| CANDIDATE'S REPORT<br>(to be filed by a candidate or his principal campaign committee)  |  |  |  |
|---|--|--|--|
| 1.Qualifying Name and Address of Candidate         JOHN LABRUZZO         1427 Choctaw Ave.         Metairie, LA 70005         3. Date of Primary         10/24/2015   | <ul> <li>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</li> <li>State Senate</li> <li>9</li> </ul>                                      | OFFICE USE ONLY<br>Report Number: 51474<br>Date Filed: 10/9/2015<br>Report Includes Schedules:<br>Schedule A-1<br>Schedule B<br>Schedule E-1<br>Schedule E-2   |  |
| This report covers from <u>9/15/2015</u>  | through <u>10/4/2015</u>   |  |  |
| <ul> <li>Unopposed</li> <li>6. Name and Address of Financial Institution<br/>(You are required by law to use one or more<br/>banks, savings and loan associations, or money<br/>market mutual fund as the depository of all<br/>campaign funds.)</li> <li>IBERIA BANK<br/>2900 Ridgelake Dr<br/>Metairie, LA 70002</li> <li>9. Name of Person Preparing Report N/A N/A</li> </ul> | 40th day after general Annual (future election) Supplemental (past election) Amendment to prior ter the election AND all loans and debts paid          7. Full Name and Address of Treasurer |  |  |
| Daytime Telephone   | lge, information and belief, and that no<br>ed that have not been reported herein,   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee,<br>committee's chairperson, and subsidiary committees, if<br>any (use additional sheets if necessary). |  |
| This <u>9th</u> day of <u>October</u><br><u>John LaBruzzo</u><br>Signature of Candidate/Chairperson<br>(To be signed by Chairperson <i>only</i> if report by<br>principal campaign committee)<br>Signature of Treasurer   | , 2015 .<br>504-400-4629<br>Daytime Telephone  |  |  |

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# SUMMARY PAGE

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 20,150.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 20,150.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                | \$ 20,150.00 |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | \$ 3,200.00 |
| 10. Other Disbursements (Schedule E-2)           | \$ 70.00    |
| 11. Loan Repayments Made (Schedule B)            | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                    | \$ 0.00     |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 3,270.00 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 62,045.50 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 20,150.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 3,270.00  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 78,925.50 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount        |
|---|---------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be<br>reported on Schedules A-1 or B.)                                     | \$ 0.00       |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 6,500.00   |
| <ol> <li>All proceeds from the sale of tickets to fundraising events<br/>(Receipts from the sale of tickets are contributions and must also be reported on<br/>Schedule A-1.)</li> </ol>    | \$ 0.00       |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also<br>be reported on Schedule A-1 or Line 3, above.) | \$ 0.00       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00       |
| SPECIAL TRANSACTIONS - total for the election   | This Election |
|   |               |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$6,500.00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| FRIENDS OF EFFECTIVE GOVERNMENT<br>13155 Highway 67<br>Suite D<br>Biloxi, LA 39532<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 09/22/2015                             | \$2,500.00                    | \$2,500.00             |
| ANDRE H BRUNI<br>4505 Bluebonnet Rd<br>Baton Rouge, LA 70809  | 09/24/2015                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| DR. JAME D SANDEFUR OPTOMETRY - DISEASES<br>OF THE EYE<br>219 Blue Bush Rd<br>Oakdale, LA 71463<br>POLITICAL COMMITTEE?       | 09/21/2015                             | \$2,500.00                    | \$2,500.00             |
|   |  |                               |                        |
| FAIR PAC<br>P.O. Box 66575<br>Baton Rouge, LA 70806   | 09/21/2015                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| SHANE J GUIDRY<br>701 Poydras Street<br>New Orleans, LA 70139   | 09/16/2015                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| JOSEPH R. PORTER, DDS<br>4451 Bluebonnet Blvd<br>Suite B<br>Baton Rouge, LA 70809   | 09/24/2015                             | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$11,300.00                   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$3,500.00   | TOTAL (complete only or                | n last page of this schedule) | <u></u>                |
| Form 102, Rev. 3/98, Page Rev. 3/98   |  |                               |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| LA OPTOMETRY PAC<br>911 Tech Dr<br>Ruston, LA 71270  | 09/21/2015                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JOHN LEVINE<br>4805 Chateau Dr<br>Metairie, LA 70002   | 09/26/2015                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA ACADEMY OF MEDICAL<br>PSYCHOLOGISTS POLITICAL ACTION<br>COMMITTEE<br>10101 Park Rowe Ave | 09/23/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ELIZABETH C MCENERY<br>5127 Laurel St<br>New Orleans, LA 70115                                     | 09/15/2015                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| OPTOMETRY ASSOCIATION OF LA<br>419 HWY 165 North<br>Oakdale, LA 71463                              | 09/21/2015                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| SJG RENTALS LLC<br>701 Poydras St<br>Ste 37000<br>New Orleans, LA 70139                            | 09/16/2015                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$8,300.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$3,000.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |  |
|---|--|------------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                       |                        |  |
| ANTOINETTE M TALLUTO<br>511 Canal St<br>Metairie, LA 70005                      | 09/20/2015                             | \$100.00                           | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |  |
| RICHARD J TALLUTO<br>507 Canal St<br>Metairie, LA 70005                         | 09/20/2015                             | \$100.00                           | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |  |
| THE YOUNG LAW GROUP, A PROFESSIONAL LAW<br>P.O. Box 55297<br>Metairei, LA 70055 | 09/23/2015                             | \$300.00                           | \$300.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |  |
| TERESA A TIMMCKE<br>26 Chateau Palmer Dr<br>Kenner, LA 70065                    | 09/19/2015                             | \$50.00                            | \$50.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |  |
| 4. SUBTOTAL (this page)   | ł                                      | \$550.00                           | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |  | \$ 20,150.00                       | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |                                    |                        |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete or                     | nly on last page of this schedule) | \$ 6,500.00            |  |

#### SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender   | 2. a. Date*9/4,   | /2015 b. Interest rate | <u>0.00</u> %(a.p.r.) |  |
|---|---|------------------------|-----------------------|--|
| JOHN LABRUZZO<br>1427 Choctaw Ave.  | c. Amount borrowed*   |                        |                       |  |
| Metairie, LA 70005  | d. Balance due  |                        | . \$ 50.000.00        |  |
|   | *For lines of credit, give the date the line of credit was first committed<br>at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ |                        |                       |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period   |                        |                       |  |
|   | Date  | Principal              | Interest              |  |
|   |   |                        |                       |  |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |                        | rate amounts are not  |  |

### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-----------------------------------|--------------|
| MAGNA CORP<br>3221 25th St<br>Metairie, LA 70002   | 09/15/2015                      | Campaign printing                 | \$ 1,000.00  |
| MAGNA CORP<br>3221 25th St<br>Metairie, LA 70002   | 09/16/2015                      | Campaign Signs & Stakes           | \$ 1,700.00  |
| MULTIMEDIA SOLUTIONS<br>935 River Road<br>Edgewater, NJ 07020  | 09/18/2015                      | Campaign Media Consulting         | \$ 500.00    |
| 3. SUBTOTAL (optional)   | 4                               |                                   | \$3,200.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)<br>Form 102. Rev. 3/98. Page Rev. 3/98 |                                 |                                   | \$ 3,200.00  |

### SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s)    | 4. Amount(s) |
|---|------------|----------------------|--------------|
| IBERIA BANK<br>2900 Ridgelake Dr<br>Metairie, LA 70002    | 09/30/2015 | Stop Payment Charges | \$ 35.00     |
| IBERIA BANK<br>2900 Ridgelake Dr<br>Metairie, LA 70002    | 09/30/2015 | Stop Payment Charges | \$ 35.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                      | \$ 70.00     |