

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

1. Full Name and Address of Candidate

ADRIAN JUTTNER  
72256 Kustenmacher rd  
Abita Springs, LA 70420

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

commissioner of agriculture and forestry  
St. Tammany/Abita Springs State

### OFFICE USE ONLY

Report Number: 50318

Date Filed: 9/22/2015



3. Date of Primary 10/24/2015

This report covers from 9/8/2015 through 9/24/2015

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

5. FINAL REPORT if: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report

ADRIAN JUTTNER

b. Daytime Telephone 504.259.2031

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Adrian Juttner

504.259.2031

Signature of Candidate/Chairperson

Daytime Telephone

(To be signed by Chairperson *only* if report by principal campaign committee)

Sworn to and subscribed before me this 22nd day of September, 2015,

at \_\_\_\_\_,  
(City) (State)

\_\_\_\_\_  
NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).