

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CHRIS BROADWATER  
906 W. Dakota St.  
Hammond, LA 70401

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative  
Louisiana  
86

OFFICE USE ONLY

Report Number: 51761

Date Filed: 10/13/2015

Report Includes Schedules:

Schedule A-1  
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 9/14/2015 through 10/4/2015

4. Type of Report:

|   |   |
|---|---|
| <input type="checkbox"/> 180th day prior to primary           | <input type="checkbox"/> 40th day after general       |
| <input type="checkbox"/> 90th day prior to primary            | <input type="checkbox"/> Annual (future election)     |
| <input type="checkbox"/> 30th day prior to primary            | <input type="checkbox"/> Supplemental (past election) |
| <input checked="" type="checkbox"/> 10th day prior to primary |   |
| <input type="checkbox"/> 10th day prior to general            | <input type="checkbox"/> Amendment to prior           |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☒ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK BANK  
120 S Oak Street  
Hammond, LA 70401

7. Full Name and Address of Treasurer

DAVID B. DANEL C.P.A  
PO Box 2726  
Hammond, LA 70404

9. Name of Person Preparing Report DAVID B. DANEL C.P.A

Daytime Telephone 985-429-1040

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of October, 2015.

Chris Broadwater

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

985-542-8688

Daytime Telephone

David B. Danel

Signature of Treasurer

985-429-1040

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 7,500.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 7,500.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 7,500.00 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 7,602.07 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 7,602.07 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 30,708.21 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 7,500.00  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 7,602.07  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 30,606.14 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount    |
|--|-----------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00   |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00   |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00   |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00   |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election      |
|--|--|---|-----------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                             |
| <b>ASSOCIATED BRANCH PILOTS</b><br>3813 N. Causeway Blvd. #100<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/21/2015                             | \$1,000.00  | \$0.00                      |
| <b>CENTURYTEL INC.</b><br>PO Box 4065<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/15/2015                             | \$250.00  | \$250.00                    |
| <b>ISC CONSTRUCTORS LLC</b><br>PO Box 77858<br>Baton Rouge, LA 70879<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/15/2015                             | \$1,500.00  | \$0.00                      |
| <b>LA ASSOCIATED GENERAL CONTRACTORS<br/>CONST. PAC</b><br>666 North Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2015                             | \$500.00  | \$0.00                      |
| <b>L. LANE GRIGSBY</b><br>Box 104<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/14/2015                             | \$2,500.00  | \$0.00                      |
| <b>JAMES NELSON</b><br>605 Sanders Ave<br>Hammond, LA 70401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/17/2015                             | \$250.00  | \$0.00                      |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$6,000.00</b>                                   | <b>N/A</b>                  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |   | <b>N/A</b>                  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |   |                             |
| SUBTOTAL (this page)   | <u>\$500.00</u>                        | TOTAL (complete only on last page of this schedule) | <u>                    </u> |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| NORTH AMERICAN SHIPBUILDING LLC<br>16201 E Main St<br>Cut Off, LA 70345<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/18/2015                             | \$1,500.00   | \$1,500.00  |
| 4. SUBTOTAL (this page)  |  | \$1,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 7,500.00  | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 500.00 |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| CRESCENT BAR<br>110 West Thomas St.<br>Hammond, LA 70401                  | 09/17/2015                            | Catering for Campaign Rally                  | \$ 581.78    |
| CRIME STOPPERS OF TANGIPAHOA<br>15475 Club Deluxe Rd<br>Hammond, LA 70403 | 09/18/2015                            | Donation                                     | \$ 100.00    |
| DAVID DANIEL<br>PO Box 2726<br>Hammond, LA 70404                          | 09/15/2015                            | Preparation of Campaign Finance Report       | \$ 960.00    |
| DENO SEAFOOD<br>505 Gretna Blvd<br>Gretna, LA 70053                       | 09/15/2015                            | Lunch Meeting with Rep Adams<br>2016 Session | \$ 35.24     |
| DOT'S DINER<br>2239 Williams Blvd<br>Kenner, LA 70062                     | 09/25/2015                            | Meeting w/ Rep Willmott - 2016 Session       | \$ 25.05     |
| FRANK HOWARD CAMPAIGN<br>1601 Texas Hwy<br>Many, LA 71449                 | 09/18/2015                            | Campaign Contribution                        | \$ 1,000.00  |
| HAMMOND HIGH SCHOOL<br>45168 River Road<br>Hammond, LA 70403              | 09/18/2015                            | Sign Sponsor Renewal for Baseball Team       | \$ 200.00    |
| KNIGHTS OF COLUMBUS<br>1801 University Drive<br>Hammond, LA 70401         | 09/18/2015                            | Purchase Tickets to Banquet                  | \$ 500.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$3,402.07   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                  | c. Amount(s) |
| LA REPUBLICAN DELEGATION<br>PO Box 44422<br>Baton Rouge, LA 70804   | 09/17/2015                            | Refund of PAC Contribution                     | \$ 2,500.00  |
| LIONS ATHLETIC FOUNDATION<br>101 Galoway Way<br>Hammond, LA 70402   | 09/29/2015                            | Team Sponsor for Homecoming<br>Golf Tournament | \$ 600.00    |
| PAULA DAVIS CAMPAIGN<br>7575 Jefferson Hwy<br>Baton Rouge, LA 70806 | 09/26/2015                            | Campaign Contribution                          | \$ 1,000.00  |
| PONCHATLOULA ROTARY<br>125 E Pine<br>Ponchatoula, LA 70442          | 09/17/2015                            | Hole Sponsor - Golf<br>Tournament              | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$4,200.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |  | \$ 7,602.07  |

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