

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MARTIN K. MALEY, SR.
4707 Bluebonnet Blvd., Ste. B
Baton Rouge, LA 70809

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Attorney General
Baton Rouge
Statewide

OFFICE USE ONLY

Report Number: 50523

Date Filed: 9/23/2015

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule B
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 7/17/2015 through 9/14/2015

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

AMERICAN GATEWAY BANK
P.O. Box 500
Port Allen, LA 70767

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report VINCENT J. GIARDINA

Daytime Telephone 504-586-0581

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of September, 2015.

Martin K. Maley, Sr.

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

225-346-6781

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|----------------------|
| 1. Contributions (Schedule A-1) | \$ 29,460.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 2,810.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 32,270.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 122,976.87 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 155,246.87 |

| DISBURSEMENTS | This Period |
|---|----------------------|
| 9. Expenditures (Schedule E-1) | \$ 156,177.14 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 156,177.14 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 9,518.25 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 155,246.87 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 156,177.14 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 2,810.00 |
| 18. Funds on hand at close of reporting period | \$ 5,777.98 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|---------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 122,976.87 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ATLAS CREDIT CORPORATION 4244 Florida Blvd. Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$500.00 | \$1,000.00 |
| BAKER PHYSICAL THERAPY CLINIC 4971 Groom Rd. Baker, LA 70714 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2015 | \$250.00 | \$250.00 |
| LYNN BESSONET P.O. Box 281 Donaldsonville, LA 70346 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/13/2015 | \$100.00 | \$100.00 |
| BRET BRIAN 19446 Southern Hills Ave. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$5,000.00 | \$5,000.00 |
| JONI BUQUOI 1210 East Worthey St. Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2015 | \$150.00 | \$150.00 |
| SHAWN BUSH 9746 Kinglet Dr. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2015 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$6,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CASSIE FELDER & ASSOCIATES LLC 263 3rd St. Ste. 308 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2015 | \$250.00 | \$250.00 |
| CATHERINE M CHILDERS 2210 Laurel Lakes Ave. Baton Rouge, LA 70820 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2015 | \$100.00 | \$100.00 |
| DLA CONTRACT PAINTING, INC. 18317 Watts Rd. Livingston, LA 70754 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$250.00 | \$250.00 |
| EMERGENCY ALERT SECURITY, LLC P.O. Box 77965 Baton Rouge, LA 70879 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2015 | \$500.00 | \$500.00 |
| FRESH PICKINS MARKET, INC. 10375 Coursey Blvd. Baton Rouge, LA 70816 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$1,000.00 | \$1,250.00 |
| SHAWN FREY P.O. Box 96 Morganza, LA 70759 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2015 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$2,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JEFFREY GAUGHAN 1121 Athens Dr. Lake Charles, LA 70611 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/29/2015 | \$500.00 | \$500.00 |
| BENTON GRAHAM P.O. Box 862 Pine Grove, LA 70453 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2015 | \$25.00 | \$75.00 |
| BENTON GRAHAM P.O. Box 862 Pine Grove, LA 70453 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/01/2015 | \$50.00 | \$75.00 |
| DAVID S GUNN 5800 One Perkins Place Dr. Bldg. One Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2015 | \$60.00 | \$60.00 |
| HECK MANAGEMENT CO., LLC 5415 Choctaw Dr. Baton Rouge, LA 70805 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/24/2015 | \$500.00 | \$500.00 |
| HIMMEL'S ARCHITECTURAL DOOR AND HARDWARE., INC. P.O. Box 960 Prairieville, LA 70769 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2015 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$3,635.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DOHERTY MICHAEL JARREAU 13535 Peairs Rd. Zachary, LA 70791 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2015 | \$2,500.00 | \$2,500.00 |
| MELANIE KADAIK 11400 Fairview Ln. St. Francisville, LA 70775 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2015 | \$25.00 | \$25.00 |
| JAMES T KAISER 5923 Afton Villa Way St. Francisville, LA 70775 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2015 | \$150.00 | \$150.00 |
| LTSKC, INC. DBA PLAQUEMINE TRUCK STOP 25394 LA Hwy 1 Plaquemine, LA 70764 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2015 | \$500.00 | \$500.00 |
| MANDIE LUCAS 14418 Patin Dyke Rd. Ventress, LA 70783 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2015 | \$100.00 | \$100.00 |
| DONALD G LUTHER, JR. 375 Dentation Dr. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2015 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,275.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| M & R CONSULTING SERVICES, LLC 4582 Downing Drive Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2015 | \$250.00 | \$250.00 |
| M&A HOLDING, LLC P.O. Drawer 339 Napoleonville, LA 70390 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/13/2015 | \$500.00 | \$500.00 |
| ROB M MARIONNEAUX, JR. P.O. Box 577 Livonia, LA 70755 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/13/2015 | \$500.00 | \$500.00 |
| FRANK PACE P.O. Box 1129 St. Francisville, LA 70775 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2015 | \$250.00 | \$250.00 |
| M.D. O'NEIL PARENTON 1449 Rosemont Dr. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/13/2015 | \$100.00 | \$100.00 |
| PREMIER CONTROL SYSTEMS, LLC P.O. Box 15203 Baton Rouge, LA 70895 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$4,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PREMIER EQUIPMENT CORPORATION, INC. P.O. Box 15203 Baton Rouge, LA 70895 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$2,500.00 | \$2,500.00 |
| REGRETS NONE, LLC 25394 LA Hwy 1 Plaquemine, LA 70764 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2015 | \$500.00 | \$500.00 |
| JOHN REPP 1504 Brimwood Dr. McKinney, LA 75070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2015 | \$50.00 | \$50.00 |
| CHRIS RICHARDSON 801 W 5th St. Austin, TX 78703 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2015 | \$200.00 | \$200.00 |
| SMITH SHANKLIN SOSA, LLC 16851 Jefferson Hwy. Ste. 5A Baton Rouge, LA 70817 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2015 | \$2,500.00 | \$5,000.00 |
| TIMOTHY SONNIER 6912 Myrtle Bluff Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2015 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$6,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| TIMOTHY SONNIER 6912 Myrtle Bluff Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/01/2015 | \$500.00 | \$1,000.00 |
| SUSAN G STAFFORD 11937 N Oak Hills Pkwy. Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2015 | \$100.00 | \$100.00 |
| SURETY BOND BROKERS 6709 Perkins Rd. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/30/2015 | \$500.00 | \$500.00 |
| SYDNEY PICOU WALKER ATTORNEY AT LAW P.O. Box 518 St. Francisville, LA 70775 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2015 | \$250.00 | \$250.00 |
| RONALD R THOMPSON 2741 Thompson Creek Rd. Norwood, LA 70761 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2015 | \$100.00 | \$100.00 |
| LOUIS THAD TOUPS 304 Amis St. Thibodaux, LA 70302 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2015 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$1,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PAUL VIALLO P.O. Box 40 White Castle, LA 70788 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$1,000.00 | \$1,000.00 |
| CHRISTINE C WOOLF 7543 Rienzi Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/22/2015 | \$250.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 29,460.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |
| | | | \$ 0.00 |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|--|------------|--|------------------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| BUBBA'S II RESTAURANT & SPORTS LOUNGE 764 Bayou Road Thibodaux, LA 70301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Campaign Social - building use charge | 08/25/2015 | \$500.00 | \$500.00 |
| CARRIAGE HOUSE RESTAURANT P.O. Box 1129 St. Francisville, LA 70775 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Campaign event room, facility, and equipment | 08/06/2015 | \$810.00 | \$810.00 |
| DON BIHM EQUIPMENT, INC. P. O. Box 2355 St. Francisville, LA 70775 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Campaign event beverages | 08/06/2015 | \$1,500.00 | \$4,250.00 |
| 4. SUBTOTAL (this page) | | | \$2,810.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 2,810.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> | |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>4/17/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>9,322.53</u></p> <p>d. Balance due \$ <u>9,322.53</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|--|--|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
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| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>8/19/2013</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>4,200.00</u></p> <p>d. Balance due \$ <u>4,200.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>8/26/2013</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>4,484.88</u></p> <p>d. Balance due \$ <u>4,484.88</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>2/19/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>15,000.00</u></p> <p>d. Balance due \$ <u>15,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>1/30/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>3,500.00</u></p> <p>d. Balance due \$ <u>3,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>12/30/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>33,000.00</u></p> <p>d. Balance due \$ <u>33,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>12/31/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>14,158.86</u></p> <p>d. Balance due \$ <u>14,158.86</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>5/9/2013</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>100.00</u></p> <p>d. Balance due \$ <u>100.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>5/13/2013</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>900.00</u></p> <p>d. Balance due \$ <u>900.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>7/9/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>3,021.47</u></p> <p>d. Balance due \$ <u>3,021.47</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>8/27/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>10,000.00</u></p> <p>d. Balance due \$ <u>10,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>7/30/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>20,000.00</u></p> <p>d. Balance due \$ <u>20,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>9/1/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>5,000.00</u></p> <p>d. Balance due \$ <u>5,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>9/14/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>82,976.87</u></p> <p>d. Balance due \$ <u>82,976.87</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>9/14/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>5,000.00</u></p> <p>d. Balance due \$ <u>5,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AIRLINE EXPRESS 10174 Airline Hwy. Baton Rouge, LA 70816 | 07/29/2015 | Campaign Travel - Fuel | \$ 60.63 |
| AIRLINE EXPRESS 10174 Airline Hwy. Baton Rouge, LA 70816 | 08/01/2015 | Campaign Travel - Fuel | \$ 58.02 |
| AIRLINE EXPRESS 10174 Airline Hwy. Baton Rouge, LA 70816 | 08/05/2015 | Campaign Travel - Fuel | \$ 92.45 |
| AIRLINE EXPRESS 10174 Airline Hwy. Baton Rouge, LA 70816 | 08/16/2015 | Campaign Travel - Fuel | \$ 95.56 |
| AIRLINE EXPRESS 10174 Airline Hwy. Baton Rouge, LA 70816 | 08/24/2015 | Campaign Travel - Fuel | \$ 68.43 |
| AIRLINE EXPRESS 10174 Airline Hwy. Baton Rouge, LA 70816 | 08/31/2015 | Campaign Travel - Fuel | \$ 58.00 |
| AIRLINE EXPRESS 10174 Airline Hwy. Baton Rouge, LA 70816 | 09/02/2015 | Campaign Travel - Fuel | \$ 50.00 |
| AIRLINE EXPRESS 10174 Airline Hwy. Baton Rouge, LA 70816 | 07/28/2015 | Campaign Travel - Fuel | \$ 45.46 |
| 3. SUBTOTAL (optional) | | | \$528.55 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LEONARD ALCORN P.O. Box 15 Belle Rose, LA 70341 | 07/17/2015 | Event food sponsor | \$ 500.00 |
| ALEXANDRIA NEWS WEEKLY 1746 Mason Dr. Alexandria, LA 71301 | 08/17/2015 | Campaign Ad | \$ 500.00 |
| ALGIERS REPUBLICAN WOMEN 32 Park Timbers Dr. New Orleans, LA 70131 | 08/11/2015 | Event Sponsor | \$ 100.00 |
| ANEDOT 3rd St. Suite 2B Baton Rouge, LA 70801 | 07/20/2015 | Donation deposit fee | \$ 3.80 |
| ANEDOT 3rd St. Suite 2B Baton Rouge, LA 70801 | 07/21/2015 | Donation deposit fee | \$ 23.35 |
| ANEDOT 3rd St. Suite 2B Baton Rouge, LA 70801 | 07/22/2015 | Donation deposit fee | \$ 9.05 |
| ANEDOT 3rd St. Suite 2B Baton Rouge, LA 70801 | 08/07/2015 | Donation deposit fee | \$ 1.17 |
| ANEDOT 3rd St. Suite 2B Baton Rouge, LA 70801 | 08/17/2015 | Donation deposit fee | \$ 16.07 |
| 3. SUBTOTAL (optional) | | | \$1,153.44 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ANEDOT 3rd St. Suite 2B Baton Rouge, LA 70801 | 09/01/2015 | Donation deposit fee | \$ 19.85 |
| ANEDOT 3rd St. Suite 2B Baton Rouge, LA 70801 | 09/04/2015 | Donation deposit fee | \$ 210.60 |
| ANEDOT 3rd St. Suite 2B Baton Rouge, LA 70801 | 09/10/2015 | Donation deposit fee | \$ 2.05 |
| BIG MIKES 123 Aspen Square Denham Springs, LA 70726 | 08/10/2015 | Campaign Lunch with Constituents | \$ 38.84 |
| BTV PHOTO ENTERTAINMENT 3419 Westminster #200 Dallas, LA 75205 | 07/21/2015 | Campaign Buttons | \$ 227.50 |
| CALCASIEU REPUBLICAN PARISH EXECUTIVE COMMITTEE 4700 Maplewood Dr. Sulphur, LA 70663 | 09/14/2015 | Event Sponsor | \$ 1,000.00 |
| CAMELOT COLLEGE SCHOLARSHIP FOUNDATION P.O. Box 14856 Baton Rouge, LA 70898 | 08/11/2015 | Event Sponsor | \$ 1,000.00 |
| CIRCLE K # 9718 9818 Perkins Rd. Baton Rouge, LA 70810 | 07/31/2015 | Campaign Travel - Fuel | \$ 71.67 |
| 3. SUBTOTAL (optional) | | | \$2,570.51 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CITY SOCIAL 4415 S. Sherwood Forest Blvd. Baton Rouge, LA 70816 | 08/14/2015 | Campaign Advertising | \$ 526.00 |
| CRACKER BARREL # 53 18149 Highland Rd. Baton Rouge, LA 70809 | 09/11/2015 | Campaign Travel - Fuel | \$ 56.94 |
| CRACKER BARREL # 57 5550 Bluebonnet Blvd Baton Rouge, LA 70810 | 08/21/2015 | Campaign Travel - Fuel | \$ 75.30 |
| CRACKER BARREL # 57 5550 Bluebonnet Blvd Baton Rouge, LA 70810 | 08/12/2015 | Campaign Travel - Fuel | \$ 76.68 |
| CREATIVE CAJUN COOKING INC. 14468 Bayou Terrace Dr. St. Amant, LA 70774 | 08/03/2015 | Lunch Sponsor for Republican SCC | \$ 1,500.00 |
| DENHAM SPRINGS ATHLETIC ASSOCIATION P.O. Box 2517 Denham Springs, LA 70727 | 08/17/2015 | Event Sponsor | \$ 500.00 |
| EBR COUNCIL ON AGING 5790 Florida Blvd. Baton Rouge, LA 70806 | 09/09/2015 | Campaign Ad | \$ 225.00 |
| EL CAJUNS LA MEX 5656 Hwy. 1 Plattenville, LA 70390 | 09/08/2015 | Campaign Lunch with Constituents | \$ 55.75 |
| 3. SUBTOTAL (optional) | | | \$3,015.67 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| EL CAJUNS LA MEX 5656 Hwy. 1 Plattenville, LA 70390 | 08/12/2015 | Campaign Lunch with Constituents | \$ 38.04 |
| FACEBOOK 156 University Ave. Palo Alto, CA 94301 | 07/31/2015 | Campaign Advertisement | \$ 159.87 |
| FACEBOOK 156 University Ave. Palo Alto, CA 94301 | 07/31/2015 | Campaign Advertisement | \$ 150.00 |
| FACEBOOK 156 University Ave. Palo Alto, CA 94301 | 08/31/2015 | Campaign Advertisement | \$ 309.98 |
| FAST SIGNS 8681 Siegen Ln. Baton Rouge, LA 70810 | 08/14/2015 | Campaign Banners | \$ 1,282.93 |
| FAX-NET UPDATE P.O. Box 44522 Shreveport, LA 71134 | 08/10/2015 | Campaign Advertising | \$ 200.00 |
| FIRST BAPTIST CHURCH AMULET 1116 Amulet St. Natchitoches, LA 71457 | 08/18/2015 | Event Sponsor | \$ 150.00 |
| FLETCHER CONSULTANTS, LLC 220 Delgado Dr. Baton Rouge, LA 70808 | 09/12/2015 | WBRZ Production Services \$7,410.00 Blackwell Communications - sound effects \$230.00 Pond5 Films - B Roll \$72.00 | \$ 8,362.00 |
| 3. SUBTOTAL (optional) | | | \$10,652.82 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FLETCHER CONSULTANTS, LLC 220 Delgado Dr. Baton Rouge, LA 70808 | 08/26/2015 | WAFB \$18,200.00 WBRZ \$12,750.00 FOX8 \$8,475.00 4WWL \$12,500.00 WGNO \$9,000.00 | \$ 70,000.00 |
| GAMBINO'S BAKERY 8646 Goodwood Blvd. Baton Rouge, LA 70806 | 08/11/2015 | Campaign event supplies | \$ 58.59 |
| GRAVIS MARKETING, INC. 910 Belle Ave. Ste. 1180 Winter Springs, FL 32708 | 08/14/2015 | Campaign Polling | \$ 1,850.00 |
| GRAVIS MARKETING, INC. 910 Belle Ave. Ste. 1180 Winter Springs, FL 32708 | 09/01/2015 | Campaign Polling | \$ 3,900.00 |
| GRIMALDI'S PIZZERIA 6401 E. Bluebonnet Blvd. Baton Rouge, LA 70821 | 07/31/2015 | Campaign Dinner with Constituents | \$ 46.33 |
| HARVEST FESTIVAL COMMISSION P.O. Box 280 New Roads, LA 70760 | 09/09/2015 | Event Sponsor | \$ 200.00 |
| HOLLICO P.O. Box 4764 Baton Rouge, LA 70821 | 08/26/2015 | Campaign Material - cups | \$ 331.87 |
| HOLLICO P.O. Box 4764 Baton Rouge, LA 70821 | 08/27/2015 | Campaign Material - cups | \$ 818.50 |
| 3. SUBTOTAL (optional) | | | \$77,205.29 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HOLLICO P.O. Box 4764 Baton Rouge, LA 70821 | 08/05/2015 | Campaign Material - pens | \$ 447.20 |
| HOLLICO P.O. Box 4764 Baton Rouge, LA 70821 | 08/05/2015 | Campaign Material - cups | \$ 284.60 |
| IMPRESSIONS BY DUNAGAN 408 5th St. Natchitoches, LA 71457 | 07/21/2015 | Campaign Cards and stickers | \$ 409.58 |
| IMPRESSIONS BY DUNAGAN 408 5th St. Natchitoches, LA 71457 | 08/27/2015 | Campaign Cards, Rack Cards, Envelopes | \$ 2,049.29 |
| IMRN 172 East Ridge Dr. Natchitoches, LA 71457 | 09/04/2015 | Event Sponsor | \$ 500.00 |
| KAESER & BLAIR, INC. 4236 Grissom Dr. Batavia, OH 45103 | 08/27/2015 | Campaign Bumper Stickers | \$ 694.51 |
| LA 1 TRUCK STOP 3195 Hwy 1 South Port Allen, LA 70767 | 09/05/2015 | Campaign Travel - Fuel | \$ 52.69 |
| LAROSE TRUCK STOP 11825 Hwy. 308 Lockport, LA 70374 | 08/30/2015 | Campaign Travel - Fuel | \$ 45.56 |
| 3. SUBTOTAL (optional) | | | \$4,483.43 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LAS PALMAS - COURSEY 11333 Coursey Blvd. Baton Rouge, LA 70816 | 08/14/2015 | Campaign Lunch with Constituents | \$ 43.31 |
| LION ATHLETIC ASSOCIATION SLU SLU 10309 Hammond, LA 70402 | 09/14/2015 | Campaign Ad | \$ 1,000.00 |
| LIVING PROOF MINISTRY 23456 Railroad Ave. Plaquemine, LA 70764 | 08/27/2015 | Event Sponsor | \$ 100.00 |
| LMA BLACK CAUCUS P.O. Box 16 White Castle, LA 70788 | 07/29/2015 | Conference Sponsor | \$ 300.00 |
| LOUISIANA FEDERATION OF REPUBLICAN WOMEN P.O. Box 12728 New Iberia, LA 70562 | 08/17/2015 | Event Sponsor | \$ 1,000.00 |
| LOUISIANA PRESS ASSOCIATION 404 Europe St. Baton Rouge, LA 70802 | 09/01/2015 | Campaign Ad | \$ 486.67 |
| LOWE'S HOME CENTERS, LLC 10303 South Mall Dr. Baton Rouge, LA 70810 | 07/31/2015 | Campaign yard sign supplies | \$ 729.16 |
| LOWE'S HOME CENTERS, LLC 10303 South Mall Dr. Baton Rouge, LA 70810 | 08/03/2015 | Campaign yard sign supplies | \$ 537.96 |
| 3. SUBTOTAL (optional) | | | \$4,197.10 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JANET MARIONNEAUX 19425 Hwy 77 Grosse Tete, LA 70740 | 09/01/2015 | Campaign Staff Fees | \$ 400.00 |
| JOSHUA MCNEMAR 14620 Grapevine Dr. Baton Rouge, LA 70818 | 09/01/2015 | Campaign Manager fees | \$ 3,000.00 |
| JOSHUA MCNEMAR 14620 Grapevine Dr. Baton Rouge, LA 70818 | 07/31/2015 | Campaign Manager fees | \$ 3,000.00 |
| JOSHUA MCNEMAR 14620 Grapevine Dr. Baton Rouge, LA 70818 | 08/14/2015 | Campaign Manager fees | \$ 3,000.00 |
| MDA 18529 Loch Bend Ave. Greenwell Springs, LA 70739 | 07/21/2015 | Event attended by Constituents and Candidate | \$ 150.00 |
| MONOGRAMMING UNLIMITED 14087 Hwy 44 Gonzales, LA 70737 | 09/04/2015 | Campaign Material - Koozies | \$ 3,586.90 |
| LARRY NEAL P.O. Box 16 White Castle, LA 70788 | 07/21/2015 | Event attended by Constituents and Candidate | \$ 125.00 |
| PEEP 800 Washington St. Monroe, LA 71201 | 08/11/2015 | Event Sponsor | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$13,761.90 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PELICAN POINT 6431 Hwy. 44 Gonzales, LA 70707 | 08/11/2015 | Campaign event supplies | \$ 149.05 |
| PELICAN STATE PACHYDERM CLUB P.O. Box 113205 Metairie, LA 70011 | 09/01/2015 | Event attended by Constituents and Candidate | \$ 250.00 |
| GLORIA PERKINS 10449 Browning Dr. Baton Rouge, LA 70815 | 09/01/2015 | Campaign Staff Fees | \$ 20.00 |
| POPINGO'S #11 10493 Hwy. 70 West St. James, LA 70086 | 08/03/2015 | Campaign Travel - Fuel | \$ 74.33 |
| PROFESSIONAL REPUBLICAN WOMEN OF CADDO P.O. Box 5186 Shreveport, LA 71135 | 09/04/2015 | Event attended by Constituents and Candidate | \$ 40.00 |
| RALPH & KACOO'S 1700 Old Minden Rd. #141 Bossier City, LA 71111 | 08/26/2015 | Campaign Lunch with Constituents | \$ 10.44 |
| REPUBLICAN WOMEN OF ST. TAMMANY P.O. Box 8831 Mandeville, LA 70470 | 09/01/2015 | Event attended by Constituents and Candidate | \$ 20.00 |
| REPUBLICAN WOMEN OF ST. TAMMANY P.O. Box 8831 Mandeville, LA 70470 | 09/02/2015 | Event attended by Constituents and Candidate | \$ 20.00 |
| 3. SUBTOTAL (optional) | | | \$583.82 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RIGHT VOTER 7915 S. Emerson Ave. Ste. B101 Indianapolis, IN 46237 | 08/27/2015 | Campaign direct calling | \$ 9,000.00 |
| R. GRAY SEXTON 10715 N. Oak Hills Parkway Baton Rouge, LA 70810 | 08/10/2015 | Ethics Consultant Fee | \$ 410.00 |
| SHELL - GRAMERCY 845 N Airline Ave. Gramercy, LA 70052 | 08/25/2015 | Campaign Travel - Fuel | \$ 69.10 |
| SHELL - HWY 308 Spur 70 / Hwy 308 Plattenville, LA 70390 | 09/04/2015 | Campaign Travel - Fuel | \$ 52.01 |
| SHREVEPORT NAACP 1315 Milam St. Shreveport, LA 71101 | 08/27/2015 | Campaign Ad | \$ 250.00 |
| SIGNS NOW P.O. Box 56985 New Orleans, LA 70156 | 08/27/2015 | Campaign Signs | \$ 2,779.50 |
| SIGNS NOW P.O. Box 56985 New Orleans, LA 70156 | 09/09/2015 | Campaign Signs | \$ 4,272.80 |
| SIGNS NOW P.O. Box 56985 New Orleans, LA 70156 | 07/21/2015 | Campaign Signs | \$ 4,272.80 |
| 3. SUBTOTAL (optional) | | | \$21,106.21 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SIGNS NOW P.O. Box 56985 New Orleans, LA 70156 | 08/11/2015 | Campaign Signs | \$ 3,460.75 |
| SLIDELL REPUBLICAN WOMEN 529 Dockside Dr. Slidell, LA 70461 | 08/18/2015 | Event attended by Constituents and Candidate | \$ 40.00 |
| SORRENTO SUPER STOP 7140 Hwy 22 Sorrento, LA 70778 | 09/03/2015 | Campaign Travel - Fuel | \$ 66.20 |
| SORRENTO SUPER STOP 7140 Hwy 22 Sorrento, LA 70778 | 08/02/2015 | Campaign Travel - Fuel | \$ 38.04 |
| SORRENTO SUPER STOP 7140 Hwy 22 Sorrento, LA 70778 | 08/11/2015 | Campaign Travel - Fuel | \$ 53.28 |
| SOUTHEASTERN STRATEGIES 6290 Corporate Ct. Ste. C201 Fort Myers, LA 33919 | 08/18/2015 | Campaign Strategist | \$ 3,000.00 |
| SUNSHINE SUPER STOP 12091 Hwy. 70 Convent, LA 70723 | 08/19/2015 | Campaign Travel - Fuel | \$ 54.47 |
| SUNSHINE SUPER STOP 12091 Hwy. 70 Convent, LA 70723 | 08/12/2015 | Campaign Travel - Fuel | \$ 59.31 |
| 3. SUBTOTAL (optional) | | | \$6,772.05 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SUPERIOR SEAFOOD & OYSTER BAR 4338 St Charles Ave. New Orleans, LA 70115 | 08/09/2015 | Campaign Lunch with Constituents | \$ 43.90 |
| THE CARRIAGE HOUSE 7747 US 61 N. St. Francisville, LA 70775 | 08/11/2015 | Campaign event catering | \$ 817.50 |
| THE DRUM 17253 LaVigne Rd. Ponchatoula, LA 70454 | 08/17/2015 | Campaign Ad | \$ 500.00 |
| THE HOME DEPOT - COURSEY 10300 Coursey Blvd. Baton Rouge, LA 20816 | 08/08/2015 | Campaign yard sign supplies | \$ 148.52 |
| THE HOME DEPOT - S. CAJUN AVE. 2740 South Cajun Ave. Gonzales, LA 70707 | 09/03/2015 | Campaign sign supplies | \$ 53.15 |
| THE UPS STORE #5036 9618 Jefferson Hwy. Baton Rouge, LA 70809 | 07/22/2015 | Myrtle's event mail-out | \$ 1,962.23 |
| THE UPS STORE #5036 9618 Jefferson Hwy. Baton Rouge, LA 70809 | 07/23/2015 | Myrtle's event mail-out | \$ 461.70 |
| THE UPS STORE #5036 9618 Jefferson Hwy. Baton Rouge, LA 70809 | 08/05/2015 | Campaign mail-out | \$ 1,312.78 |
| 3. SUBTOTAL (optional) | | | \$5,299.78 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------------|---------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| THE UPS STORE #5036 9618 Jefferson Hwy. Baton Rouge, LA 70809 | 08/17/2015 | Campaign mail-outs | \$ 810.41 |
| THE UPS STORE #5036 9618 Jefferson Hwy. Baton Rouge, LA 70809 | 08/14/2015 | Campaign letters | \$ 68.13 |
| THE UPS STORE #5036 9618 Jefferson Hwy. Baton Rouge, LA 70809 | 09/04/2015 | Campaign mail-outs New Iberia | \$ 2,198.18 |
| THE UPS STORE #5036 9618 Jefferson Hwy. Baton Rouge, LA 70809 | 09/04/2015 | Campaign mail-outs New Iberia | \$ 1,102.00 |
| WALMART 10550 Burbank Dr. Baton Rouge, LA 70810 | 08/10/2015 | Campaign event supplies | \$ 615.20 |
| WILLIE'S 11260 Coursey Blvd. Baton Rouge, LA 70816 | 09/08/2015 | Campaign Lunch with Constituents | \$ 52.65 |
| 3. SUBTOTAL (optional) | | | \$4,846.57 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 156,177.14 |

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