

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate MALISE PRIETO 424 Chase Court West Mandeville, LA 70448		2. Office Sought (Include title of office as well) Clerk of Court St. Tammany Parishwide	OFFICE USE ONLY Report Number: 47871 Date Filed: 2/17/2015 Report Includes Schedules: Schedule E-1
3. Date of Primary <u>10/1/2015</u> This report covers from <u>1/1/2014</u> through <u>12/31/2014</u>			
4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input checked="" type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all CHASE BANK Post Office Box 260180 Baton Rouge, LA 70826		7. Full Name and Address of Treasurer NANCY B SANDIDGE 171 Tchefuncte Drive Covington, LA 70433	
9. Name of Person Preparing Report Daytime Telephone			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure This <u>17th</u> day of <u>February</u> , <u>2015</u> . <u>Malise Prieto</u> <u>985-264-7600</u> Signature of Candidate/Chairperson Daytime Telephone (To be signed by Chairperson <i>only</i> if report by principal campaign committee) <u>Nancy Sandidge</u> <u>985-892-3119</u> Signature of Treasurer Daytime Telephone			8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 1,266.16
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 1,266.16

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 31,547.97
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 0.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 1,266.16
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 30,281.81

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CHASE BANK Post Office Box 260180 Baton Rouge, LA 70826	11/07/2014	Bank Charge for Check order	\$ 116.76
COMMITTEE TO RE-ELECT SUSAN LEONARD 225 St. Ann Drive Mandeville, LA 70471	07/30/2014	Fundraiser for Justice of the Peace Race	\$ 50.00
COVINGTON HERITAGE FOUNDATION 419 N. New Hampshire St. Covington, LA 70433	12/11/2014	Annual Membership Gala	\$ 35.00
ERIC SKRMETTA CAMPAIGN FUND PO Box 55896 Metairie, LA 70055	07/30/2014	Fundraiser for PSC race	\$ 100.00
MANDEVILLE REPUBLICAN WOMEN'S CLUB Post Office Box 8831 Mandeville, LA 70470	04/14/2014	Blue Jeans Boots and BBQ event	\$ 50.00
NORTHSHORE REPUBLICAN MEN'S CLUB Post Office Box 9131 Mandeville, LA 70470	05/29/2014	Meet the Press Banquet	\$ 70.00
REPUBLICAN PROFESSIONAL WOMEN OF ST. TAMMANY 7 Plantation Lane Covington, LA 17043	01/08/2014	Club dinner meeting	\$ 70.00
REPUBLICAN PROFESSIONAL WOMEN OF ST. TAMMANY 7 Plantation Lane Covington, LA 17043	02/05/2014	Dinner Meeting	\$ 70.00
3. SUBTOTAL (optional)			\$561.76
4. TOTAL (optional - complete only on last page of this schedule)			

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
REPUBLICAN PROFESSIONAL WOMEN OF ST. TAMMANY 7 Plantation Lane Covington, LA 17043	03/05/2014	Club Dinner Meeting	\$ 70.00
REPUBLICAN PROFESSIONAL WOMEN OF ST. TAMMANY 7 Plantation Lane Covington, LA 17043	04/02/2014	Club Dinner Meeting	\$ 70.00
REPUBLICAN PROFESSIONAL WOMEN OF ST. TAMMANY 7 Plantation Lane Covington, LA 17043	04/29/2014	Sponsorship - RPWST Scholarship Banquet	\$ 225.00
REPUBLICAN PROFESSIONAL WOMEN OF ST. TAMMANY 7 Plantation Lane Covington, LA 17043	06/04/2014	Club Dinner Meeting	\$ 35.00
REPUBLICAN PROFESSIONAL WOMEN OF ST. TAMMANY 7 Plantation Lane Covington, LA 17043	08/28/2014	Seat A Republican Fundraiser	\$ 125.00
REPUBLICAN PROFESSIONAL WOMEN OF ST. TAMMANY 7 Plantation Lane Covington, LA 17043	11/05/2014	Club Dinner Meeting	\$ 70.00
SLIDELL REPUBLICAN WOMEN'S CLUB Post Office Box 1777 Slidell, LA 70459	10/30/2014	Lunch meeting - Candidate Forum	\$ 18.00
U. S. POST OFFICE #1 St Ann Drive Mandeville, LA 70470	08/28/2014	Post Office Box Rental Fee	\$ 62.00
3. SUBTOTAL (optional)			\$675.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
U.S. POSTMASTER 1 St. Ann Drive Mandeville, LA 70470	10/27/2014	Stamps	\$ 29.40
3. SUBTOTAL (optional)			\$29.40
4. TOTAL (optional - complete only on last page of this schedule)			\$ 1,266.16

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