

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<b>1. Qualifying Name and Address of Candidate</b> ROBERT STEPHEN "STEVE" CASEY 355 Williamson Rd Stonewall, LA 71078		<b>2. Office Sought (Include title of office as well)</b> Representative Parishes 7	<b>OFFICE USE ONLY</b>  <b>Report Number:</b> 50520  <b>Date Filed:</b> 9/23/2015  <b>Report Includes Schedules:</b> Schedule A-1 Schedule B Schedule E-1
<b>3. Date of Primary</b> <u>10/24/2015</u>  This report covers from <u>7/1/2015</u> through <u>9/14/2015</u>			
<b>4. Type of Report:</b>  <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input checked="" type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
<b>5. FINAL REPORT if:</b>  <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
<b>6. Name and Address of Financial Institution</b> (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all  CAPITAL ONE BANK 571 Hwy 171 Stonewall, LA 71078	<b>7. Full Name and Address of Treasurer</b> STEVE CASEY 355 Williamson Road Stonewall, LA 71078		
<b>9. Name of Person Preparing Report</b> LABETHA S CASEY  Daytime Telephone <u>318-925-5283</u>			
<b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure  This <u>23rd</u> day of <u>September</u> , <u>2015</u> .  <u>Robert Stephen "Steve" Casey</u> <u>318.925.5283</u> Signature of Candidate/Chairperson      Daytime Telephone (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  <u>Steve Casey</u> <u>318-925-5283</u> Signature of Treasurer      Daytime Telephone		<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	

## SUMMARY PAGE

<b>RECEIPTS</b>	This Period
1. Contributions (Schedule A-1)	\$ 100.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	<b>\$ 100.00</b>
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 1,761.41
7. Loan Repayments Received (Schedule D)	\$ 0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<b>\$ 1,861.41</b>

<b>DISBURSEMENTS</b>	This Period
9. Expenditures (Schedule E-1)	\$ 1,861.41
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	<b>\$ 1,861.41</b>

<b>FINANCIAL SUMMARY</b>	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 0.00
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 1,861.41
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 1,861.41
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 0.00

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 1,761.41
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 103.33

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JOHN MILKOVICH, ATTY AT LAW 656 Jordan St Shreveport, LA 71101  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/11/2015	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$100.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 100.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) <u>          \$ 0.00          </u>

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender ROBERT STEPHEN "STEVE" CASEY 355 Williamson Rd Stonewall, LA 71078	2. a. Date* <u>9/14/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>1,761.41</u> d. Balance due ..... \$ <u>1,761.41</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ARTISTIC CHECKS PO Box 40011 Colorado Springs, CO 80935	08/24/2015	checks for campaign checking account	\$ 35.75
CADDO GOP 1941-C E 70th Street Shreveport, LA 71135	08/11/2015	GOP Meet the gubernatorial candidates meeting- -announced candidacy	\$ 30.00
CADDO GOP 1941-C E 70th Street Shreveport, LA 71135	09/01/2015	GOP luncheon	\$ 13.00
CAPITAL ONE BANK 571 Hwy 171 Stonewall, LA 71078	09/04/2015	notary service for filing affidavit for LA Ethics	\$ 5.00
ROBERT STEPHEN "STEVE" CASEY 355 Williamson Rd Stonewall, LA 71078	09/14/2015	mileage for campaigning 1183 miles @ \$.575/mile	\$ 680.23
DESOTO CHAMBER OF COMMERCE 115 N. Washington Mansfield, LA 71052	09/13/2015	tickets to attend fundraiser	\$ 50.00
DESOTO PARISH CLERK OF COURT PO Box 1206 Mansfield, LA 71052	09/08/2015	qualifying fees	\$ 337.50
DESOTO PARISH LIBRARY--STONEWALL BRANCH 808 Hwy 171 Stonewall, LA 71078	09/10/2015	fees for faxing paperwork to LA Ethics	\$ 3.50
3. SUBTOTAL (optional)			\$1,154.98
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DESOTO PARISH LIBRARY--STONEWALL BRANCH 808 Hwy 171 Stonewall, LA 71078	09/04/2015	fax affidavit to LA Ethics	\$ 3.00
LA SEC OF STATE PO Box 94125 Baton Rouge, LA 70804	08/12/2015	Voter list for LA House or Rep. Dist. 7	\$ 151.00
NATIONAL RIFLE ASSOCIATION 1095 Venture Drive Forest, VA 24551	09/03/2015	tickets for NRA fundraiser	\$ 85.00
NATIONAL RIFLE ASSOCIATION 1095 Venture Drive Forest, VA 24551	09/14/2015	NRA membership fees	\$ 25.00
OFFICE DEPOT #185 8210 Jewella Road Shreveport, LA 71108	08/16/2015	office supplies--pencils, address labels, notebooks, etc.	\$ 20.01
OFFICE DEPOT #291 2001 Airline Drive Bossier City, LA 71111	08/20/2015	office supplies--copy paper, pencils, pens, etc	\$ 13.74
OFFICE DEPOT #446 1708 E 70th St Shreveport, LA 71105	08/13/2015	office supplies--copy paper, staples, etc	\$ 8.62
PO' FOLKS PROMOS PO Box 728 Shreveport, LA 71162	08/16/2015	campaign push cards & magnetic signs for a vehicle	\$ 353.60
3. SUBTOTAL (optional)			\$659.97
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
PROFESSIONAL REPUBLICAN WOMEN OF CADDO PO Box 5781 Shreveport, LA 71135	09/13/2015	tickets for luncheon where candidates were allowed to speak	\$ 40.00
WALGREEN'S #05992 3124 Line Ave Shreveport, LA 71104	08/13/2015	planner calendar--office supplies	\$ 6.46
3. SUBTOTAL (optional)			\$46.46
4. TOTAL (optional - complete only on last page of this schedule)			\$ 1,861.41

Form 102. Rev. 3/98. Page Rev. 3/98