| CANDIDATE'S REPORT<br>(to be filed by a candidate or his principal campaign committee)  |  |   |  |
|---|--|---|--|
| 1.Qualifying Name and Address of Candidate<br>C. DENISE MARCELLE<br>1822 N. Acadian Thruway W.<br>Baton Rouge, LA 70802   | <ul> <li>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</li> <li>STATE REPRESENTATIVE EBRP</li> <li>61</li> </ul>  | OFFICE USE ONLY<br>Report Number: 52506<br>Date Filed: 10/15/2015<br>Report Includes Schedules:<br>Schedule A-1<br>Schedule E-1   |  |
| 3. Date of Primary 10/24/2015   |  | -   |  |
| This report covers from 7/15/2015   | through <u>9/14/2015</u>   |   |  |
| Unopposed      S. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  WHITNEY BANK P O BOX 4019 GULFPORT, MS 39502  9. Name of Person Preparing Report SHEDRIG   | <ul> <li>40th day after general</li> <li>Annual (future election)</li> <li>Supplemental (past election)</li> <li>X Amendment to prior</li> </ul> ter the election AND all loans and debts paid           7. Full Name and Address of Treasurer           SHEDRICK L MAYWEATHER, SR           3108 Plank Road           Baton Rouge, LA 70805 |   |  |
| Daytime Telephone       225-358-0046         10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted.         This       15th       day of       October | lge, information and belief, and that no<br>ed that have not been reported herein,   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee,<br>committee's chairperson, and subsidiary committees, if<br>any (use additional sheets if necessary).<br>On attached sheet |  |
| <u>C. Denise Marcelle</u><br>Signature of Candidate/Chairperson<br>(To be signed by Chairperson <i>only</i> if report by<br>principal campaign committee)<br><u>Shedrick L Mayweather, Sr</u><br>Signature of Treasurer   | <u>225-933-4217</u><br>Daytime Telephone<br><u>225-358-0046</u><br>Daytime Telephone   |   |  |

| Form 102, Rev. 1/98, Page Rev. 3/00 |
|-------------------------------------|
|-------------------------------------|

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

COMMITTEE TO ELECT C. DENISE MARCELLE-DIST. 61 3108 Plank Road Baton Rouge, LA 70805 Chairperson: Cleve Dunn, Jr

Name and Address of Committee's Chairman

CLEVE DUNN, JR 3330 Woodcrest Drive Baton Rouge, LA 70814

#### SUMMARY PAGE

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                        | \$ 9,260.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 9,260.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                | \$ 9,260.00 |

| DISBURSEMENTS                                    | This Period |  |
|--|-------------|--|
| 9. Expenditures (Schedule E-1)                   | \$ 6,224.00 |  |
| 10. Other Disbursements (Schedule E-2)           | \$ 0.00     |  |
| 11. Loan Repayments Made (Schedule B)            | \$ 0.00     |  |
| 12. Funds Loaned (Schedule D)                    | \$ 0.00     |  |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 6,224.00 |  |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00     |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 9,260.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 6,224.00 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00     |
| 18. Funds on hand at close of reporting period  | \$ 3,036.00 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount        |
|---|---------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be<br>reported on Schedules A-1 or B.)                                     | \$ 0.00       |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 500.00     |
| <ol> <li>All proceeds from the sale of tickets to fundraising events<br/>(Receipts from the sale of tickets are contributions and must also be reported on<br/>Schedule A-1.)</li> </ol>    | \$ 0.00       |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also<br>be reported on Schedule A-1 or Line 3, above.) | \$ 0.00       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00       |
| SPECIAL TRANSACTIONS - total for the election   | This Election |
|   |               |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$ 500.00

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| AMALAGMATED TRANSIT UNION<br>P O Box<br>14443<br>Baton Rouge, LA 70896<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/03/2015                             | \$200.00                      | \$200.00               |
|   |  |                               |                        |
| MARISSA BLACK<br>3108 Plank Road<br>BAton Rouge, LA 70805   | 09/04/2015                             | \$10.00                       | \$10.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| J ANN BOLIN<br>2165 Broussard Street<br>Baton Rouge, LA 70806   | 09/04/2015                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| VALARIE BOWERS<br>8091Bayou Fountain #201<br>Baton Rouge,, LA 70820   | 09/04/2015                             | \$10.00                       | \$10.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CHADWICK BOYKIN<br>5656 Hi;ton Drive<br>Baton Rouge, LA 70808   | 09/04/2015                             | \$10.00                       | \$10.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BUSINESS AFFAIRS RESEARCH PROGRAM, INC<br>575 North 8th Street<br>Baton Rouge, LA 70802                         | 08/24/2015                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$730.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this  | 2. Contributions this Reporting Period |          |
|--|------------------------|--|----------|
|  | a. Date(s)             | b. Amount(s)                           |          |
| CANDANCE B CAMPO<br>2561 Citiplace Court, Suite 750-221<br>Baton Rouge, LA 70808 | 09/04/2015             | \$10.00                                | \$10.00  |
| POLITICAL COMMITTEE? PARTY COMMITTE  | EE?                    |  |          |
| CH2M HILL ENGINEERS INC<br>9191 South Jamaica Street<br>Englewood, CA 80112      | 08/26/2015             | \$500.00                               | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTE  | EE?                    |  |          |
| CHICKEN SHACK #5<br>3939 Pawtucket Street<br>Baton Rouge, LA 70805               | 09/14/2015             | \$500.00                               | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTE  | EE?                    |  |          |
| ASHLEY DARVILLE<br>10292 W. Winston Avenue<br>BAton Rouge, LA 70814              | 09/04/2015             | \$10.00                                | \$10.00  |
| POLITICAL COMMITTEE? PARTY COMMITT   | EE?                    |  |          |
| TRICIA DAVIS<br>1202 Maximillian Street<br>Baton Rouge, LA 70802                 | 09/04/2015             | \$10.00                                | \$10.00  |
| POLITICAL COMMITTEE? PARTY COMMITTE  | EE?                    |  |          |
| JOSEPH A DELPIT<br>725 Lettsworth Street<br>Baton Rouge, LA 70802                | 09/14/2015             | \$500.00                               | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITT   | EE?                    |  |          |
| 4. SUBTOTAL (this page)  | ł                      | \$1,530.00                             | N/A      |
| 5. TOTAL (complete only on last page of this sched                               | ule)                   |  | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITT  | 'EES:                  | •                                      |          |
| SUBTOTAL (this page)   | \$0.00 TOTAL (complete | only on last page of this schedule)    |          |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| DARRYL DORSEY<br>3108 Plank Road<br>Baton Rouge, LA 70805                  | 09/04/2015                             | \$10.00                       | \$10.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| CARL K AND DIONE T DUNN<br>1606 Debra Street<br>Baker, LA 70714            | 09/14/2015                             | \$150.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| SHANNON EASTMAN-STUART<br>3428 Madeira Drive<br>Baton Rouge, LA 70810      | 09/04/2015                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| FAIR PAC<br>P O Box 66575<br>Baton Rouge, LA 70806                         | 08/24/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                    |  |                               |                        |
| DOUGLAS FOSTER<br>12307 Plantation Creek Drive<br>Geismar, LA 70785        | 09/04/2015                             | \$25.00                       | \$25.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| JAMES GILMORE, JR., MPA, PHD<br>1440 Devonshire Drive<br>Slidell, LA 70461 | 09/10/2015                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$1,035.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                     |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |  |                               | -                      |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete only o                 | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| NINA GRIMES<br>6795 Belle Vale Dr. #421<br>Addis, LA 70710                     | 09/04/2015                             | \$20.00                       | \$20.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| NILES B HAYMER ATTY AT LAW<br>315 East Boulevard<br>Baton Rouge, LA 70802      | 08/24/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CHARLES OR RUDY H JACKSON<br>14376 Madison Oaks Boulevard<br>Wallker, LA 70785 | 09/04/2015                             | \$25.00                       | \$25.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| TREVA JEFFERS<br>12118 Falcon Crest<br>Denham Springs, LA 70726                | 09/04/2015                             | \$10.00                       | \$10.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| AMANDA JOHNSON<br>6419 WOODSIDE DRIVE<br>ZACHARY, LA 70791                     | 09/04/2015                             | \$10.00                       | \$10.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| BROOKE KINCHEN<br>3108 Plank Road<br>Baton Rouge, LA 70805                     | 09/04/2015                             | \$10.00                       | \$10.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$575.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                         |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                    |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only o                 | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| MR. OR MRS. R J LEBLANC<br>1427 Harbour Walk Road<br>Tampa, FL 33602         | 09/04/2015                             | \$25.00                       | \$25.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| DEMETRIA MARCELLE<br>4034 Edgemont Drive<br>Baton Rouge, LA 70814            | 09/04/2015                             | \$25.00                       | \$25.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JOSEPH AND LINDA A MARINO<br>1032 N. Leighton Drive<br>Baton Rouge, LA 70806 | 09/04/2015                             | \$30.00                       | \$30.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| BRIAN R MARSHALL<br>5367 N. VALENTINE AVE #10<br>FRESNO, CA 93700            | 08/26/2015                             | \$100.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| BRIAN R MARSHALL<br>5367 N. VALENTINE AVE #10<br>FRESNO, CA 93700            | 09/14/2015                             | \$200.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| GERALD MCGEE<br>1151 Louisiana Avenue<br>Baton Rouge, LA 70802               | 09/04/2015                             | \$20.00                       | \$20.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  | -                                      | \$400.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |
|--|--|--------------|------------------------|
|  | a. Date(s)                             | b. Amount(s) |                        |
| GORDON & SHANNON MCKERNAN<br>7059 Montiteau Court<br>Baton Rouge, LA 70809   | 09/03/2015                             | \$2,500.00   | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| SUSAN S MILLION<br>6765 Corporate<br>Baton Rouge, LA 70808   | 09/04/2015                             | \$10.00      | \$10.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| SAMIRA PARRILLA<br>3108 Plank Road<br>Baton Rouge, LA 70805  | 09/04/2015                             | \$20.00      | \$20.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| DONNA POWELL<br>3108 Plank Road<br>Baton Rouge, LA 70805   | 09/04/2015                             | \$10.00      | \$10.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| GAIL RAY<br>1431 White Cross Drive<br>Baton Rouge, LA 70810  | 09/04/2015                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| BRENT ROBINSON<br>3108 Plank Road<br>Baton Rouge, LA 70805   | 09/04/2015                             | \$10.00      | \$10.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| 4. SUBTOTAL (this page)  |  | \$2,800.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |                        |
| <ul> <li>4. SUBTOTAL (this page)</li> <li>5. TOTAL (complete only on last page of this schedule)</li> <li>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br/>SUBTOTAL (this page) \$0.00</li> </ul> |  | \$2,800.00   |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       |                        |
| MARLENA SWILLEY<br>1120 Madrid Avenue<br>St. Gabriel, LA 70776  | 09/04/2015                             | \$10.00                            | \$10.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| DEMEKA UNDERWOOD<br>1468 North 37th Street<br>Baton Rouge, LA 70802   | 09/04/2015                             | \$20.00                            | \$20.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| VIP DAIQUIRIS EXPRESS<br>6120 Airline Highway<br>Baton Rouge, LA 70805  | 09/03/2015                             | \$400.00                           | \$400.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| W T A A ENGINEERS LLC<br>2622 North Street<br>Baton Rouge, LA 70802   | 08/26/2015                             | \$1,500.00                         | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| WATERS AND PETTIT COMMERCIAL REAL<br>ESTATE<br>8054 Summa Ave Suite E<br>Baton Rouge, LA 70809<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/03/2015                             | \$250.00                           | \$250.00               |
|   |  |                                    |                        |
| ANNIE L WILLIAMS<br>1955 North 17th Street<br>Baton Rouge, LA 70802   | 09/04/2015                             | \$10.00                            | \$10.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| 4. SUBTOTAL (this page)   |  | \$2,190.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 9,260.00                        | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                                    |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete or                     | nly on last page of this schedule) | \$ 500.00              |

#### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this<br>a. Date(s) | c. Amount(s)              |             |
|--|------------------------------------|---------------------------|-------------|
| WHOLE SALE SIGNS<br>11386 Darryl Drive<br>Baton Rouge, LA 70815          | 09/10/2015                         | Advertising and Promotion | \$ 149.88   |
| WHOLE SALE SIGNS<br>11386 Darryl Drive<br>Baton Rouge, LA 70815          | 08/31/2015                         | Signs                     | \$ 179.85   |
| CHRISTOPHER WHITTINGTON<br>835 Louisiana Avenue<br>Baton Rouge, LA 70802 | 09/04/2015                         | Legal Fees                | \$ 2,500.00 |
| COUNCIL ON AGING<br>5790 Florida Boulevard<br>Baton Rouge, LA 70815      | 09/04/2015                         | Donation                  | \$ 300.00   |
| KEYSHA DOMINICK<br>5837 S. Sunset Hill Avenue<br>Baton Rouge, LA 70805   | 09/04/2015                         | Entertainment             | \$ 284.11   |
| KEYSHA DOMINICK<br>5837 S. Sunset Hill Avenue<br>Baton Rouge, LA 70805   | 09/10/2015                         | Entertainment             | \$ 100.00   |
| CLEVE DUNN, JR<br>3330 Woodcrest Drive<br>Baton Rouge, LA 70814          | 08/31/2015                         | Campaign Management       | \$ 700.00   |
| FIVE6MEDIA LLC<br>11510 South Fork Avenue #32<br>BAton Rouge, LA 70816   | 09/10/2015                         | Layout for Sign Design    | \$ 105.00   |
| 3. SUBTOTAL (optional)   | I                                  | 1                         | \$4,318.84  |

#### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| ST. CLAIR HARRIS<br>353 West Drive #7<br>Baton Rouge, LA 70806                    | 09/10/2015                      | Canvassing                          | \$ 300.00    |
| KEON PRESTON<br>3404 Wayne Drive<br>BAton Rouge, LA 70814                         | 09/10/2015                      | Canvassing                          | \$ 125.00    |
| SOUTHERN UNIVERSITY FOUNDATION<br>1700 Harding Boulevard<br>Baton Rouge, LA 70807 | 09/04/2015                      | Donation                            | \$ 250.00    |
| THE SIGN SYNDICATE<br>15062 Shenandoah Avenue<br>BAton Rouge, LA 70817            | 09/14/2015                      | Advertising & Promotion             | \$ 250.70    |
| VIVID IMAGES<br>2167 Beaumont Drive<br>Baton Rouge, LA 70806                      | 09/08/2015                      | Advertising and Promotion           | \$ 729.46    |
| SAMUEL WILSON<br>2934 Main Street<br>Baton Rouge, LA 70806                        | 09/10/2015                      | Canvassing                          | \$ 125.00    |
| SAMUEL WILSON<br>2934 Main Street<br>Baton Rouge, LA 70806                        | 09/02/2015                      | Field Supervisor-Canvassing         | \$ 125.00    |
| 3. SUBTOTAL (optional)  | \$1,905.16                      |                                     |              |
| 4. TOTAL (optional - complete only on last page of this sch                       | \$ 6,224.00                     |                                     |              |