

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p>RANDALL BRIGGS 250 Briggs Road Pollock, LA 71467</p>	<p>2. Office Sought (Include title of office as well)</p> <p>Clerk of Court Grant Parish</p>	<p style="text-align: center;"><b>OFFICE USE ONLY</b></p> <p><b>Report Number:</b> 50637</p> <p><b>Date Filed:</b> 9/24/2015</p> <p><b>Report Includes Schedules:</b> Schedule A-1 Schedule E-1</p>										
<p>3. Date of Primary <u>10/24/2015</u></p> <p>This report covers from <u>1/1/2015</u> through <u>9/14/2015</u></p>												
<p>4. Type of Report:</p> <table><tr><td><input type="checkbox"/> 180th day prior to primary</td><td><input type="checkbox"/> 40th day after general</td></tr><tr><td><input type="checkbox"/> 90th day prior to primary</td><td><input type="checkbox"/> Annual (future election)</td></tr><tr><td><input checked="" type="checkbox"/> 30th day prior to primary</td><td><input type="checkbox"/> Supplemental (past election)</td></tr><tr><td><input type="checkbox"/> 10th day prior to primary</td><td></td></tr><tr><td><input type="checkbox"/> 10th day prior to general</td><td><input type="checkbox"/> Amendment to prior report</td></tr></table>			<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)	<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)	<input type="checkbox"/> 10th day prior to primary		<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report
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<p>5. FINAL REPORT if:</p> <table><tr><td><input type="checkbox"/> Withdrawn</td><td><input type="checkbox"/> Filed after the election AND all loans and debts paid</td></tr><tr><td><input type="checkbox"/> Unopposed</td><td></td></tr></table>			<input type="checkbox"/> Withdrawn	<input type="checkbox"/> Filed after the election AND all loans and debts paid	<input type="checkbox"/> Unopposed							
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<input type="checkbox"/> Unopposed												
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all</p> <p>COLFAX BANKING COMPANY PO Box 247 Colfax, LA 71417</p>	<p>7. Full Name and Address of Treasurer</p> <p>CHARLOTTE BRIGGS 250 Briggs Rd Pollock, LA 71467</p>											
<p>9. Name of Person Preparing Report <b>MARK MCKAY</b></p> <p>Daytime Telephone <b>318-442-1608</b></p>												
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure</p> <p>This <u>24th</u> day of <u>September</u>, <u>2015</u>.</p> <table><tr><td><u>Randall Briggs</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)</td><td><u>318-715-9399</u> Daytime Telephone</td></tr><tr><td><u>Charlotte Briggs</u> Signature of Treasurer</td><td><u>318-715-9399</u> Daytime Telephone</td></tr></table>		<u>Randall Briggs</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	<u>318-715-9399</u> Daytime Telephone	<u>Charlotte Briggs</u> Signature of Treasurer	<u>318-715-9399</u> Daytime Telephone	<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>						
<u>Randall Briggs</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	<u>318-715-9399</u> Daytime Telephone											
<u>Charlotte Briggs</u> Signature of Treasurer	<u>318-715-9399</u> Daytime Telephone											

## SUMMARY PAGE

<b>RECEIPTS</b>	This Period
1. Contributions (Schedule A-1)	\$ 250.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	<b>\$ 250.00</b>
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<b>\$ 250.00</b>

<b>DISBURSEMENTS</b>	This Period
9. Expenditures (Schedule E-1)	\$ 2,741.07
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	<b>\$ 2,741.07</b>

<b>FINANCIAL SUMMARY</b>	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 2,590.60
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 250.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 2,741.07
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 99.53

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ELOS ENVIRONMENTAL 43177 E Pleasant Ridge Hammond, LA 70403  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/11/2015	\$250.00	\$500.00
4. SUBTOTAL (this page)		\$250.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 250.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) <u>          \$ 0.00          </u>

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
A THOUSAND WORDS 204 W Mississippi Ave Ruston, LA 71270	04/15/2015	Campaign Photos	\$ 40.00
A THOUSAND WORDS 204 W Mississippi Ave Ruston, LA 71270	04/15/2015	Campaign Photos	\$ 81.00
BON DIEU FALLS FESTIVAL 625 Woodland Street Montgomery, LA 71454	08/25/2015	Parade Expense	\$ 100.00
COLFAX BANKING COMPANY PO Box 247 Colfax, LA 71417	08/31/2015	Service Charge	\$ 3.69
COLFAX BANKING COMPANY PO Box 247 Colfax, LA 71417	05/01/2015	Bank Service Charge	\$ 0.02
COLFAX BANKING COMPANY PO Box 247 Colfax, LA 71417	06/30/2015	Service Charge	\$ 2.65
COLFAX BANKING COMPANY PO Box 247 Colfax, LA 71417	07/31/2015	Service Charge	\$ 3.11
DOGWOOD FESTIVAL 100 Lacroix Park Pollock, LA 71467	03/16/2015	Parade Entry Fee	\$ 50.00
3. SUBTOTAL (optional)			\$280.47
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DOGWOOD FESTIVAL 100 Lacroix Park Pollock, LA 71467	04/04/2015	Booth Space for Festival	\$ 30.00
GENE'S JIFFY PRINT 1764 Jackson St Alexandria, LA 71301	04/15/2015	Printing Campaign Cards	\$ 234.35
GENE'S JIFFY PRINT 1764 Jackson St Alexandria, LA 71301	06/03/2015	Campaign Supplies	\$ 681.25
GRANT GOBBLERS LA Hwy 8 & Main Street Colfax, LA 71417	02/18/2015	Sponsorship	\$ 400.00
GRANT HIGH SCHOOL 17779 Hwy 167 Dry Prong, LA 71423	06/26/2015	Ad in Football Program	\$ 50.00
GRANT HIGH SCHOOL 17779 Hwy 167 Dry Prong, LA 71423	05/31/2015	Sponsorship	\$ 50.00
GRANT HIGH SCHOOL 17779 Hwy 167 Dry Prong, LA 71423	03/25/2015	Club Sponsorship	\$ 50.00
GRANT HIGH SCHOOL 17779 Hwy 167 Dry Prong, LA 71423	09/04/2015	Advertisement in Football Stadium	\$ 250.00
3. SUBTOTAL (optional)			\$1,745.60
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
GRANT JUNIOR HIGH 17763 Hwy 167 Dry Prong, LA 71423	05/31/2015	Sponsorship	\$ 40.00
GRANT PARISH CLERK OF COURT 200 Main Street Colfax, LA 71417	09/04/2015	Qualifying Fee	\$ 450.00
THE CHRONICLE 21439 Hwy. 167 Dry Prong, LA 71307	05/25/2015	Newspaper Advertisement	\$ 75.00
WHITETAIL UNLIMITED 3008 Hwy 28 East Pineville, LA 71360	08/14/2015	Campaign Donation	\$ 150.00
3. SUBTOTAL (optional)			\$715.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 2,741.07

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