

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

1. Full Name and Address of Candidate EDMOND KINLER JR. 2254 Kinler Street Paulina, LA 70763		2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  clerk of court convent st.james	<b>OFFICE USE ONLY</b>  <b>Report Number:</b> 50186 <b>Date Filed:</b> 9/18/2015
3. Date of Primary <u>10/24/2015</u>			
This report covers from <u>9/8/2015</u> through <u>9/18/2015</u>			
4. Type of Report:  <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 10th day prior to general <input checked="" type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> Supplemental (past election)			
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input checked="" type="checkbox"/> Unopposed			
6. a. Name of Person Preparing Report EDMOND KINLER JR.  b. Daytime Telephone <u>225.869.3653</u> <u>225.806.3</u>			
7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.  <u>Edmond Kinler Jr.</u> <u>25.869.3653</u> <u>225.806.3</u> Signature of Candidate/Chairperson                              Daytime Telephone (To be signed by Chairperson <i>only</i> if report by principal campaign committee)			
Sworn to and subscribed before me this <u>18th</u> day of <u>September</u> , <u>2015</u> , at _____, _____ (City)                                                      (State)  _____ NOTARY PUBLIC			

Form 101, Rev. 06/2008