

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

H. BERNARD LEBAS
P.O. BOX 370
VILLE PLATTE, LA 70586

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE
EVANGELINE/ST LANDRY
38

OFFICE USE ONLY

Report Number: 50647

Date Filed: 9/24/2015

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule A-3
Schedule B
Schedule E-1
Schedule E-2

3. Date of Primary 10/24/2015

This report covers from 1/1/2015 through 9/14/2015

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of September, 2015.

H. BERNARD LEBAS

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

337-363-0152

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------------|
| 1. Contributions (Schedule A-1) | \$ 24,414.15 |
| 2. In-kind Contributions (Schedule A-2) | \$ 440.02 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 24,854.17 |
| 5. Other Receipts (Schedule A-3) | \$ 140.71 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 24,994.88 |

| DISBURSEMENTS | This Period |
|---|---------------------|
| 9. Expenditures (Schedule E-1) | \$ 11,754.27 |
| 10. Other Disbursements (Schedule E-2) | \$ 3.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 11,757.27 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 112,821.56 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 24,994.88 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 11,757.27 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 440.02 |
| 18. Funds on hand at close of reporting period | \$ 125,619.15 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 13,364.15 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ADAMS & REESE PAC 450 LAUREL STREET SUITE 1900 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$250.00 | \$0.00 |
| ADVANCE AMERICA 135 N. CHURCH STREET SPARTANBURG, SC 29306 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2015 | \$250.00 | \$0.00 |
| AGRIPAC P.O. BOX 95004 BATON ROUGE, LA 70895 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015 | \$514.00 | \$0.00 |
| AGRIPAC P.O. BOX 95004 BATON ROUGE, LA 70895 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2015 | \$500.15 | \$0.00 |
| AMERICAN ELECTRIC POWER POLITICAL COMMITTEE 428 TRAVIS STREET SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/05/2015 | \$250.00 | \$0.00 |
| AMERIGROUP CORPORATION P.O. BOX 68086 CINCINNATI, OH 45206 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2015 | \$500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,264.15 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,514.15 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ATMOS ENERGY CORPORATION P.O. BOX 650206 DALLAS, TX 75265 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2015 | \$250.00 | \$0.00 |
| BELTON CONSULTING LLC 10602 HILLBROOK AVE BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2015 | \$250.00 | \$0.00 |
| BNSF RAILWAY COMPANY 2500 LOU MENK DRIVE AOB-3 FORT WORTH, TX 76131 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2015 | \$250.00 | \$0.00 |
| CORNERSTONE GOVERNMENT AFFAIRS LLC 300 INDEPENDENCE AVENUE SE WASHINGTON, DC 20003 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/09/2015 | \$250.00 | \$0.00 |
| JAMES D. SANDEFUR M.D. 219 BLUE BUSH ROAD OAKDALE, LA 71463 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$500.00 | \$0.00 |
| ENPAC LOUISIANA 446 NORTH BOULEVARD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2015 | \$500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ENPAC LOUISIANA 446 NORTH BOULEVARD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$750.00 | \$0.00 |
| GULF STATES TOYOTA INC. 1375 ENCLAVE PARKWAY HOUSTON, TX 77077 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/09/2015 | \$500.00 | \$0.00 |
| HCA LOUISIANA GOOD GOVERNMENT FUND 8440 JEFFERSON HWY. SUTIE 301 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/09/2015 | \$250.00 | \$0.00 |
| HORSEMEN'S ALLIANCE 1535 GENTILLY BLVD. NEW ORLEANS, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2015 | \$250.00 | \$0.00 |
| LOUIE J ROUSSELL III P.O. BOX 5902 METAIRIE, LA 70009 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$2,000.00 | \$0.00 |
| JONES SWANSON HUDDALL & GARRISON LLC 601 POYDRAS STREET SUITE 2655 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/09/2015 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| KB-PAC INC 8440 JEFFERSON HWY SUITE 301 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/05/2015 | \$250.00 | \$0.00 |
| KLEISER ENTERPRISES INC. 104 EAST GLORIA SWITCH ROAD LAFAYETTE, LA 70507 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$300.00 | \$0.00 |
| LAMMICO ONE GALLERIA BLVD. SUITE 700 METAIRIE, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$250.00 | \$0.00 |
| JACQUELINE LEBAS 122 DEMONCHERVEAUX BLVD VILLE PLATTE, LA 70586 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2015 | \$100.00 | \$0.00 |
| LFT-PAC 9623 BROCKLINE AVE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/09/2015 | \$500.00 | \$0.00 |
| LOUISIANA ASSOCIATION OF EDUCATORS PAC P.O. BOX 479 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2015 | \$1,000.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,750.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA BANKERS ASSOCIATION STATE PAC 5555 BANKERS AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$500.00 | \$0.00 |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 PICARDY AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$250.00 | \$0.00 |
| LOUISIANA DENTAL PAC 7833 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$500.00 | \$0.00 |
| LOUISIANA HOSPITAL ASSOCIATION PAC 521 BROOKLINE AVENUE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2015 | \$1,000.00 | \$0.00 |
| LOUISIANA MOTOR TRANSPORT ASSOCIATION INC. P.O. BOX 80278 BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$250.00 | \$0.00 |
| LOUISIANA NURSING HOME PAC 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/19/2015 | \$1,000.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$3,500.00 | TOTAL (complete only on last page of this schedule) | _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE A 5647 BANKERS AVE. BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2015 | \$250.00 | \$0.00 |
| LOUISIANA ORTHOPAEDIC PAC P.O. BOX 80033 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2015 | \$250.00 | \$0.00 |
| LOUISIANA PHARMACEUTICAL POLITICAL ACTION COM P.O. BOX 370 VILLE PLATTE, LA 70586 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2015 | \$2,500.00 | \$0.00 |
| LOUISIANA RESTAURANT ASSOCIATION PAC 2700 N. ARNOULT ROAD METAIRIE, LA 70002 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2015 | \$500.00 | \$0.00 |
| LOUISIANA RESTAURANT ASSOCIATION PAC 2700 N. ARNOULT ROAD METAIRIE, LA 70002 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$250.00 | \$0.00 |
| LOUISIANA SHERIFFS' AND DEPUTIES PAC 1175 NICHOLSON DRIVE BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/19/2015 | \$1,100.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$4,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$4,850.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA WHOLESALE DRUG COMPANY 2085 i-49 SOUTH SEVICE ROAD SUNSET, LA 70584 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2015 | \$2,500.00 | \$0.00 |
| MONSANTO COMPANY 800 N. LINDBERGH SAINT LOUIS, MO 63167 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2015 | \$250.00 | \$0.00 |
| NATIONAL ACCOCIATION OF CHAIN DRUG STORES 1776 WILSON BLVD. SUITE 200 ARLINGTON, VA 22209 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/17/2015 | \$500.00 | \$0.00 |
| NORPAC LLC 2805 HARVARD AVE METAIRIE, LA 70006 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$250.00 | \$0.00 |
| PFIZER INC. 6730 LENOX CENTER CT MEMPHIS, TN 38115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015 | \$250.00 | \$0.00 |
| PROFESSIONAL ARTS PHARMACY 128 CURRAN LANE LAFAYETTE, LA 70506 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/17/2015 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---------------|---|
| | a. Date(s) | b. Amount(s) | |
| SOUTHERN AGRICULTURE & FORESTRY ENDEAVORS 927 CYRIL AVENUE BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/05/2015 | \$250.00 | \$0.00 |
| VERON BICE PALERMO & WILSON LLC P.O. BOX 2125 LAKE CHARLES, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/09/2015 | \$250.00 | \$0.00 |
| CARL W. ARON 1209 N 18TH STREET MONROE, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2015 | \$500.00 | \$0.00 |
| WALGREENS COMPANY 104 WILMOT ROAD MS #1459 DEERFIELD, IL 60015 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2015 | \$250.00 | \$0.00 |
| WOLFE-SCELFO PHARMACY CONSULTING SERVICES LL 5000 WEST ESPLANADE AVE. SUITE 334 METAIRIE, LA 70006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2015 | \$150.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$1,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 24,414.15 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 13,364.15</u> |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|--|------------|--------------|---|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| BUSINESS AFFAIRS RESEARCH PROGRAM 575 N 8TH SREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | IN-KIND CONTRIBUTION | 08/26/2015 | \$140.02 | \$0.00 |
| HARRIS DEVILLE & ASSOCIATES INC. 521 LAUREL STREET BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | IN KIND CONTRIBUTION | 08/26/2015 | \$300.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | | \$440.02 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 440.02 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| EVANGELINE BANK & TRUST COMPANY 497 WEST MAIN STREET VILLE PLATTE, LA 70586 | 03/31/2015 | INTEREST PAID | \$69.93 |
| EVANGELINE BANK & TRUST COMPANY 497 WEST MAIN STREET VILLE PLATTE, LA 70586 | 06/30/2015 | INTEREST PAID | \$70.78 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 140.71 |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender H. BERNARD LEBAS 1240 CHICOT PARK ROAD VILLE PLATTE, LA 70586 | 2. a. Date* <u>12/23/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>20,000.00</u> d. Balance due \$ <u>20,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ACADIANA LEGISLATIVE DELEGATION P.O. BOX 44500 BATON ROUGE, LA 70804 | 04/29/2015 | ANNUAL DUES | \$ 50.00 |
| AMERICAN LEGISLATIVE EXCHANGE COUNCIL 2900 CRYSTAL DRIVE SUITE 600 ARLINGTON, VA 22202 | 02/19/2015 | MEMBERSHIP DUES | \$ 100.00 |
| BAYOU MASONIC LODGE #430 2842 TIB ROAD VILLE PLATTE, LA 70586 | 06/19/2015 | DONATION | \$ 24.00 |
| JOHN BEL EDWARDS CANDIDATE FOR GOVERNOR P.O. BOX 1115 AMITE, LA 70422 | 09/11/2015 | CAMPAIGN DONATION | \$ 5,000.00 |
| CAPITAL CITY PRESS P.O. BOX 613 BATON ROUGE, LA 70821 | 02/19/2015 | LEGAL ADVERTISEMENT OF BILL HLS 15RS 182 | \$ 41.80 |
| CATHOLIC DAUGHTERS OF AMERICAN P.O. BOX 1049 VILLE PLATTE, LA 70586 | 05/26/2015 | DONATION | \$ 50.00 |
| CITY OF VILLE PLATTE 114 ARMAND STREET VILLE PLATTE, LA 70586 | 02/06/2015 | DONATION TO LOUISIANA SWAMP POP NUSEUM | \$ 100.00 |
| EVANGELINE AREA COUNCIL BOY SCOUTS OF AMERICA 2266 S. COLLEGE RD LAFAYETTE, LA 70508 | 07/30/2015 | DONATION | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$5,465.80 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| EVANGELINE VILLE PLATTE RECREATIONAL DISTRICT P.O. BOX 480 VILLE PLATTE, LA 70586 | 04/02/2015 | ADVERTISEMENT SIGN | \$ 250.00 |
| H. BERNARD LEBAS OFFICE ACCOUNT P.O. BOX 370 VILLE PLATTE, LA 70586 | 08/10/2015 | REIMBURSE. FOR LA FLAGS CHAMBER MEETING EXPENSES POL. SIGN SUPPLIES CONFERENCE/CONVENTION | \$ 524.95 |
| JACK MILLER'S AMERICAN INN INC. P.O. BOX 57 VILLE PLATTE, LA 70586 | 08/25/2015 | FUNDRAISER SUPPLIES | \$ 80.00 |
| JOHN FLEMING'S OFFICE SUPPLY ACCOUNT 416 CANNON HOUSE OFFICE BUILDING WASHINGTON, DC 20515 | 04/10/2015 | PURCHASE OF 10 FLAGS | \$ 116.45 |
| JOHNSON BAYOU HIGH SCHOOL 6304 GULF BEACH HWY CAMERON, LA 70631 | 04/29/2015 | DONATION | \$ 450.00 |
| KARY'S ROUX 214 S.E. RAILROAD VILLE PLATTE, LA 70586 | 08/25/2015 | FUNDRAISER SUPPLIES | \$ 32.00 |
| KVPI P.O. DRAWER J VILLE PLATTE, LA 70586 | 01/05/2015 | ADVERTISEMENT | \$ 55.00 |
| KVPI P.O. DRAWER J VILLE PLATTE, LA 70586 | 03/02/2015 | ADVERTISEMENT | \$ 55.00 |
| 3. SUBTOTAL (optional) | | | \$1,563.40 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KVPI P.O. DRAWER J VILLE PLATTE, LA 70586 | 07/03/2015 | ADVERTISEMENT | \$ 65.00 |
| KVPI P.O. DRAWER J VILLE PLATTE, LA 70586 | 08/06/2015 | ADVERTISEMENT | \$ 175.00 |
| LOUISIANA FBLA INC. 1557 SPEEDY CAMPBELL DRIVE PINE PRAIRIE, LA 70576 | 08/18/2015 | DONATION | \$ 35.00 |
| LOUISIANA HOBY LEADERSHIP P.O. BOX 80053 BATON ROUGE, LA 70898 | 06/15/2015 | DONATION | \$ 100.00 |
| LOUISIANA HOUSE DEMOCRATIC CAUCUS 900 NORTH 3RD STREET SUITE B-121 BATON ROUGE, LA 70802 | 05/08/2015 | ANNUAL DUES | \$ 100.00 |
| LOUISIANA RURAL CAUCUS P.O. BOX 44420 BATON ROUGE, LA 70804 | 04/29/2015 | ANNUAL DUES | \$ 50.00 |
| LOUISIANA SMOKED MEAT FESTIVAL 1226 HUCKLEBERRY LANE VILLE PLATTE, LA 70586 | 06/16/2015 | DONATION | \$ 275.00 |
| LOUISIANA SMOKED MEAT FESTIVAL 1226 HUCKLEBERRY LANE VILLE PLATTE, LA 70586 | 07/09/2015 | DONATION | \$ 60.00 |
| 3. SUBTOTAL (optional) | | | \$860.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LSU EVANGELINE PARISH JR LIVESTOCK SHOW 230 COURT STREET VILLE PLATTE, LA 70586 | 02/02/2015 | DONATION | \$ 400.00 |
| LSU EUNICE BASEBALL P.O. BOX 1129 EUNICE, LA 70535 | 03/02/2015 | DONATION | \$ 100.00 |
| MAMOU CAJUN MUSIC FESTIVAL ASSOCIATION INC. 1392 OBERLIN ROAD MAMOU, LA 70554 | 07/02/2015 | ADVERTISEMENT | \$ 30.00 |
| MAMOU HIGH SCHOOL BOOSTER CLUB 1392 OBERLIN ROAD MAMOU, LA 70554 | 07/02/2015 | ADVERTISEMENT | \$ 45.00 |
| MHS HOME RUN CLUB 1008 7TH STREET MAMOU, LA 70554 | 09/10/2015 | DONATION | \$ 20.00 |
| MOJO 69 MEMORIAL FUND P.O. BOX 24568 NEW ORLEANS, LA 70184 | 04/28/2015 | DONATION | \$ 100.00 |
| NEW ORLEANS PHARMACY MUSEUM LTD 514 CHARTRES STREET NEW ORLEANS, LA 70130 | 07/14/2015 | DONATION | \$ 50.00 |
| OUR LADY OF MT. CARMEL CHURCH 5706 VINE STREET CHATAIGNIER, LA 70586 | 02/25/2015 | DONATION | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$795.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PAUL'S MEAT MARKET 1319 CHATAIGNIER ROAD VILLE PLATTE, LA 70586 | 01/05/2015 | POLITICAL EVENT SUPPLIES | \$ 224.28 |
| PAUL'S MEAT MARKET 1319 CHATAIGNIER ROAD VILLE PLATTE, LA 70586 | 08/10/2015 | FUNDRAISER SUPPLIES | \$ 41.04 |
| PAUL'S MEAT MARKET 1319 CHATAIGNIER ROAD VILLE PLATTE, LA 70586 | 08/25/2015 | FUNDRAISER SUPPLIES | \$ 145.44 |
| PEREZ PICKNEY P.O. BOX 334 PORT BARRE, LA 70577 | 05/01/2015 | DONATION | \$ 100.00 |
| SACRED HEART ATHLETIC BOOSTER CLUB P.O. BOX 5 VILLE PLATTE, LA 70586 | 08/24/2015 | DONATION | \$ 125.00 |
| SACRED HEART HIGH SCHOOL 114 TOJAN LANE VILLE PLATTE, LA 70586 | 05/08/2015 | DONATION | \$ 400.00 |
| SACRED HEART SCHOOL FOUNDATION 114 TROJAN LANE VILLE PLATTE, LA 70585 | 04/07/2015 | DONATION | \$ 160.00 |
| SISTERS ON THE GO P.O. BOX 2032 VILLE PLATTE, LA 70586 | 03/02/2015 | DONATION | \$ 25.00 |
| 3. SUBTOTAL (optional) | | | \$1,220.76 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SMOKED MEAT FESTIVAL 652 W. LASALLE STREET VILLE PLATTE, LA 70586 | 08/10/2015 | WALMART \$19.62 CAJUN CRAWFISH TAILS \$30.44 | \$ 50.06 |
| ST ANN'S CATHOLICE CHURCH 716 6TH STREET MAMOU, LA 70586 | 06/19/2015 | DONATION | \$ 100.00 |
| T-BOYS SLAUGHTER HOUSE 2228 PINE POINT VILE PLATTE, LA 70586 | 04/13/2015 | SUPPLIES FOR POLITICAL EVENT | \$ 105.77 |
| THE LEGISLATORS CHARITY FUND 610 HOLLYCREST BLVD COVINGTON, LA 70433 | 04/07/2015 | HOOPLA DONATION | \$ 100.00 |
| COMMETTEE TO RE-ELECT BOBBY J. GUIDROZ P.O. BOX 417 PORT BARRE, LA 70577 | 03/10/2015 | DONATION | \$ 150.00 |
| PAUL TROSCLAIRE 104 FRANKIE WYBLE AVE. PORT BARRE, LA 70577 | 01/30/2015 | DONATION | \$ 100.00 |
| VIDRINE'S ACE HARDWARE 320 W. MAIN STREET VILLE PLATTE, LA 70586 | 05/08/2015 | ITEM PURCHASED FOR DONATON TO BOYS AND GIRLS RECREATIONALS DISTRICT AUCTION | \$ 108.99 |
| VIDRINE'S ACE HARDWARE 320 W. MAIN STREET VILLE PLATTE, LA 70586 | 08/25/2015 | POLITICAL SIGN SUPPLIES | \$ 76.29 |
| 3. SUBTOTAL (optional) | | | \$791.11 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VILLE PLATTE CHAMBER OF COMMERCE P.O. BOX 331 VILLE PLATTE, LA 70586 | 06/03/2015 | DONATION | \$ 725.00 |
| VILLE PLATTE GAZETTE 145 COURT STREET VILLE PLATTE, LA 70586 | 05/12/2015 | ADVERTISEMNET | \$ 34.00 |
| VILLE PLATTE GAZETTE 145 COURT STREET VILLE PLATTE, LA 70586 | 06/15/2015 | ADVERTISEMENT | \$ 34.00 |
| VILLE PLATTE GAZETTE 145 COURT STREET VILLE PLATTE, LA 70586 | 08/10/2015 | ADVERTISEMENT | \$ 36.00 |
| VILLE PLATTE GIRLS SOFTBALL P.O. BOX 480 VILLE PLATTE, LA 70586 | 07/02/2015 | DONATION | \$ 66.00 |
| VILLE PLATTE HIGH SCHOOL ATHLETICS 210 WEST COTTON STREET VILLE PLATTE, LA 70586 | 08/06/2015 | DONATION | \$ 45.00 |
| VILLE PLATTE POLICE DEPARTMENT 114 ARMAND STREET VILLE PLATTE, LA 70586 | 05/26/2015 | DONATION/BIKE RODEO | \$ 25.00 |
| VILLE PLATTE VOLUNTEER FIRE DEPARTMENT 309 EAST LINCOLN ROAD VILLE PLATTE, LA 70586 | 09/10/2015 | DONATION | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$1,015.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WALKER & SONS INC. 1679 WEST MAIN STREET VILLE PLATTE, LA 70586 | 08/31/2015 | ITEMS FOR POLITICAL FUNDRAISER | \$ 43.20 |
| 3. SUBTOTAL (optional) | | | \$43.20 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 11,754.27 |

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SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| EVANGELINE BANK & TRUST COMPANY 497 WEST MAIN STREET VILLE PLATTE, LA 70586 | 08/27/2015 | BANK TRANSFER FEE | \$ 3.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 3.00 |

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