| _ | EE'S REPORT Indidates and/or propositions and that are not candidate committees) |
|--|---|
| Full Name and Address of Political Committee | OFFICE USE ONLY |
| NOW OR NEVER - LOUISIANA PAC 7509 NW Tiffany Springs Pkwy Suite 300 Kansas City, MO 64153 | Report Number: 49657 Date Filed: 7/24/2015 Report Includes Schedules: |
| 2. Date of Primary 10/24/2015 This report covers from 1/1/2015 through 7/16 | Schedule R Schedule C |
| 3. Type of Report: ——————————————————————————————————— | election) |
| All Committee Officers (including Chairperson, Treasurer, if any, and any other a. Name b. Position Chairperson | committee officers) Address |
| JAMES C THOMAS III Treasurer | 7509 NW Tiffany Springs Pkwy Suite 300 Kansas City, MO 64153 |
| Candidates or Propositions the Committee is Supporting or Opposing (use add a. Name & Address of Candidate/Description of Proposition | tional sheets if necessary) b. Office Sought c. Political Party d. Support/Oppose |
| 6. Is the Committee supporting the entire ticket of a political party? | Yes No If "yes", which party? |
| 7. a. Name of Person Preparing Report b. Daytime Telephone | _ |
| 8. WE HEREBY CERTIFY that the information contained in this report and the at information and belief, and that no expenditures have been made nor contribution required to be reported by the Louisiana Campaign Finance Disclosure Act has be | s received that have not been reported herein, and that no information |
| This 24th day of July , 2015 . | |
| Signature of Committee/Chairperson | Daytime Telephone |
| James C. Thomas III Signature of Committee Treasurer, if any | 816-584-9393 Daytime Telephone |

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SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------|
| 1. Contributions (Schedule A-1) | \$ 110,000.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 110,000.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 200.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 110,200.00 |

| DISBURSEMENTS | This Period |
|--|--------------|
| 9. General Expenditures (Schedule E-1) | \$ 12,498.49 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 12,498.49 |
| 13. Other Disbursements (Schedule E-4) | \$ 0.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 400.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 12,898.49 |

| FINANCIAL SUMMARY | Amount | |
|---|---------------|--|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 25.00 | |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | \$ 110,200.00 | |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above) | \$ 12,898.49 | |
| 20. Funds on hand at close of reporting period | \$ 97,326.51 | |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount | |
|---|---------|--|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 | |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 | |

| SPECIAL TRANSACTIONS | This Period | |
|---|-------------|--|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 | |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 | |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00 | |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 | |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Year |
|--|-------------------------------------|--------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| INFAMEDICS P O Box 45171 | 06/26/2015 | \$100,000.00 | \$100,000.00 |
| Baton Rouge, LA 70895 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| VERA OLDS 6368 Sevenoaks Ave Baton Rouge, LA 70806 | 06/04/2015 | \$10,000.00 | \$10,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$ 110,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 110,000.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 Form 202, Rev. 3/98, Page Rev. 3/98 | TOTAL (complete only | on last page of this schedule) | \$ 0.00 |

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The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. 1. Name and address of lender 1/30/2015 b. Interest rate 0.00 %(a.p.r.) 2. a. Date* JAMES C. THOMAS III c. Amount borrowed* \$ 100.00 7509 NW Tiffany Springs Pkwy Suite 300 0.00 Kansas City, MO 64153 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest 6/9/2015 100.00 0.00 (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 2. a. Date* 5/29/2015 b. Interest rate 0.00 %(a.p.r.) JAMES C. THOMAS III c. Amount borrowed* \$ 100.00 7509 NW Tiffany Springs Pkwy Suite 300 0.00 Kansas City, MO 64153 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest 6/9/2015 100.00 0.00 (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 2. a. Date* 8/20/2014 b. Interest rate 0.00 %(a.p.r.) JAMES C. THOMAS III c. Amount borrowed* \$ 200.00 7509 NW Tiffany Springs Pkwy Suite 300 d. Balance due \$ 0.00 Kansas City, MO 64153 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest 200.00

SCHEDULE B: LOANS RECEIVED

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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.

Also, state the amount of liability for each endorser or guarantor.)

6/9/2015

known, list all payments under principal.)

(List payments of principal and interest separately. If separate amounts are not

0.00

| SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS) | | | | |
|--|---|---|--|--|
| XDEBTS OWED BY THE | DEBTS OWED BY THE CAMPAIGNDEBTS | | | AMPAIGN |
| Use this schedule to report <i>either</i> debts owed by the committee <i>or</i> debts owed to the committee, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the committee a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the committee a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS. | | | | |
| Name and Address of Creditor/Debtor | Outstanding Bal- ance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
| LAW OFFICE OF JAMES C. THOMAS III 7509 NW Tiffany Springs Pkwy Suite 300 Kansas City, MO 64153 Reason Debt Incurred: Legal and reporting fees | \$0.00 | \$1,848.05 | \$1,848.05 | \$0.00 |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | | |
|---|---------------------------------------|--------------------------------|--------------|--|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| AXIOM STRATEGIES 1251 NW Briarcliff Pkwy Suite 85 Kansas City, MO 64116 | 07/06/2015 | Travel Expenses | \$ 3,361.76 | |
| COMMERCE BANK 1000 Walnut Kansas City, MO 64106 | 01/31/2015 | Bank Service Charges | \$ 25.00 | |
| COMMERCE BANK 1000 Walnut Kansas City, MO 64106 | 02/27/2015 | Bank Service Charge | \$ 25.00 | |
| COMMERCE BANK 1000 Walnut Kansas City, MO 64106 | 03/31/2015 | Bank Service Charge | \$ 25.00 | |
| COMMERCE BANK 1000 Walnut Kansas City, MO 64106 | 04/30/2015 | Bank Service Charge | \$ 25.00 | |
| COMMERCE BANK 1000 Walnut Kansas City, MO 64106 | 05/31/2015 | Bank Service Charge | \$ 25.00 | |
| COMMERCE BANK 1000 Walnut Kansas City, MO 64106 | 06/16/2015 | Check Printing Fee | \$ 26.50 | |
| MALLORY KENNEDY P O Box 1064 Baton Rouge, LA 70821 | 06/11/2015 | Media Development for March | \$ 1,250.00 | |
| 3. SUBTOTAL (optional) | I | <u> </u> | \$ 4,763.26 | |
| TOTAL (optional - complete only on last page of the complete only only on last page of the complete only only only only only only only only | | | . , - | |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this | 2. Expenditures this Reporting Period | | | |
|---|----------------------|---|--------------|--|--|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) | | |
| MALLORY KENNEDY P O Box 1064 Baton Rouge, LA 70821 | 06/29/2015 | Media Development for April May June | \$ 3,000.00 | | |
| LAW OFFICE JAMES C. THOMAS III 7509 NW Tiffany Springs Pkwy Suite 300 Kansas City, MO 64153 | 06/09/2015 | Legal and reporting services | \$ 1,848.05 | | |
| LAW OFFICE OF JAMES C. THOMAS III 7509 NW Tiffany Springs Pkwy Suite 300 Kansas City, MO 64153 | 07/10/2015 | Legal and reporting fees | \$ 1,014.14 | | |
| LAW OFFICE OF JAMWES C. THOMAS III 7509 NW Tifffany Springs Pkwy Suiet 300 Kansas City, MO 64153 | 06/09/2015 | Legal and reporting fees | \$ 1,773.04 | | |
| LOUISIANA BOARD OF ETHICS 617 N Third St Baton Rouge, LA 70802 | 06/11/2015 | Filing Fee | \$ 100.00 | | |
| 3. SUBTOTAL (optional) | | | \$ 7,735.23 | | |
| 4. TOTAL (optional - complete only on last page of this sche | edule) | | \$ 12,498.49 | | |

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