

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LOWELL (CHRIS) HAZEL
1013 Main St.
Pineville, LA 71360

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
Rapides
HD27

OFFICE USE ONLY

Report Number: 54142

Date Filed: 11/10/2015

Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 10/5/2015 through 11/1/2015

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE BANK
P.O. Box 152402
Irving, TX 75015

7. Full Name and Address of Treasurer

DAVID T. MARLER
5715 Skye Street
Alexandria, LA 71303

9. Name of Person Preparing Report DONNA LACOMBE

Daytime Telephone 318-767-6082

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of November, 2015.

Lowell (Chris) Hazel

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-767-6082

Daytime Telephone

David T. Marler

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------------|
| 1. Contributions (Schedule A-1) | \$ 22,325.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 22,325.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 22,325.00 |

| DISBURSEMENTS | This Period |
|---|---------------------|
| 9. Expenditures (Schedule E-1) | \$ 27,098.24 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 27,098.24 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 74,722.07 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 22,325.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 27,098.24 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 69,948.83 |

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 11,050.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 42,400.15 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ADVANCE AMERICA 135 N. Church Street Spartanburg, SC 29306 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2015 | \$250.00 | \$250.00 |
| ANDERSON & BOUTWELL, LTD. A Professional Law Corporation P.O. Drawer 1937 Hammond, LA 70404 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2015 | \$500.00 | \$500.00 |
| ANTOON ENTERPRISES P.O. Box 222 Alexandria, LA 71309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2015 | \$250.00 | \$250.00 |
| BRYAN J. ADAMS State Rep Campaign Fund 2116 Dupont Street Terrytown, LA 70056 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2015 | \$250.00 | \$250.00 |
| CHESAPEAKE ENERGY CORPORATION FED PAC P.O. Box 18496 Oklahoma City, OK 73154 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2015 | \$250.00 | \$250.00 |
| CHEVRON POLICY GOVT & PUBLIC AFFAIRS P.O. Box 9034 Concord, PA 94524 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2015 | \$300.00 | \$600.00 |
| 4. SUBTOTAL (this page) | | \$1,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$800.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JOHN & KATHLEEN COLEMAN 9901 Foxx Oak Pl. Charlotte, NC 28210 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2015 | \$25.00 | \$25.00 |
| COMCAST FINANCIAL AGENCY CORPORATION 1701 JFK Boulevard Philadelphia, PA 19103 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2015 | \$250.00 | \$250.00 |
| COMMON SENSE NOW PAC 543 Spanish Town Road Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/26/2015 | \$250.00 | \$250.00 |
| ENTERPRISE HOLDINGS, INC. Political Action Committee 600 Corporate Park Drive St. Louis, MO 63105 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2015 | \$500.00 | \$500.00 |
| FLORIDA MARINE, LLC 2360 5th Street Mandeville, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/26/2015 | \$250.00 | \$250.00 |
| FRANKLIN J. FOIL COMMITTEE 1810 Rubin Street Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2015 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$2,275.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$750.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| GULF STATES TOYOTA, INC. 1375 Enclave Parkway Houston, TX 77077 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/28/2015 | \$250.00 | \$750.00 |
| FLORENCE L HALL 823 N. City Park Blvd. Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2015 | \$35.00 | \$35.00 |
| LANCE HARRIS 5503 C. John Eskew Drive Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2015 | \$1,000.00 | \$1,000.00 |
| HAWORTH SAMUEL, LLC 5715 Skye Street Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2015 | \$500.00 | \$500.00 |
| G. S HAZEL 6765 Corporate Blvd. Apt. 1 Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2015 | \$100.00 | \$100.00 |
| MARK HAZEL P.O. Box 1015 Gainesville, GA 30503 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,385.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HCA LOUISIANA GOOD GOVERNMENT FUND 1440 Canal Street Suite 1860 New Orleans, LA 70112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2015 | \$250.00 | \$250.00 |
| CLYDE HOLLOWAY For Public Service Commissioner P.O. Box 340 Forest Hill, LA 71430 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2015 | \$500.00 | \$500.00 |
| HORSEMEN'S ALLIANCE 2800 Grand Route St. John New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2015 | \$250.00 | \$500.00 |
| MIKE HUVAL CAMPAIGN FUND P.O. Box 1546 Breaux Bridge, LA 70617 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2015 | \$200.00 | \$200.00 |
| ANDREA MELOU JAMES 5034 Jackson St. Ext. Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2015 | \$100.00 | \$100.00 |
| FERRP; Z KELLY 5619 West Circle Drive Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2015 | \$40.00 | \$40.00 |
| 4. SUBTOTAL (this page) | | \$1,340.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 Park Rowe Ave., Suite 200 Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2015 | \$250.00 | \$500.00 |
| LA CRNA POLITICAL ACTION COMMITTEE P.O. Box 55876 Metairie, LA 70055 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2015 | \$250.00 | \$250.00 |
| LA DENTAL POLITICAL ACTION COMMITTEE (LADPAC) 7833 Office Park Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2015 | \$500.00 | \$1,000.00 |
| LA SHERIFFS' & DEPUTIES' PAC 1175 Nicholson Drive Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2015 | \$1,500.00 | \$1,500.00 |
| LA. ASSOCIATION OF NURSE PRACTITIONERS 5317 Superior Drive Suite A5 Baton Rouge, LA 70816 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2015 | \$250.00 | \$250.00 |
| LEADERSHIP NEXT PAC Post Office Box 80145 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/07/2015 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$5,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$5,000.00 | TOTAL (complete only on last page of this schedule) | _____ |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LIFEPOINT HEALTH PAC 330 Seven Springs Way Brentwood, TN 37027 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2015 | \$250.00 | \$250.00 |
| LUNDY, LUNDY, SOILEAU & SOUTH, LLP P.O. Box 3010 Lake Charles, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2015 | \$1,000.00 | \$1,000.00 |
| JACK H. MCBRIDE 5010 Jackson St. Ext. Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2015 | \$100.00 | \$100.00 |
| ROBERT L MILLER 1344 Lakeridge Drive Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2015 | \$250.00 | \$250.00 |
| EDAN & LESLEY MORAN 3210 Parkway Drive Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2015 | \$200.00 | \$200.00 |
| NITA R. HUTTER CAMPAIGN FUND P.O. Box 275 Chalmette, LA 70044 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2015 | \$150.00 | \$150.00 |
| 4. SUBTOTAL (this page) | | \$1,950.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$250.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| P PAC 5500 Prytania Street Suite #314 New Orleans, LA 70115 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2015 | \$2,500.00 | \$2,500.00 |
| MICHAEL C PALMINTIER 618 Main Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2015 | \$500.00 | \$500.00 |
| PAUL B. DUPONT'S OPTICAL WORLD, LLC 4020 Jackson St. Ext. Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2015 | \$125.00 | \$125.00 |
| JAMES & DEEDEE PERKINS 251 Park Avenue Brevard, NC 28712 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2015 | \$100.00 | \$100.00 |
| PHRMA 950 F Street NW Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2015 | \$250.00 | \$750.00 |
| ROGER & SANDRA PIPER 320 Ates Road Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2015 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$3,575.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DONALD E. PRIVETT 4806 Pardue Road Ball, LA 71405 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2015 | \$200.00 | \$200.00 |
| GREG ROBERTSON, D.D.S. 1201 Texas Avenue Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2015 | \$100.00 | \$100.00 |
| ROY & SCOTT, LLC Operating Account P.O. Box 544 Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2015 | \$250.00 | \$250.00 |
| RYAN TEXAS PAC 13155 Noel Road Suite 100 Dallas, TX 75240 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/26/2015 | \$500.00 | \$500.00 |
| SBCA - SATELLITE BROADCASTING & COMMUNICATIONS ASSN 1100 17th St. N.W. Suite 1150 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/26/2015 | \$250.00 | \$250.00 |
| SCHOOL BOOK SUPPLY CO. OF LOUISIANA, LLC General Account Baton Rouge, LA 70804 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/28/2015 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SEAPAC 8712 Highway 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2015 | \$1,000.00 | \$1,000.00 |
| PATRICE M SENAC 3902 Hwy. 22 Mandeville, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2015 | \$50.00 | \$50.00 |
| INELL B TIBBS P.O. Box 284 Cheneyville, LA 71325 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2015 | \$50.00 | \$50.00 |
| SARA H TOWNSEND 3501 Champion Lake Blvd. Apt. 1209 Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2015 | \$50.00 | \$50.00 |
| TRAVEL PAC 1165 S. Foster Drive Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2015 | \$250.00 | \$250.00 |
| NICK VINCENT, III 413 Fendler Parkway Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2015 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,250.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|--|
| | a. Date(s) | b. Amount(s) | |
| WALKER AUTOMOTIVE 1616 MacArthur Drive Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2015 | \$250.00 | \$750.00 |
| JAMES & PATTI WILLIAMS 809 West Pointe Drive Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2015 | \$250.00 | \$250.00 |
| LEE WILLIS 1228 Lancaster Drive Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2015 | \$100.00 | \$100.00 |
| EDWARD & LYNN WILSON 3133 N. Quincy Street Arlington, VA 22207 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2015 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 22,325.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 11,050.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| 3 STRATEGIES, LLC 5627 Superior Drive Suite A5 Baton Rouge, LA 70816 | 10/12/2015 | Grassroots campaign walkers | \$ 1,250.00 |
| 3 STRATEGIES, LLC 5627 Superior Drive Suite A5 Baton Rouge, LA 70816 | 10/27/2015 | Consulting fee - win bonus | \$ 2,500.00 |
| A+ DONUTS 4902 Monroe Hwy. Suite B Ball, LA 71405 | 10/16/2015 | Meal for candidate | \$ 7.25 |
| ANEDOT.COM 5555 Hilton Avenue Suite 106 Baton Rouge, LA 70808 | 10/13/2015 | Credit card fee | \$ 39.30 |
| CAPITAL ONE BANK P.O. Box 152402 Irving, TX 75015 | 10/29/2015 | Bank charge for deposit books & checks | \$ 92.38 |
| CHICK-FIL-A Covington - Hwy. 21 Covington, LA 70433 | 10/06/2015 | Meal for candidate | \$ 6.29 |
| CHICK-FIL-A Covington - Hwy. 21 Covington, LA 70433 | 10/16/2015 | Meal for candidate | \$ 5.82 |
| CRITICS CHOICE 415 Murray Street Alexandria, LA 71301 | 10/15/2015 | Meal for candidate | \$ 9.76 |
| 3. SUBTOTAL (optional) | | | \$3,910.80 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DAIRY QUEEN #40260 5830 Monroe Hwy. 165 Ball, LA 71405 | 10/15/2015 | Meal for volunteers | \$ 17.83 |
| DAIRY QUEEN #40260 5830 Monroe Hwy. 165 Ball, LA 71405 | 10/05/2015 | Meals for volunteers | \$ 18.49 |
| EMBERS 908 Third Street Alexandria, LA 71301 | 10/09/2015 | Lunch meeting with lobbyist | \$ 24.80 |
| GO BIG MEDIA, INC. 1875 Connecticut Ave. NW 10th Floor Washington, DC 20009 | 10/08/2015 | Radio Ad #1 production, voice over, music license | \$ 1,925.00 |
| GO BIG MEDIA, INC. 1875 Connecticut Ave. NW 10th Floor Washington, DC 20009 | 10/16/2015 | Direct Mail of campaign flyer | \$ 5,989.21 |
| GO BIG MEDIA, INC. 1875 Connecticut Ave. NW 10th Floor Washington, DC 20009 | 10/07/2015 | Radio Buy - flight dates Oct. 5 - Oct. 24 | \$ 5,989.21 |
| GO BIG MEDIA, INC. 1875 Connecticut Ave. NW 10th Floor Washington, DC 20009 | 10/20/2015 | Postage, design, shipping & postage for Jobs mailer | \$ 5,989.21 |
| JAMESTOWN ASSOCIATES 116 Craig Road Manalapan, NJ 07726 | 10/05/2015 | Radio buy | \$ 690.00 |
| 3. SUBTOTAL (optional) | | | \$20,643.75 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JMC ENTERPRISES OF LOUISIANA 1025 Chippenham Drive Baton Rouge, LA 70808 | 10/08/2015 | HD27 Poll, development of poll sample, conducting poll, report | \$ 1,600.00 |
| KROGER FUEL #381 Jackson Street Alexandria, LA 71301 | 10/14/2015 | Fuel for campaign vehicle | \$ 34.01 |
| LOWE'S 3200 Monroe Highway Pineville, LA 71360 | 10/23/2015 | Sand for bags to anchor 4x8 signs | \$ 16.35 |
| LUCILLE'S RED KETTLE 3746 S. MacArthur Drive Alexandria, LA 71301 | 10/21/2015 | Meal for campaign workers | \$ 24.17 |
| MCDONALD'S 507 MacArthur Drive Alexandria, LA 71301 | 10/06/2015 | Meal for candidate | \$ 4.57 |
| MURPHY USA 3634 Monroe Hwy Pineville, LA 71360 | 10/14/2015 | Fuel for campaign vehicle | \$ 29.64 |
| OUTLAW'S BBQ 359 Kings Country Rd. Pineville, LA 71360 | 10/17/2015 | Meal for campaign volunteers | \$ 52.24 |
| OUTLAW'S BBQ 359 Kings Country Rd. Pineville, LA 71360 | 10/12/2015 | Meal for candidate and volunteer | \$ 18.49 |
| 3. SUBTOTAL (optional) | | | \$1,779.47 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PHILLY'S PIZZA 7534 Coliseum Blvd. Alexandria, LA 71303 | 10/05/2015 | Meal for volunteers | \$ 18.79 |
| PORKY'S CAJUN KITCHEN 3800 Hwy 165 Pineville, LA 71360 | 10/23/2015 | Gumbo for Victory Party | \$ 130.58 |
| PORKY'S CAJUN KITCHEN 3800 Hwy 165 Pineville, LA 71360 | 10/24/2015 | Condiments for victory party gumbo | \$ 6.02 |
| RAY'S EXPRESS LUBE Monroe Hwy Ball, LA 71405 | 10/23/2015 | Fuel for campaign vehicle | \$ 34.67 |
| RAY'S EXPRESS LUBE Monroe Hwy Ball, LA 71405 | 10/20/2015 | Fuel for campaign vehicle | \$ 44.86 |
| RAY'S EXPRESS LUBE Monroe Hwy Ball, LA 71405 | 10/16/2015 | Fuel for campaign vehicle | \$ 21.13 |
| RAY'S EXPRESS LUBE Monroe Hwy Ball, LA 71405 | 10/11/2015 | Fuel for campaign vehicle | \$ 29.56 |
| RAY'S EXPRESS LUBE Monroe Hwy Ball, LA 71405 | 10/08/2015 | Fuel for campaign vehicle | \$ 33.47 |
| 3. SUBTOTAL (optional) | | | \$319.08 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RAY'S EXPRESS LUBE Monroe Hwy Ball, LA 71405 | 10/09/2015 | Fuel for vehicle used to distribute signs | \$ 38.66 |
| RAY'S EXPRESS LUBE Monroe Hwy Ball, LA 71405 | 10/05/2015 | Fuel for sign vehicle | \$ 31.60 |
| SHELL STATION 133 Lobdell Hwy. Port Allen, LA 70767 | 10/06/2015 | Fuel for campaign vehicle | \$ 38.51 |
| SUPER 1 FOODS 2951 Cottingham Expressway Pineville, LA 71360 | 10/28/2015 | Fuel for vehicle to pick up campaign signs | \$ 35.01 |
| SUPER 1 FOODS 2951 Cottingham Expressway Pineville, LA 71360 | 10/23/2015 | Fuel for truck disbursing signs | \$ 20.00 |
| TACO BUENO Store #8032 MacArthur Drive Alexandria, LA 71301 | 10/05/2015 | Food for candidate | \$ 5.50 |
| TACO BUENO Store #8032 MacArthur Drive Alexandria, LA 71301 | 10/14/2015 | Food for candidate | \$ 10.77 |
| TACO BUENO Store #8032 MacArthur Drive Alexandria, LA 71301 | 10/22/2015 | Meal for candidate | \$ 5.55 |
| 3. SUBTOTAL (optional) | | | \$185.60 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| USA ICE Bolton Avenue Alexandria, LA 71301 | 10/26/2015 | Ice for election night party | \$ 11.10 |
| WALMART Monroe Highway Pineville, LA 71360 | 10/23/2015 | Supplies, cups, bowls, soft drinks, bread and miscellaneous items for victory party. | \$ 203.47 |
| WALMART Monroe Highway Pineville, LA 71360 | 10/21/2015 | Snacks/drinks for volunteers | \$ 13.97 |
| WENDY'S 2983 Cottingham Expressway Pineville, LA 71360 | 10/23/2015 | Meal for candidate | \$ 17.20 |
| WENDY'S 2983 Cottingham Expressway Pineville, LA 71360 | 10/28/2015 | Meal for Candidate while picking up campaign signs | \$ 13.80 |
| 3. SUBTOTAL (optional) | | | \$259.54 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 27,098.24 |

Form 102, Rev. 3/98, Page Rev. 3/98