

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

|  |   |   |   |  |  |   |   |   |  |  |  |  |
|--|---|---|---|--|--|---|---|---|--|--|--|--|
| <p>1. Qualifying Name and Address of Candidate</p> <p>MARY HARRIS<br/>7600 Fern Avenue #1300<br/>Shreveport, LA 71105</p>  | <p>2. Office Sought (Include title of office as well)</p> <p>BESE</p> <p>4</p>                                    | <p style="text-align: center;"><b>OFFICE USE ONLY</b></p> <p><b>Report Number:</b> 50682</p> <p><b>Date Filed:</b> 9/24/2015</p> <p><b>Report Includes Schedules:</b><br/>Schedule A-1<br/>Schedule A-2<br/>Schedule B<br/>Schedule E-1</p> |   |  |  |   |   |   |  |  |  |  |
| <p>3. Date of Primary <u>10/24/2015</u></p> <p>This report covers from <u>7/17/2015</u> through <u>9/14/2015</u></p>   |   |   |   |  |  |   |   |   |  |  |  |  |
| <p>4. Type of Report:</p> <table><tr><td><input type="checkbox"/> 180th day prior to primary</td><td><input type="checkbox"/> 40th day after general</td></tr><tr><td><input type="checkbox"/> 90th day prior to primary</td><td><input type="checkbox"/> Annual (future election)</td></tr><tr><td><input checked="" type="checkbox"/> 30th day prior to primary</td><td><input type="checkbox"/> Supplemental (past election)</td></tr><tr><td><input type="checkbox"/> 10th day prior to primary</td><td></td></tr><tr><td><input type="checkbox"/> 10th day prior to general</td><td><input type="checkbox"/> Amendment to prior report</td></tr></table>    |   |   | <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general                                | <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) | <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) | <input type="checkbox"/> 10th day prior to primary |  | <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |
| <input type="checkbox"/> 180th day prior to primary  | <input type="checkbox"/> 40th day after general   |   |   |  |  |   |   |   |  |  |  |  |
| <input type="checkbox"/> 90th day prior to primary   | <input type="checkbox"/> Annual (future election)   |   |   |  |  |   |   |   |  |  |  |  |
| <input checked="" type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Supplemental (past election)   |   |   |  |  |   |   |   |  |  |  |  |
| <input type="checkbox"/> 10th day prior to primary   |   |   |   |  |  |   |   |   |  |  |  |  |
| <input type="checkbox"/> 10th day prior to general   | <input type="checkbox"/> Amendment to prior report  |   |   |  |  |   |   |   |  |  |  |  |
| <p>5. FINAL REPORT if:</p> <table><tr><td><input type="checkbox"/> Withdrawn</td><td><input type="checkbox"/> Filed after the election AND all loans and debts paid</td></tr><tr><td><input type="checkbox"/> Unopposed</td><td></td></tr></table>   |   |   | <input type="checkbox"/> Withdrawn                  | <input type="checkbox"/> Filed after the election AND all loans and debts paid | <input type="checkbox"/> Unopposed                 |   |   |   |  |  |  |  |
| <input type="checkbox"/> Withdrawn   | <input type="checkbox"/> Filed after the election AND all loans and debts paid                                    |   |   |  |  |   |   |   |  |  |  |  |
| <input type="checkbox"/> Unopposed   |   |   |   |  |  |   |   |   |  |  |  |  |
| <p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all</p> <p>PROGRESSIVE BANK<br/>8550 Fern Ave<br/>Shreveport, LA 71105</p>  | <p>7. Full Name and Address of Treasurer</p> <p>KEITH HARRIS<br/>7600 FERN AVE #1300<br/>SHREVEPORT, LA 71105</p> |   |   |  |  |   |   |   |  |  |  |  |
| <p>9. Name of Person Preparing Report <u>SUSAN WHITELAW</u></p> <p>Daytime Telephone <u>318-797-9500</u></p>   |   |   |   |  |  |   |   |   |  |  |  |  |
| <p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure</p> <p>This <u>24th</u> day of <u>September</u>, <u>2015</u>.</p> <p><u>Mary Harris</u><br/>Signature of Candidate/Chairperson<br/>(To be signed by Chairperson <i>only</i> if report by principal campaign committee)</p> <p><u>KEITH HARRIS</u><br/>Signature of Treasurer</p> |   | <p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>                               |   |  |  |   |   |   |  |  |  |  |

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period         |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 5,913.00         |
| 2. In-kind Contributions (Schedule A-2)         | \$ 5,000.00         |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | <b>\$ 10,913.00</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00             |
| 6. Loans Received (Schedule B)                  | \$ 4,650.00         |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 15,563.00</b> |

| <b>DISBURSEMENTS</b>                                    | This Period        |
|---|--------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 7,696.29        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00            |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00            |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00            |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 7,696.29</b> |

| <b>FINANCIAL SUMMARY</b>   | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 2,442.39  |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 15,563.00 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 7,696.29  |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 5,000.00  |
| 18. Funds on hand at close of reporting period   | \$ 5,309.10  |

Form 102. Rev. 3/98. Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 4,650.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00     |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CALVIN ALEXANDER<br>8821 CRESWELL RD<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/10/2015                             | \$500.00     | \$500.00  |
| ALLINDER E ARMAND<br>614 Unadilla Street<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015                             | \$100.00     | \$100.00  |
| LYDIA H BARBER<br>10104 Trailridge Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015                             | \$50.00      | \$50.00   |
| LOUNELLE BLACK<br>7728 Millicent Way<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/10/2015                             | \$100.00     | \$100.00  |
| EMILY M BOYKIN<br>10524 Plum Creek Dr.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/04/2015                             | \$100.00     | \$100.00  |
| JENNIFER BREEHNE<br>220 Cardnell Road<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/04/2015                             | \$50.00      | \$100.00  |
| 4. SUBTOTAL (this page)   |  | \$900.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CLAUDE Y BUNDRICK<br>601 Unadilla Street<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/10/2015                             | \$1,000.00   | \$1,000.00  |
| MARILYN P CALDWELL<br>411 Southaven Ln<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/04/2015                             | \$100.00     | \$100.00  |
| MARY B CAMDEN<br>373 Albany Avenue<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/01/2015                             | \$100.00     | \$150.00  |
| MARY CLARK<br>248 SYMPHONY LANE<br>SHREVEPORT, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/08/2015                             | \$200.00     | \$200.00  |
| BILL D CUNNINGHAM<br>643 DUDLEY DR<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/10/2015                             | \$100.00     | \$100.00  |
| STACY M CUPP<br>1541 Ramberlyn Way<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/04/2015                             | \$50.00      | \$100.00  |
| 4. SUBTOTAL (this page)   |  | \$1,550.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| LENNIS ELSTON<br>14007 ELLERBE RD<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/10/2015                             | \$500.00  | \$600.00               |
| TARA B HOOPER<br>460 Huron Street<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/04/2015                             | \$100.00  | \$200.00               |
| CARYN JENKINS<br>330 Country Place<br>Stonewall, LA 71078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/14/2015                             | \$483.00  | \$683.00               |
| JANE J LANGFORD<br>7723 Millicent Way<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/04/2015                             | \$100.00  | \$100.00               |
| VICKI LAWRENCE<br>10018 GOODLAND CIRCLE<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/04/2015                             | \$50.00   | \$150.00               |
| CREIGHTON LIGHT<br>7718 Chesapeake Drive<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015                             | \$100.00  | \$350.00               |
| 4. SUBTOTAL (this page)   |  | \$1,333.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CINDY LOTT<br>2832 TUSCANY CIRCLE<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/08/2015                             | \$50.00      | \$150.00  |
| JERRY LOTT<br>152 S E 5th Avenue<br>Sibley, LA 71073<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/10/2015                             | \$100.00     | \$100.00  |
| KATHRYN K MARTIN<br>608 Ratcliff Street<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/04/2015                             | \$50.00      | \$100.00  |
| MARK PEARSON<br>1061 ST FRANCIS WAY<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/04/2015                             | \$200.00     | \$300.00  |
| MELINDA S PRICE<br>104 Cambridge Circle<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015                             | \$300.00     | \$400.00  |
| MELINDA S PRICE<br>104 Cambridge Circle<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015                             | \$100.00     | \$400.00  |
| 4. SUBTOTAL (this page)  |  | \$800.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| SARAH E REEKS<br>3817 Clintwood Drive<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/04/2015                             | \$100.00  | \$100.00               |
| S. PAUL MCMURRY INS. AGENCY<br>1326 Highway 80<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015                             | \$100.00  | \$100.00               |
| SHERIDAN SHAMBURG<br>448 McCormick Street<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/04/2015                             | \$30.00   | \$30.00                |
| MELISSA SHAW<br>624 VINSON DR<br>STONEWALL, LA 71078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/04/2015                             | \$50.00   | \$100.00               |
| JANE SMITH<br>114 Vieux Carre<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/04/2015                             | \$250.00  | \$250.00               |
| JULIA SMITH<br>931 DELMAR ST<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/04/2015                             | \$50.00   | \$100.00               |
| 4. SUBTOTAL (this page)   |  | \$580.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |  | 3. Total this Election |
|--|--|--|------------------------|
|  | a. Date(s)                             | b. Amount(s)   |                        |
| GLENDA STARK<br>9342 MILBANK DR<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 07/29/2015                             | \$50.00  | \$50.00                |
| JENNIFER J WALLS<br>P. O. Box 52178<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015                             | \$100.00   | \$100.00               |
| MARY KATE WALTERS<br>15716 VIA SIERRA<br>EDMOND, OK 73013<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/11/2015                             | \$100.00   | \$100.00               |
| DAVID L WINKLER<br>PO BOX 65085<br>SHREVEPORT, LA 71136<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/08/2015                             | \$500.00   | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$750.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 5,913.00  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |  |                        |
| SUBTOTAL (this page) <u>          \$0.00          </u>   |  | TOTAL (complete only on last page of this schedule) <u>          \$ 0.00          </u> |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period  |            |               | 3. Total this Election   |
|---|---|------------|---------------|--|
|   | a. Description(s)                               | b. Date(s) | c. Amount(s)  |  |
| CARY CAMP<br>4520 CAMBRIDGE CIRCLE<br>SHREVEPORT, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | ELECTRONIC<br>BILLBOARD<br>ADVERTISING<br>SPACE | 07/22/2015 | \$5,000.00    | \$5,000.00   |
| 4. SUBTOTAL (this page)   |   |            | \$5,000.00    | N/A  |
| 5. TOTAL (complete only on last page of this schedule)  |   |            | \$ 5,000.00   | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |   |            |               |  |
| SUBTOTAL (this page)  |   |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/> <b>MARY HARRIS</b><br/>                     7600 Fern Avenue #1300<br/>                     Shreveport, LA 71105</p> | <p>2. a. Date* <u>1/27/2015</u>    b. Interest rate <u>0.00</u> %(a.p.r.)<br/>                     c. Amount borrowed* ..... \$ <u>5,000.00</u><br/>                     d. Balance due ..... \$ <u>5,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
|--|--|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>  | Date     | Principal | Interest |  |  |  |
| Date   | Principal  | Interest |           |          |  |  |  |
|  |  |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>           | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/> <b>MARY HARRIS</b><br/>                     7600 Fern Avenue #1300<br/>                     Shreveport, LA 71105</p> | <p>2. a. Date* <u>9/2/2015</u>    b. Interest rate <u>0.00</u> %(a.p.r.)<br/>                     c. Amount borrowed* ..... \$ <u>500.00</u><br/>                     d. Balance due ..... \$ <u>500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p>      |          |           |          |  |  |  |
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>  | Date     | Principal | Interest |  |  |  |
| Date   | Principal  | Interest |           |          |  |  |  |
|  |  |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>           | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/> <b>MARY HARRIS</b><br/>                     7600 Fern Avenue #1300<br/>                     Shreveport, LA 71105</p> | <p>2. a. Date* <u>9/4/2015</u>    b. Interest rate <u>0.00</u> %(a.p.r.)<br/>                     c. Amount borrowed* ..... \$ <u>3,250.00</u><br/>                     d. Balance due ..... \$ <u>3,250.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |  |  |  |
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>  | Date     | Principal | Interest |  |  |  |
| Date   | Principal  | Interest |           |          |  |  |  |
|  |  |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>           | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>MARY HARRIS<br>7600 Fern Avenue #1300<br>Shreveport, LA 71105   | 2. a. Date* <u>9/8/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>900.00</u><br>d. Balance due ..... \$ <u>900.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____  |          |           |          |  |  |  |
|--|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors  | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date   | Principal  | Interest |           |          |  |  |  |
|  |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                 |              |
|---|---------------------------------------|---------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| HILBURN PRINTING<br>1325 CAPTAIN SHREVE DR<br>SHREVEPORT, LA 71105          | 08/03/2015                            | Printing and Reproduction       | \$ 573.41    |
| HILBURN PRINTING<br>1325 CAPTAIN SHREVE DR<br>SHREVEPORT, LA 71105          | 08/19/2015                            | Printing and Reproduction       | \$ 497.39    |
| HILBURN PRINTING<br>1325 CAPTAIN SHREVE DR<br>SHREVEPORT, LA 71105          | 09/08/2015                            | CAMPAIGN T-SHIRTS               | \$ 518.32    |
| JMC ENTERPRISES OF LOUISIANA<br>1025 CHIPPENHAM DR<br>BATON ROUGE, LA 70808 | 09/04/2015                            | POLLING SERVICES                | \$ 750.00    |
| LOUISIANA SECRETARY OF STATE<br>8585 ARCHIVES DR<br>BATON ROUGE, LA 70809   | 09/08/2015                            | FILING FEE                      | \$ 900.00    |
| LOUISIANA SECRETARY OF STATE<br>8585 ARCHIVES DR<br>BATON ROUGE, LA 70809   | 09/08/2015                            | FILING FEE - UNEXPIRED TERM     | \$ 900.00    |
| PARKWAY HIGH SCHOOL<br>2010 COLLEEN DRIVE<br>BOSSIER CITY, LA 71112         | 09/02/2015                            | FOOTBALL PROGRAM<br>ADVERTISING | \$ 300.00    |
| PAYPAL<br>2211 North First St<br>San Jose, CA 95131                         | 09/08/2015                            | CREDIT CARD FEES                | \$ 4.95      |
| 3. SUBTOTAL (optional)  |                                       |                                 | \$4,444.07   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                 |              |

Form 102. Rev. 3/98. Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| PROGRESSIVE BANK<br>8550 Fern Ave<br>Shreveport, LA 71105                        | 07/31/2015                            | Bank Service Charges                       | \$ 10.00     |
| PROGRESSIVE BANK<br>8550 Fern Ave<br>Shreveport, LA 71105                        | 08/31/2015                            | Bank Service Charges                       | \$ 10.00     |
| ROCKING J RODEO CO<br>16285 HWY 157<br>BENTON, LA 71006                          | 09/02/2015                            | PROGRAM ADVERTISING                        | \$ 200.00    |
| SILVER TONGUE COMMUNICATIONS, INC.<br>213 HALLETTE DR<br>SHREVEPORT, LA 71115    | 09/04/2015                            | MARKETING CONSULTANT                       | \$ 1,500.00  |
| CHRISTOPHER T VICTORY<br>319 SAGE HILL DR<br>SHREVEPORT, LA 71106                | 09/04/2015                            | CAMPAIGN MANAGEMENT<br>CONSULTANT SERVICES | \$ 1,000.00  |
| WHITELAW, RICE & GREEN, CPAS, LLC<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105 | 09/01/2015                            | Accounting                                 | \$ 463.61    |
| WHITELAW, RICE & GREEN, CPAS, LLC<br>7600 FERN AVE #1300<br>SHREVEPORT, LA 71105 | 09/08/2015                            | BOOKKEEPING                                | \$ 68.61     |
| 3. SUBTOTAL (optional)   |                                       |  | \$3,252.22   |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |  | \$ 7,696.29  |

Form 102, Rev. 3/98, Page Rev. 3/98