

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RONNIE EDWARDS
P. O.Box 73018
Baton Rouge, LA 70874

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Metro Council
East Baton Rouge
5

OFFICE USE ONLY

Report Number: 48223

Date Filed: 2/19/2015

Report Includes Schedules:

Schedule A-1
Schedule C
Schedule D
Schedule E-1

3. Date of Primary 11/6/2012

This report covers from 1/1/2014 through 12/31/2014

4. Type of Report:

____ 180th day prior to primary ____ 40th day after general
____ 90th day prior to primary ____ Annual (future election)
____ 30th day prior to primary X Supplemental (past election)
____ 10th day prior to primary
____ 10th day prior to general ____ Amendment to prior

5. FINAL REPORT if:

____ Withdrawn ____ Filed after the election AND all loans and debts paid
X Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

IBERIA BANK
7054 Jefferson Hwy
Baton Rouge, LA 70806

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

RONNIE EDWARDS

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19th day of February, 2015.

Ronnie Edwards

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 3,400.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 3,400.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 3,400.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 4,371.25
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 4,371.25

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 2,245.56
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 3,400.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 4,371.25
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 1,274.31

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
BANKS CONSULTING LLC 3525 Riley St Baton Rouge, LA 70805 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/13/2014	\$100.00	\$100.00
CH2M HILL ENGINEERS, INC. 9191 S Jamaica St Englewood, CO 80112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/11/2014	\$500.00	\$1,500.00
COURSON NICKEL LLC 453 Lafayette St Ste A Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/06/2014	\$1,000.00	\$1,500.00
GUY'S TOWING SERVICE 7460 East Industrial Avenue Baton Rouge, LA 70805 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/25/2014	\$250.00	\$250.00
ABBIE KING P O Box 4327 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/30/2014	\$250.00	\$250.00
LA WASTE SYSTEM 2136 Dallas Drive Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/01/2014	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$3,100.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
SECURITY DADS 6650 Cedar Grove Baton Rouge, LA 70812 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/21/2014	\$150.00	\$150.00
SU AG CENTER 801 Harding Blvd Baton Rouge, LA 70807 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/11/2014	\$150.00	\$150.00
4. SUBTOTAL (this page)		\$300.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 3,400.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) \$ 0.00

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

_____ DEBTS OWED BY THE CAMPAIGN

_____ X DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
CANDIDATE RONNIE EDWARDS 8120 Mickens Road Baton Rouge, LA 70811 Reason Debt Incurred: Loan to Campaign	\$556.02	\$0.00	\$0.00	\$556.02

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

<p>1. Name and address of borrower</p> <p>CANDIDATE RONNIE EDWARDS 8120 Mickens Road Baton Rouge, LA 70811</p>	<p>2. a. Date* <u>3/29/2012</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>556.02</u></p> <p>d. Balance due \$ <u>556.02</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p>OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
&567 EIGHT LLC 17535 Airline Highway Suite # Prairieville, LA 70769	04/01/2014	Recital Program Ad for Constituent	\$ 25.00
ABOUNDING LOVE MINISTRIES 7076 Hooper Rd Baton Rouge, LA 70811	10/07/2014	Leadership Luncheon	\$ 100.00
BATON ROUGE CHILDREN'S COALITION 2980 Kleinert Ave Baton Rouge, LA 70806	09/05/2014	Membership Fee	\$ 35.00
CHARLES R. KELLY FOUNDATION 3535 Riley Street Baton Rouge, LA 70805	09/01/2014	Constituent Benefit Fundraiser for Scholarship Program	\$ 100.00
CIRCLE K EXXONMOBIL 8133 Plank Road Baton Rouge, LA 70811	09/16/2014	Fuel for Trip to Southern Regional Asset Building Coalition Conference in New Orleans	\$ 50.00
COUNCIL ON AGING 5790 Florida Blvd Baton Rouge, LA 70806	03/09/2014	Ticket for Fundraiser	\$ 20.00
EASTERN STAR SCHOLARSHIP FUND 10777 Greenwell Springs Rd Baton Rouge, LA 70817	06/25/2014	Scholarship Fund Benefit	\$ 25.00
EBENEZER BAPTIST CHURCH 1901 Missouri Street Baton Rouge, LA 70802	11/03/2014	Constituent Presentation at Fresh Encounter Women's Community Meeting	\$ 50.00
3. SUBTOTAL (optional)			\$405.00
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
EBRP COUNCIL ON AGING 5790 Florida Blvd Baton Rouge, LA 70806	11/13/2014	Celebrity Waiter for Annual Taste of Baton Rouge Tickets	\$ 200.00
EBRP DEMOCRATIC PARTY EXECUTIVE COMMITTEE 701 Government St Baton Rouge, LA 70802	05/31/2014	Ticket for Annual Fundraiser	\$ 50.00
DR JAMES A GILMORE, JR 5543 Cortez Dr Baton Rouge, LA 70811	04/18/2014	Funeral Expenses for Constituents Memorial Service	\$ 100.00
GREATER EMMANUEL MBC 8064 Mickens Road Baton Rouge, LA 70811	11/09/2014	Community Service in Recognition of Constituent & Asst Pastor	\$ 50.00
HALL DAVIS & SON FUNERAL SERVICE 9348 Scenic Highway Baton Rouge, LA 70807	07/29/2014	Constituent Funeral Expense Benefit Fundraiser	\$ 150.00
HANDS ACROSS THE COMMUNITY 6117 Cadillac Street Baton Rouge, LA 70811	12/12/2014	Zion City Annual Beauty Pageant Souvenir Book Program Ad & Judges Panel	\$ 25.00
HARVEST LIFE CENTER 3688 Clayton St Baton Rouge, LA 70805	10/18/2014	Community Cancer Awareness Program & Speaker Registration	\$ 50.00
HARVEST LIFE CENTER 3688 Clayton St Baton Rouge, LA 70805	11/23/2014	Constituent 27th Year Anniversary	\$ 25.00
3. SUBTOTAL (optional)			\$650.00
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
IBERIA BANK 7054 Jefferson Hwy Baton Rouge, LA 70806	03/08/2014	Bank Service Charges	\$ 50.00
IBERIA BANK 7054 Jefferson Hwy Baton Rouge, LA 70806	07/02/2014	Bank Charges	\$ 40.00
IBERIA BANK 7054 Jefferson Hwy Baton Rouge, LA 70806	11/10/2014	Bank Charges	\$ 40.00
INKOVENANT MINISTRIES 13855 Plank Rd Baker, LA 70714	01/14/2014	Leadership Class	\$ 50.00
IRIS DOMESTIC VIOLENCE CENTER OF BATON ROUGE PO Box 52809 Baton Rouge, LA 70895	12/19/2014	Sponsor of Holiday Adopt-A-Family Resources	\$ 106.25
JAQUAR TRACK CLUB 935 S 11th Street Baton Rouge, LA 70802	07/02/2014	National Track Meet Sponsorship for Constituents	\$ 25.00
JORDAN UNITED METHODIST CHURCH 4619 Stearns Street Baton Rouge, LA 70811	08/18/2014	Annual Women's Day Program	\$ 50.00
MAKESHA JUDSON 11960 Bricksome Avenue. Baton Rouge, LA 70816	08/30/2014	Constituent Open House Event	\$ 50.00
3. SUBTOTAL (optional)			\$411.25
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DR. JOYCE T KELLER 3966 Lanier Dr Baton Rouge, LA 70814	08/31/2014	HIV/AIDS Labor Day Event & Conference Sponsorship	\$ 50.00
LA BOARD OF ETHICS POB 4368 Baton Rouge, LA 70821	01/08/2014	Payment on Fine for Late Supplemental Report	\$ 200.00
LA BOARD OF ETHICS POB 4368 Baton Rouge, LA 70821	03/08/2014	Payment of fine for late supplemental report	\$ 200.00
LA REHABILITATION CENTER INC 2121 Wooddale Blvd Baton Rouge, LA 70806	11/13/2014	1st Annual Benefit Fundraiser & Community Benefit Event Ticket	\$ 45.00
SENATOR MARY LANDRIEU 701 Government St Baton Rouge, LA 70802	11/14/2014	Congressional Campaign Contribution	\$ 200.00
DR. THOMAS H LEWIS, JR 720 South Blvd Baton Rouge, LA 70802	05/16/2014	Constituent Honorary Council Certificate for Anniversary Program	\$ 50.00
LILLIE'S KITCHEN 5735 Silverleaf Baton Rouge, LA 70811	07/06/2014	Campaign for District 5 School Uniforms	\$ 50.00
BETHANY LINTON 11831 Old Hammond Hwy Baton Rouge, LA 70815	08/10/2014	Constituent Graduation from MBA Program	\$ 50.00
3. SUBTOTAL (optional)			\$845.00
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MISHAM LINTON 10530 Florida Blvd Baton Rouge, LA 70815	05/10/2014	Constituent Graduation from Law School	\$ 50.00
LIVING FAITH CHRISTIAN CENTER 6375 Winbourne Avenue Baton Rouge, LA 70805	05/25/2014	Constituents Ministry School Graduation	\$ 50.00
MANNERS OF THE HEART 763 North Blvd Baton Rouge, LA 70802	12/16/2014	Parent Meeting Presentation & Book Door Prize	\$ 15.00
MANNERS OF THE HEART 763 North Blvd Baton Rouge, LA 70802	12/30/2014	Purchase of 5 Books for Constituent Door Prizes in Professional Training Sessions	\$ 75.00
NATIONAL ALUMNAE ASSOCIATION OF SPELMAN COLLEGE BATON ROUGE CHAPTER P O Box 14445 Baton Rouge, LA 70898	04/12/2014	Ad for Sisters in Public Service Program Book	\$ 170.00
NEW PILGRIM BAPTIST CHURCH 4415 Old Weis Road Zachary, LA 70791	08/24/2014	Constituents Male Chorus Annual Anniversary Event Fundraiser	\$ 25.00
NEW PILGRIM BAPTIST CHURCH 4415 Old Weis Road Zachary, LA 70791	08/31/2014	Joint Community Leadership Training	\$ 50.00
NORTH BATON ROUGE WOMEN'S HELP CENTER 7515 Scenic Hwy Baton Rouge, LA 70807	08/14/2014	Tickets for Family Values Resource Institute Annual Benefit Fundraiser	\$ 100.00
3. SUBTOTAL (optional)			\$535.00
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
NORTHWESTERN HIGH SCHOOL ALUMNI ASSOCIATION 5200 Central Ave Zachary, LA 70791	08/28/2014	Sponsorship for Organizing Local Chapter	\$ 50.00
OPEN DOOR FELLOWSHIP 4439 Choctaw Drive Baton Rouge, LA 70805	10/28/2014	Women in Pink Cancer Awareness Community Program Presentation	\$ 50.00
AMERNEKIA PALMER 12945 Sunshine Road Baton Rouge, LA 70811	05/30/2014	Constituents High School Graduation Program	\$ 50.00
LINEASIA PALMER 12945 Sunshine Road Baton Rouge, LA 70811	05/30/2014	Constituent High School Graduation Program	\$ 50.00
RACETRAC 8950 Greenwell Springs Road Baton Rouge, LA 70814	11/30/2014	Fuel for trip to Annual Metro Bowl Post Game Reception Sponsors Recognition Program	\$ 55.00
RIVER MINISTRIES INT'L 7615 La Highway 1 S Addis, LA 70710	03/12/2014	Community Leadership Conference	\$ 50.00
SUNDI F RODGERS 7290 Bluebonnet Blvd Baton Rouge, LA 70817	05/25/2014	Constituent Wedding Program	\$ 50.00
SARCOIDOSIS AWARENESS SUPPORT GROUP 5805 Grand Drive Baton Rouge, LA 70812	10/19/2014	Tickets for Constituent Annual Foundation Benefit Fundraiser & Award Recipient	\$ 200.00
3. SUBTOTAL (optional)			\$555.00
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SELAH PRODUCTIONS INC P O Box 292 Lutcher, LA 70071	07/02/2014	Sponsorship for Dramatic Presentation of If I Can Help Somebody	\$ 100.00
SEXTON & HEBERT 10715 N. Oak Hills Parkway Baton Rouge, LA 70810	01/08/2014	Legal Representation	\$ 200.00
SEXTON & HEBERT 10715 N. Oak Hills Parkway Baton Rouge, LA 70810	03/08/2014	Legal Representation	\$ 265.00
ST ALMA BAPTIST CHURCH 12861 Louisiana 416, Lakeland, LA 70752	03/30/2014	President of Area Women in Ministry Pastor's Anniversary	\$ 50.00
ST GERARD 3655 St Gerard Avenue Baton Rouge, LA 70805	10/22/2014	School Holiday Fundraiser	\$ 20.00
STAR HILL CHURCH 1400 Foster Dr Baton Rouge, LA 70806	03/09/2014	Ticket for Community Fundraiser	\$ 25.00
STAR HILL CHURCH 1400 Foster Dr Baton Rouge, LA 70806	08/23/2014	Tickets for Constituent Missions Benefit Fundraiser	\$ 100.00
THE PINK GALA 8867 Highland Road #238 Baton Rouge, LA 70808	10/17/2014	Community Award Recipient & Sponsor Benefit Program to Recognize Survivors	\$ 140.00
3. SUBTOTAL (optional)			\$900.00
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
TILL FREEDOM COME PRODUCTION LLC 9046 S. Blackstone Avenue Chicago, LA 60620	10/28/2014	Purchase of Book from Panelist Presenting at Young Black Males Community Meeting	\$ 20.00
UNITED CHRISTIAN FAITH MINISTRIES 9229 North Ridgewood Baton Rouge, LA 70814	06/22/2014	District 5 Citizen's Advisory Council Meeting Site	\$ 50.00
3. SUBTOTAL (optional)			\$70.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 4,371.25

Form 102, Rev. 3/98, Page Rev. 3/98