| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |   |   |
|---|---|---|
| 1.Qualifying Name and Address of Candidate FRANKLIN J FOIL 426 W. Woodgate Baton Rouge, LA 70808  | Office Sought (Include title of office as well as parish, city, town and/or election district.)  State Representative East Baton Rouge; Baton Rouge Louisiana District 70 | OFFICE USE ONLY  Report Number: 51989  Date Filed: 10/14/2015  Report Includes Schedules: Schedule A-1 Schedule E-1   |
| 3. Date of Election   | <u> </u>  |   |
| This report covers from 9/15/2015   | through <u>10/4/2015</u>  |   |
| 4. Type of Report:  ———————————————————————————————————   | ——————————————————————————————————————  |   |
| Name of Person Preparing Report FRANKLI     Daytime Telephone   | N FOIL  |   |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no<br>ed that have not been reported herein,   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 14th day of October  | , <u>2015</u> .   |   |
| FRANKLIN J FOIL Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | Daytime Telephone   |   |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 19,200.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 19,200.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 19,200.00 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 3,247.01 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 3,247.01 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 122,004.09 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 19,200.00  |
| 16. <i>Less</i> total disbursements this period (Line 13 above)   | \$ 3,247.01   |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00       |
| 18. Funds on hand at close of reporting period  | \$ 137,957.08 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 3,300.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 55,960.92  |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 988

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| LA ASSOCIATION GENERAL CONTRACTORS PAC<br>666 North Street<br>Baton Rouge, LA 70802 | 10/02/2015                             | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LA DENTAL PAC<br>7833 Office Park Blvd<br>Baton Rouge, LA 70809                     | 10/02/2015                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LA COUNCIL ON LEGISLATIVE ACTION<br>P O Box 2649<br>St Francisville, LA             | 10/02/2015                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LA NURSING HOME PAC<br>7844 Office Park Boulevard<br>Baton Rouge, LA 70809          | 10/02/2015                             | \$300.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| NORTH AMERICAN SHIPBUILDING LLC<br>16201 East Main Street<br>Cutoff, LA 70305       | 10/02/2015                             | \$1,500.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 N 8th Street<br>Baton Rouge, LA 70802      | 09/25/2015                             | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$3,300.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                              |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$1,800.00   | TOTAL (complete only o                 | n last page of this schedule) |                        |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| CARMODY CAMPAIGN FUND<br>440 Albert Avenue<br>Shreveport, LA 71105  | 10/02/2015                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| JAMES CRANE<br>7285 Highland Road<br>Baton Rouge, LA 70808  | 09/25/2015                             | \$100.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| GLAZERS LOUISIANA PAC<br>P O Box 44032<br>Baton Rouge, LA 70804   | 10/02/2015                             | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| HABL PAC<br>18153 E. Petroleum Drive<br>Baton Rouge, LA 70809   | 09/25/2015                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| JERALD J JUNEAU<br>1038 Bromley Drive<br>Baton Rouge, LA 70808  | 09/25/2015                             | \$50.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LA FEDERATION FOR CHILDREN PAC 228 S. Washington Street #115 Alexandria, VA POLITICAL COMMITTEE? X PARTY COMMITTEE? | 09/25/2015                             | \$500.00                      | \$0.00                 |
|   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$1,900.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$1,250,00  | TOTAL (complete only or                | n last page of this schedule) |                        |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | Name and Address of Contributor 2. Contributions this Reporting Period |                                    | 3. Total this Election |  |
|--|--|------------------------------------|------------------------|--|
|  | a. Date(s)   | b. Amount(s)                       |                        |  |
| WENDELL G LINDSAY JR<br>5874 Chandler Drive<br>Baton Rouge, LA 70808                   | 10/02/2015   | \$250.00                           | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |  |
| DOUG MOREAU CAMPAIGN ACCOUNT<br>5875 Highland Road<br>Baton Rouge, LA 70808            | 09/25/2015   | \$1,000.00                         | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |  |
| NFIB LOUISIANA SAFE TRUST PAC<br>1201 F Street NW<br>Suite 200<br>Washington, DC 20004 | 09/25/2015   | \$250.00                           | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                    |                        |  |
| REPUBLICAN LEGISLATIVE DELEGATION<br>P O Box 44422<br>Baton Rouge, LA 70804            | 09/25/2015   | \$2,500.00                         | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |  |
| REPUBLICAN LEGISLATIVE DELEGATION P O Box 44422 Baton Rouge, LA 70804                  | 09/25/2015   | \$10,000.00                        | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |  |
| 4. SUBTOTAL (this page)  | •  | \$14,000.00                        | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                                 |  | \$ 19,200.00                       | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                    |                        |  |
| SUBTOTAL (this page) \$250.00  | TOTAL (complete or   | nly on last page of this schedule) | \$ 3,300.00            |  |

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |  |
|---|---------------------------------|-------------------------------------|--------------|--|
| CYSTIC FIBROSIS FOUNDATION<br>10532 S Glenstone Place #C<br>Baton Rouge, LA 70810 | 09/22/2015                      | Donation                            | \$ 300.00    |  |
| DAN CLAITOR FOR SENATE<br>7520 Perkins Road<br>Suite 170<br>Baton Rouge, LA 70808 | 10/01/2015                      | Contribution                        | \$ 500.00    |  |
| DARRELL OURSO CAMPAIGN<br>17451 Jefferson Hwy<br>Baton Rouge, LA 70817            | 10/01/2015                      | Contribution                        | \$ 500.00    |  |
| DOWN SYNDROME AWARENESS<br>P O Box 82378<br>Baton Rouge, LA 70884                 | 09/21/2015                      | Donation                            | \$ 600.00    |  |
| DOWNTOWN DUPLICATING<br>1445 Main Street<br>Baton Rouge, LA 70802                 | 09/21/2015                      | Sign posts                          | \$ 97.01     |  |
| CHRIS HAZEL CAMPAIGN<br>5930 Adrian Drive<br>Ball, LA 71405                       | 10/01/2015                      | Contribution                        | \$ 1,000.00  |  |
| CLAY SCHEXNAYDER CAMPAIGN   | 10/04/2015                      | Contribution                        | \$ 250.00    |  |
| Gonzales, LA 70737  |                                 |                                     |              |  |
| 3. SUBTOTAL (optional)  | L .                             | <b>.</b>                            | \$3,247.01   |  |
| 4. TOTAL (optional - complete only on last page of this so                        | hedule)                         |                                     | \$ 3,247.01  |  |