LUNCHEON<br>P. O. Box 1158<br>Gretna, LA 70054              | 03/26/2014                            | Table                  | \$ 300.00    |
| GRAND ISLE MAYOR'S CONFERENCE<br>4180 Highway 1<br>Grand Isle, LA 70358          | 04/14/2014                            | Conference             | \$ 50.00     |
| GRETNA SIGN WORKS<br>103 Westbank Expressway<br>Gretna, LA 70053                 | 02/20/2014                            | Magnetic signs for car | \$ 152.25    |
| JESUS IS LORD EVANGELISTIC MINISTRIES<br>1728 Hancock Street<br>Gretna, LA 70053 | 04/08/2014                            | Donation               | \$ 100.00    |
| KREWE OF GRELA<br>P. O. Box 4<br>Gretna, LA 70054                                | 01/22/2014                            | Table for ball         | \$ 1,250.00  |
| 3. SUBTOTAL (optional)   |                                       |                        | \$4,544.61   |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                             |              |
|--|---------------------------------------|-----------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| NOAH M. WILLIAMS DONATION ACCOUNT<br>1721 Robin Drive<br>Marrero, LA 70072 | 03/17/2014                            | Donation                    | \$ 50.00     |
| SAM'S CLUB<br>1527 Manhattan Blvd<br>Harvey, LA 70058                      | 01/13/2014                            | Supplies                    | \$ 357.79    |
| SAM'S CLUB<br>1527 Manhattan Blvd<br>Harvey, LA 70058                      | 03/10/2014                            | Cheese for St. Joseph Alter | \$ 39.06     |
| STATE FARM INSURANCE<br>1222 State Farm Boulevard<br>Tulsa, OK 74146       | 04/16/2014                            | Insurance                   | \$ 794.85    |
| STATE FARM INSURANCE<br>1222 State Farm Boulevard<br>Tulsa, OK 74146       | 04/16/2014                            | Insurance                   | \$ 254.41    |
| T J'S CARNIVAL & BINGO SUPPLIES<br>28 Fairfield Avenue<br>Gretna, LA 70056 | 01/18/2014                            | Supplies                    | \$ 713.51    |
| TERRYTOWN CAFE<br>2018 Carol Sue Avenue<br>Gretna, LA 70056                | 02/20/2014                            | King cakes for parade       | \$ 30.00     |
| TERRYTOWN CIVIC ASSOCIATION<br>P. O. Box 1072<br>Gretna, LA 70054          | 01/22/2014                            | Advertising                 | \$ 540.00    |
| 3. SUBTOTAL (optional)   |                                       |                             | \$2,779.62   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                              |              |
|--|---------------------------------------|------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| THANH THANH RESTAURANT & BAR<br>131 Huey P. Long Avenue<br>Gretna, LA 70053                  | 03/26/2014                            | Luncheon                     | \$ 553.78    |
| THANH THANH RESTAURANT & BAR<br>131 Huey P. Long Avenue<br>Gretna, LA 70053                  | 08/13/2014                            | Food                         | \$ 72.12     |
| THE REPUBLICAN WOMEN'S CLUB<br>of Jefferson Parish<br>4945 Folse Drive<br>Metairie, LA 70006 | 03/10/2014                            | Luncheon                     | \$ 30.00     |
| VISITATION OF OUR LADY MEN'S CLUB<br>3520 Ames Blvd<br>Marrero, LA 70072                     | 03/10/2014                            | Golf tournament hole sponsor | \$ 100.00    |
| WALKER ECONOMIC DEVELOPMENT<br>FOUNDATION<br>P. O. Box 1403<br>Gretna, LA 70054              | 04/08/2014                            | Tickets to Pelican game      | \$ 300.00    |
| 3. SUBTOTAL (optional)   |                                       |                              | \$1,055.90   |
| 4. TOTAL (optional - complete only on last page of this schedule)                            |                                       |                              | \$ 8,380.13  |

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