| COMMITTEE'S REPOR | — ?T |
|---|---------|
| ppose one or more candidates and/or proposition | |
| | |

| | (filed by committees that sup | port or oppose one or more c | andidates and/or proposition | ons and that | are not candidate coi | mmittees) | |
|------------------------------------|--|------------------------------|---|--------------|-----------------------|---------------------|---|
| 1. Full Name an | d Address of Political Committee | | | | OFFICE | USE ONLY | |
| | INSTITUTE OF ARCHITEC | TS PAC | | Rep | ort Number: | 49019 | |
| 521 America Baton Rouge | | | | Dat | e Filed: 4/30/2 | 2015 | |
| | | | | Rep | ort Includes Sch | nedules: | |
| 2. Date of Electi | on | | | | | | |
| This report co | vers from <u>10/1/2014</u> | through | 31/2014 | | | | |
| 3. Type of Repo | rt: | | | | | | |
| 18 | 0th day prior to primary | 40th day after | general | | | | |
| 90 | th day prior to primary | X Annual (future | e election) | | | | |
| 30 | th day prior to primary | Monthly | | | | | |
| 10 | th day prior to primary | | | | | | |
| 10 | th day prior to general | X Amendment to | o prior | | | | |
| 4. All Committee a. <u>Name</u> | e Officers (including Chairperson, 1 | • | er committee officers) c. <u>Address</u> | 1 | | | |
| STEF | PHEN MAHER | Chairperson | 4880 Bluebonnet E Suite A Baton Rouge, LA 7 | | | | |
| LYNN | N ROBERTSON | Treasurer | 521 America Stree | et | | | |
| | | | Baton Rouge, LA 7 | 70802 | | | |
| | r Propositions the Committee is Su Address of Candidate/Description o | | ditional sheets if necessary b. Office Sought | y) | c. Political Part | ty d. Support/Oppos | e |
| 6. Is the Commi | ttee supporting the entire ticket of a | a political party? | Yes I | No If " | yes", which party? | | |
| 7. a. Name of P | erson Preparing Report | | | | | | |
| b. Daytime | Telephone | | | | | | |
| information and | CERTIFY that the information con belief, and that no expenditures ha eported by the Louisiana Campaigr | ve been made nor contributio | ns received that have not b | been reporte | | • | |
| This 30th | day of April | , 2015 . | | | | | |
| | <u> </u> | | | | | | |
| | | | | | | | |
| | Stephen Maher | eon. | | | 225-383-4321 | | |
| | Signature of Committee/Chairpers | SUII | | | Daytime Telepho | ле | |
| | Lynn Robertson | | | | 225-387-5579 | 9 | |
| | Signature of Committee Treasure | r, if any | | | Daytime Telepho | | |

Form 202, Rev. 3/98, Page Rev. 5/01

Report Number: 49019

SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 0.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 0.00 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1) | \$ 0.00 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 0.00 |
| 13. Other Disbursements (Schedule E-4) | \$ 0.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 13,982.21 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | \$ 0.00 |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above) | \$ 0.00 |
| 20. Funds on hand at close of reporting period | \$ 13,982.21 |

Form 202, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|-------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 6,220.97 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 6,220.97 |

| SPECIAL TRANSACTIONS | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

Form 202, Rev. 3/98, Page Rev. 3/00