

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

|   |  |  |   |  |  |   |   |   |  |  |  |  |
|---|--|--|---|--|--|---|---|---|--|--|--|--|
| <p>1. Qualifying Name and Address of Candidate</p> <p><b>BOBBY WAYNE EDMISTON</b><br/>251 Cattails Trl<br/>Benton, LA 71006</p>   | <p>2. Office Sought (Include title of office as well)</p> <p>Assessor<br/>Bossier<br/>Bossier Parish</p>                 | <p style="text-align: center;"><b>OFFICE USE ONLY</b></p> <p><b>Report Number:</b> 50722</p> <p><b>Date Filed:</b> 9/24/2015</p> <p><b>Report Includes Schedules:</b><br/>Schedule A-1<br/>Schedule A-3<br/>Schedule E-1</p> |   |  |  |   |   |   |  |  |  |  |
| <p>3. Date of Primary <u>10/24/2015</u></p> <p>This report covers from <u>1/1/2015</u> through <u>9/14/2015</u></p>   |  |  |   |  |  |   |   |   |  |  |  |  |
| <p>4. Type of Report:</p> <table><tr><td><input type="checkbox"/> 180th day prior to primary</td><td><input type="checkbox"/> 40th day after general</td></tr><tr><td><input type="checkbox"/> 90th day prior to primary</td><td><input type="checkbox"/> Annual (future election)</td></tr><tr><td><input checked="" type="checkbox"/> 30th day prior to primary</td><td><input type="checkbox"/> Supplemental (past election)</td></tr><tr><td><input type="checkbox"/> 10th day prior to primary</td><td></td></tr><tr><td><input type="checkbox"/> 10th day prior to general</td><td><input type="checkbox"/> Amendment to prior report</td></tr></table>   |  |  | <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general                                | <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) | <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) | <input type="checkbox"/> 10th day prior to primary |  | <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |
| <input type="checkbox"/> 180th day prior to primary   | <input type="checkbox"/> 40th day after general  |  |   |  |  |   |   |   |  |  |  |  |
| <input type="checkbox"/> 90th day prior to primary  | <input type="checkbox"/> Annual (future election)  |  |   |  |  |   |   |   |  |  |  |  |
| <input checked="" type="checkbox"/> 30th day prior to primary   | <input type="checkbox"/> Supplemental (past election)  |  |   |  |  |   |   |   |  |  |  |  |
| <input type="checkbox"/> 10th day prior to primary  |  |  |   |  |  |   |   |   |  |  |  |  |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior report   |  |   |  |  |   |   |   |  |  |  |  |
| <p>5. FINAL REPORT if:</p> <table><tr><td><input type="checkbox"/> Withdrawn</td><td><input type="checkbox"/> Filed after the election AND all loans and debts paid</td></tr><tr><td><input type="checkbox"/> Unopposed</td><td></td></tr></table>  |  |  | <input type="checkbox"/> Withdrawn                  | <input type="checkbox"/> Filed after the election AND all loans and debts paid | <input type="checkbox"/> Unopposed                 |   |   |   |  |  |  |  |
| <input type="checkbox"/> Withdrawn  | <input type="checkbox"/> Filed after the election AND all loans and debts paid   |  |   |  |  |   |   |   |  |  |  |  |
| <input type="checkbox"/> Unopposed  |  |  |   |  |  |   |   |   |  |  |  |  |
| <p>6. Name and Address of Financial Institution<br/>(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all</p> <p><b>CITIZENS NATIONAL BANK</b><br/>P O Box 6266<br/>Bossier City, LA 71171</p>   | <p>7. Full Name and Address of Treasurer</p> <p><b>MICHELLE K RODGERS</b><br/>1104 Bay Ridge Dr<br/>Benton, LA 71006</p> |  |   |  |  |   |   |   |  |  |  |  |
| <p>9. Name of Person Preparing Report <b>MICHELLE K RODGERS</b></p> <p>Daytime Telephone <b>318-965-3259</b></p>  |  |  |   |  |  |   |   |   |  |  |  |  |
| <p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure</p> <p>This <u>24th</u> day of <u>September</u>, <u>2015</u>.</p> <p><u>Bobby Wayne Edmiston</u> <u>318-965-2213</u><br/>Signature of Candidate/Chairperson Daytime Telephone<br/>(To be signed by Chairperson <i>only</i> if report by principal campaign committee)</p> <p><u>Michelle K Rodgers</u> <u>318-965-3259</u><br/>Signature of Treasurer Daytime Telephone</p> |  | <p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>                |   |  |  |   |   |   |  |  |  |  |

## SUMMARY PAGE

| RECEIPTS  | This Period         |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 25,250.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00             |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | <b>\$ 25,250.00</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 52.87            |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 25,302.87</b> |

| DISBURSEMENTS   | This Period        |
|---|--------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 2,131.16        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00            |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00            |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00            |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 2,131.16</b> |

| FINANCIAL SUMMARY  | Amount              |
|--|---------------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 0.00             |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 25,302.87        |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 2,131.16         |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00             |
| <b>18. Funds on hand at close of reporting period</b>  | <b>\$ 23,171.71</b> |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| T W ALLEY, JR<br>209 Walnut Lane<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 02/11/2015                             | \$1,000.00   | \$1,000.00  |
| JOHN E ATKINS<br>333 Texas Street, Suite 230<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2015                             | \$1,000.00   | \$1,000.00  |
| J B BEAIRD<br>1350 Forest Creek Dr<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/12/2015                             | \$2,000.00   | \$2,000.00  |
| DENNIS BRANTON<br>4605 Macks Dr<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 02/20/2015                             | \$1,000.00   | \$1,000.00  |
| HENRY W CANTRELL, SR<br>245 Lake View Dr<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 02/11/2015                             | \$1,000.00   | \$1,000.00  |
| COLLIER INVESTMENTS, INC.<br>P O Box 831<br>Shreveport, LA 71162<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 02/09/2015                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$7,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| J W EVANS<br>2520 Benton Rd<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 05/07/2015                             | \$1,000.00   | \$1,000.00  |
| JOHN W EVANS, JR<br>2017 Surrey Ln<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 05/07/2015                             | \$1,000.00   | \$1,000.00  |
| RAND H FALBAUM<br>P O Box 5190<br>Bossier City, LA 71171<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 05/01/2015                             | \$1,000.00   | \$1,000.00  |
| GREGO MICIOTTO PROPERTIES, LLC<br>650 Linden St<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2015                             | \$250.00     | \$250.00  |
| H LYN LAWRENCE, JR. (APLC)<br>3985 Airline Dr<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/30/2015                             | \$1,000.00   | \$1,000.00  |
| GREGORY G HALL<br>15832 Hwy 157<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 02/11/2015                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$5,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JOHN S HODGE<br>1017 N Pointe Circle<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 04/13/2015                             | \$1,500.00   | \$1,500.00  |
| J & R JUNEAU, LLC<br>110 Southwood Dr<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2015                             | \$1,000.00   | \$1,000.00  |
| MARK J LOWE<br>205 Magnolia Crossing<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/05/2015                             | \$1,000.00   | \$1,000.00  |
| JAMES D MADDEN<br>P O Box 856<br>Minden, LA 71058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 02/15/2015                             | \$1,000.00   | \$1,000.00  |
| JOHN M MADISON, JR<br>P O Box 21990<br>Shreveport, LA 71120<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/04/2015                             | \$250.00     | \$250.00  |
| MARK J MICIOTTO, LLC<br>628 Stoner Ave<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/01/2015                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$5,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| SCOTT MARTIN<br>550 Boardwalk Blvd<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/01/2015                             | \$1,000.00  | \$1,000.00             |
| JOHN S TURNER, JR<br>P O Box 5130<br>Bossier City, LA 71161<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 06/12/2015                             | \$2,500.00  | \$2,500.00             |
| VINTAGE REALTY COMPANY<br>330 Marshall St., Suite 200<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2015                             | \$1,000.00  | \$1,000.00             |
| DONALD B WIENER<br>333 Texas St., Suite 2290<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/13/2015                             | \$500.00  | \$500.00               |
| DONALD J WILHITE<br>30 Pintail Lane<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 02/13/2015                             | \$1,000.00  | \$1,000.00             |
| THOMAS B WILSON, JR<br>104 Bossier Crossroads<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 02/12/2015                             | \$2,000.00  | \$2,000.00             |
| 4. SUBTOTAL (this page)  |  | \$8,000.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 25,250.00  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$0.00                                 | TOTAL (complete only on last page of this schedule) | \$ 0.00                |

## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                     | 2. Date(s) | 3. Explanation(s)                           | 4. Amount(s) |
|---|------------|---|--------------|
| BOBBY W EDMISTON CAMPAIGN<br>251 Cattails Trl<br>Benton, LA 71006 | 08/14/2015 | Transfer acct balance from 2011<br>campaign | \$52.87      |
| 5. Total OTHER RECEIPTS during this reporting period              |            |   | \$ 52.87     |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| BENTON HIGH SCHOOL<br>6136 Louisiana Hwy 3<br>Benton, LA 71006     | 08/28/2015                            | Donation                                 | \$ 50.00     |
| BENTON MIDDLE SCHOOL<br>6140 Hwy 3<br>Benton, LA 71006             | 08/28/2015                            | Yearbook Ad                              | \$ 60.00     |
| BOSSIER CITY ROTARY CLUB<br>P O Box 5152<br>Bossier City, LA 71171 | 05/28/2015                            | Donation / Fundraiser                    | \$ 105.00    |
| BOSSIER CITY ROTARY CLUB<br>P O Box 5152<br>Bossier City, LA 71171 | 05/28/2015                            | Donation                                 | \$ 250.00    |
| BOSSIER CITY ROTARY CLUB<br>P O Box 5152<br>Bossier City, LA 71171 | 06/29/2015                            | Dues                                     | \$ 100.00    |
| BOSSIER PARISH CLERK OF COURT<br>P O Box 430<br>Benton, LA 71006   | 09/08/2015                            | Qualifying Fee                           | \$ 450.00    |
| BOSSIER RESTORATION FOUNDATION<br>P O Box 1481<br>Benton, LA 71006 | 08/28/2015                            | Donation                                 | \$ 100.00    |
| HOME DEPOT<br>2800 Airline Dr<br>Bossier City, LA 71111            | 09/14/2015                            | Paint & Cable Ties for<br>Campaign Signs | \$ 67.83     |
| 3. SUBTOTAL (optional)   |                                       |  | \$1,182.83   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |  |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                       |              |
|--|---------------------------------------|-----------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| JOHN MILKOVICH FOR LOUISIANA SENATE<br>656 Jordan Street<br>Shreveport, LA 71101 | 07/20/2015                            | Campaign Contribution | \$ 100.00    |
| MELISSA ROSE MAGGIO FNDN., INC.<br>401 Thompson St<br>Bossier City, LA 71111     | 07/23/2015                            | Donation              | \$ 200.00    |
| NORWELA COUNCIL BOY SCOUTS OF AMERICA<br>3508 Beverly Pl<br>Shreveport, LA 71104 | 06/10/2015                            | Donation              | \$ 100.00    |
| OIL CITY ROTARY CLUB<br>P O Box 958<br>Oil City, LA 71061                        | 03/13/2015                            | Donation / Fundraiser | \$ 320.00    |
| TRACTOR SUPPLY CO.<br>584 Autoplex Dr<br>Bossier City, LA 71111                  | 09/14/2015                            | Materials for Signs   | \$ 228.33    |
| 3. SUBTOTAL (optional)   |                                       |                       | \$948.33     |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                       | \$ 2,131.16  |

Form 102, Rev. 3/98, Page Rev. 3/98