| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |   |   |
|---|---|---|
| 1.Qualifying Name and Address of Candidate  NANCY LANDRY PO Box 52034 Lafayette, LA 70505   | Office Sought (Include title of office as well as parish, city, town and/or election district.)     State Representative     Lafayette     31 | OFFICE USE ONLY  Report Number: 54655  Date Filed: 11/12/2015  Report Includes Schedules:  Schedule A-1   |
| 3. Date of Primary 10/24/2015  This report covers from 10/5/2015  | through <u>11/1/2015</u>  | Schedule A-2 Schedule A-3 Schedule E-1  |
| 4. Type of Report:  ———————————————————————————————————   | ——————————————————————————————————————  |   |
| 9. Name of Person Preparing Report ROBERT  Daytime Telephone  | J FONTENOT  |   |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. |   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 12th day of November  Nancy Landry Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)   |   |   |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

## **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 25,000.15 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 523.54    |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 25,523.69 |
| 5. Other Receipts (Schedule A-3)                       | \$ 12.32     |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 25,536.01 |

| DISBURSEMENTS   | This Period  |  |
|---|--------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 17,655.55 |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 17,655.55 |  |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 88,290.49 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 25,536.01 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 17,655.55 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 523.54    |
| 18. Funds on hand at close of reporting period  | \$ 95,647.41 |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 16,823.69 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 44,231.13  |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---|--|--------------|------------------------|
|   | a. Date(s)                             | b. Amount(s) |                        |
| LA LIFE & HEALTH INSURANCE PAC<br>PO Box 44274<br>Baton Rouge, LA 70804             | 10/19/2015                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| ADVANCE AMERICA<br>135 N. Church St<br>Spartanburg, SC 29306                        | 10/19/2015                             | \$250.00     | \$400.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| AGRIPAC<br>PO Box 95004<br>Baton Rouge, LA 70895                                    | 10/23/2015                             | \$500.15     | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| ASSOCIATED BRANCH PILOTS<br>3813 N. Causeway Blvd,<br>#100<br>Metairie, LA 70002    | 10/08/2015                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| BP NORTH AMERICA EMPLOYEE PAC<br>501 Westlake Park Boulevard<br>Houston, TX 77079   | 10/19/2015                             | \$300.00     | \$600.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| JUSTIN CENTANNI<br>PO Box 54026<br>Lafayette, LA 70505                              | 10/19/2015                             | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   |  | \$1,900.15   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                              |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |
| SUBTOTAL (this page) \$1,050.15 TOTAL (complete only on last page of this schedule) |  |              |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor 2. Contributions   |                         | rting Period                   | 3. Total this Election |
|---|-------------------------|--------------------------------|------------------------|
|   | a. Date(s)              | b. Amount(s)                   | ]                      |
| CENTERPOINT ENERGY, INC. PAC<br>PO Box 4567<br>Houston, TX 77210  | 10/13/2015              | \$300.00                       | \$300.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                         |                                |                        |
| CGI TECHNOLOGIES AND SOLUTIONS INC. PAC<br>11325 Random Hills Rd<br>Fairfax, VA 22030                             | 10/22/2015              | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                         |                                |                        |
| JAMES A CHANCE<br>P.O. Box 9721<br>New Iberia, LA 70562   | 10/19/2015              | \$2,500.00                     | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                                |                        |
| CHEVRON POLICY GOVERNMENT & PUBLIC<br>AFFAIRS<br>Post Office Box 9034<br>Concord, CA 94524                        | 10/13/2015              | \$300.00                       | \$900.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                                |                        |
| COMMITTEE TO ELECT CHRIS BROADWATER, LLC 906 W Dakota St Hammond, LA 70401  POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/09/2015              | \$1,000.00                     | \$1,000.00             |
| COMMON SENSE NOW PAC<br>543 Spanish Town Rd<br>Baton Rouge, LA 70802  | 10/19/2015              | \$250.00                       | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                         |                                |                        |
| 4. SUBTOTAL (this page)   |                         | \$4,850.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                         |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                         |                                |                        |
| SUBTOTAL (this page) \$1,050.00   | TOTAL (complete only of | on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|--|--|------------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                       |                        |
| CONOCOPHILLIPS COMPANY 325 Seventh St, NW 12th Floor Washington, DC 20004                            | 10/08/2015                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| CONTINUING AMERICA'S STRENGTH & SECURITY<br>8550 United Plaza Blvd Ste 1001<br>Baton Rouge, LA 70809 | 10/19/2015                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                    |                        |
| DOW CHEMICAL COMPANY<br>2511 E Patrick Rd<br>Midland, MI 48641                                       | 10/13/2015                             | \$500.00                           | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| ENPAC LOUISIANA<br>446 North Boulevard<br>Baton Rouge, LA 70802                                      | 10/13/2015                             | \$500.00                           | \$2,250.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                    |                        |
| INDEPENDENT RX<br>543 Spanish Town Rd<br>Baton Rouge, LA 70802                                       | 10/19/2015                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| JOHN DEERE PAC<br>One John Deere Place<br>Moline, IL 61265   | 10/22/2015                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                    |                        |
| 4. SUBTOTAL (this page)  |  | \$2,750.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                    |                        |
| SUBTOTAL (this page) \$1,750.00  | TOTAL (complete on                     | nly on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| a. Date(s)  0/08/2015  0/13/2015 | \$250.00<br>\$1,000.00<br>\$500.00 | \$500.00<br>\$1,500.00<br>\$500.00 |
|----------------------------------|------------------------------------|------------------------------------|
| 0/13/2015                        | \$1,000.00                         | \$1,500.00                         |
|                                  |                                    |                                    |
|                                  |                                    |                                    |
| <br>0/13/2015                    | \$500.00                           | \$500.00                           |
| 0/13/2015                        | \$500.00                           | \$500.00                           |
|                                  | 1                                  | 1                                  |
|                                  |                                    |                                    |
| 0/19/2015                        | \$500.00                           | \$500.00                           |
|                                  |                                    |                                    |
| 0/15/2015                        | \$1,000.00                         | \$3,000.00                         |
|                                  |                                    |                                    |
| 0/08/2015                        | \$1,000.00                         | \$0.00                             |
|                                  |                                    |                                    |
|                                  | \$4,250.00                         | N/A                                |
|                                  |                                    | N/A                                |
|                                  | 0/08/2015                          | 0/08/2015 \$1,000.00               |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| LOUISIANA ASSOCIATION OF NURSE PRACTITIONERS 5713 Superior Dr. Ste A5 POLITICAL COMMITTEE? X PARTY COMMITTEE?               | 10/19/2015                             | \$250.00                      | \$500.00               |
| LOUISIANA HOMEBUILDERS ASSOCIATION PAC 660 Laurel St Suite A Baton Rouge, LA 70802  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 10/13/2015                             | \$1,500.00                    | \$0.00                 |
| LOUISIANA LAWSUIT FAIRNESS PAC 400 Poydras St New Orleans, LA 70130  POLITICAL COMMITTEE? X PARTY COMMITTEE?                | 10/08/2015                             | \$1,000.00                    | \$0.00                 |
| LOUISIANA MANUFACTURED HOUSING ASSOCIATION 4847 Revere Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? PARTY COMMITTEE?   | 10/13/2015                             | \$500.00                      | \$1,250.00             |
| LOUISIANA MANUFACTURERS PAC One American Place Suite 2040 Baton Rouge, LA 70825 POLITICAL COMMITTEE? X PARTY COMMITTEE?     | 10/13/2015                             | \$4,500.00                    | \$4,500.00             |
| NRG ENERGY INC. 211 Carnegie Center Princeton, NJ 08540  POLITICAL COMMITTEE?  PARTY COMMITTEE?                             | 10/19/2015                             | \$500.00                      | \$500.00               |
| 4. SUBTOTAL (this page)   |  | ¢9.050.00                     | N/A                    |
|   |  | \$8,250.00                    |                        |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$7,250.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                | 3. Total this Election |
|--|--|--------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                   | ]                      |
| P PAC<br>5500 Prytania St #314<br>New Orleans, LA 70115  | 10/09/2015                             | \$1,500.00                     | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                |                        |
| SEAPAC<br>8712 Highway 23<br>Belle Chasse, LA 70037  | 10/19/2015                             | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                |                        |
| SELLERS & ASSOCIATES, INC.<br>148 B Easy St<br>Lafayette, LA 70506                             | 10/15/2015                             | \$250.00                       | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| SOUTHERN LIFESTYLE DEVELOPMENT CO, LLC<br>1100 Camellia Blvd<br>Ste 201<br>Lafayette, LA 70508 | 10/19/2015                             | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| TRAVEL PAC<br>1165 S Foster Dr<br>Baton Rouge, LA 70806  | 10/08/2015                             | \$250.00                       | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                |                        |
| 4. SUBTOTAL (this page)  |  | \$3,000.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 25,000.15                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                |                        |
| SUBTOTAL (this page) \$2,250.00  | TOTAL (complete only                   | on last page of this schedule) | \$ 16,600.15           |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period            |            |              | 3. Total this Election |
|--|---|------------|--------------|------------------------|
|  | a. Description(s)   | b. Date(s) | c. Amount(s) |                        |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801  | Fundraiser<br>invitations and<br>professional<br>services | 10/22/2015 | \$300.00     | \$1,550.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |            |              |                        |
| LOGPAC<br>PO Box 4069<br>Baton Rouge, LA 70821   | Food for Fundraiser                                       | 10/23/2015 | \$223.54     | \$679.84               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |   |            |              |                        |
| 4. SUBTOTAL (this page) \$523.54   |   |            | N/A          |                        |
| 5. TOTAL (complete only on last page of this schedule) \$ 523.54   |   |            | N/A          |                        |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |   |            |              |                        |
| SUBTOTAL (this page) \$223.54 TOTAL (complete only on last page of this schedule)  Form 102. Rev. 3/98. Page Rev. 3/98 |   |            |              | \$ 223.54              |

#### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source   | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| FARMERS-MERCHANTS BANK<br>1525 Ambassador Caffery Pkwy<br>Lafayette, LA 70506 | 10/31/2015 | Interest          | \$12.32      |
| 5. Total OTHER RECEIPTS during this reporting period                          |            |                   | \$ 12.32     |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |             |  |
|---|----------------------------------|---|-------------|--|
| AMAZON MS STORE<br>1200 12th Avenue South<br>Suite 1200<br>Seattle, WA 98144          | 10/14/2015                       | Computer equipment                                | \$ 14.40    |  |
| SPECIAL OLYMPICS LOUISIANA<br>1000 East Morris Avenue<br>Hammond, LA 70403            | 10/29/2015                       | Over the Edge Donation                            | \$ 250.00   |  |
| UBERX<br>800 Market Street<br>San Francisco, CA 94120                                 | 10/24/2015                       | Election Day Transportation                       | \$ 11.54    |  |
| UBERX<br>800 Market Street<br>San Francisco, CA 94120                                 | 10/28/2015                       | Transportation to Delegation meeting              | \$ 14.27    |  |
| AMAZON<br>1200 12th Avenue South, Suite 1200<br>Seattle, WA 98144                     | 10/14/2015                       | Office supplies and computer equipment            | \$ 1,978.98 |  |
| AT&T<br>3807 Ambassador Caffery Pkwy<br>Lafayette, LA 70503                           | 11/01/2015                       | Phone   | \$ 320.00   |  |
| AT&T<br>3807 Ambassador Caffery Pkwy<br>Lafayette, LA 70503                           | 11/01/2015                       | Phone   | \$ 639.19   |  |
| DAVID VITTER FOR LOUISIANA<br>2900 Clearview Parkway, Suite 206<br>Metairie, LA 70006 | 10/26/2015                       | Campaign Contribution                             | \$ 2,500.00 |  |
| 3. SUBTOTAL (optional)  | L                                |   | \$5,728.38  |  |
| 4. TOTAL (optional - complete only on last page of this so                            | chedule)                         |   | ·           |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s) |   |             |
|--|---|---|-------------|
| FACEBOOK<br>1601 Willow<br>Menlo Park, CA 94025                                    | 10/24/2015  | Election day advertisement                                | \$ 175.70   |
| FACEBOOK<br>1601 Willow<br>Menlo Park, CA 94025                                    | 10/31/2015  | Advertisement   | \$ 63.92    |
| FACEBOOK<br>1601 Willow<br>Menlo Park, CA 94025                                    | 10/24/2015  | Advertisement   | \$ 447.42   |
| FACEBOOK<br>1601 Willow<br>Menlo Park, CA 94025                                    | 10/09/2015  | Advertisement   | \$ 250.03   |
| FARMERS-MERCHANTS BANK<br>1525 Ambassador Caffery Pkwy<br>Lafayette, LA 70506      | 10/31/2015  | Monthly Service Charge                                    | \$ 5.00     |
| FED EX<br>3808 Ambassador Caffery<br>Lafayette, LA 70503                           | 10/12/2015  | PAR Guide copies for Acadiana<br>Republican Women Meeting | \$ 191.30   |
| ROBERT J FONTENOT<br>2700 Ambassador Caffery Pkwy<br>Apt 50<br>Lafayette, LA 70506 | 10/27/2015  | Casual Labor  | \$ 462.50   |
| ROBERT J FONTENOT<br>2700 Ambassador Caffery Pkwy<br>Apt 50<br>Lafayette, LA 70506 | 10/27/2015  | Casual Labor  | \$ 1,000.00 |
| 3. SUBTOTAL (optional)   |   |   | \$2,595.87  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | cipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |                        |             |
|---|--|------------------------|-------------|
| GANNETT NEWSPAPER Post Office Box 5310 Lafayette, LA 70502                        | 10/06/2015   | Newspaper Subscription | \$ 9.00     |
| EMMY GUIDRY<br>912 Ira St.<br>Carencro, LA 70520                                  | 10/27/2015   | Casual Labor           | \$ 45.00    |
| EMMY GUIDRY<br>912 Ira St.<br>Carencro, LA 70520                                  | 10/24/2015   | Election Day Worker    | \$ 7.50     |
| JANET GUIDRY<br>912 Ira St.<br>Carencro, LA 70520                                 | 10/24/2015   | Election Day Worker    | \$ 12.50    |
| JANET GUIDRY<br>912 Ira St.<br>Carencro, LA 70520                                 | 10/27/2015   | Casual Labor           | \$ 112.50   |
| DESTINY HATHORN<br>2700 Ambassador Caffery Pkwy<br>Apt. 50<br>Lafayette, LA 70506 | 10/27/2015   | Casual Labor           | \$ 82.50    |
| HOLLY BOFFY CAMPAIGN<br>PO Box 53333<br>Lafayette, LA 70505                       | 10/16/2015   | Campaign contribution  | \$ 2,500.00 |
| HYATT REGENCY DENVER<br>650 15th Street<br>Denver, CO 80202                       | 10/23/2015   | Phone calls            | \$ 26.04    |
| 3. SUBTOTAL (optional)  | I  | _ <b>L</b>             | \$2,795.04  |
| 4. TOTAL (optional - complete only on last page of this se                        | chedule)   |                        |             |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)     | c. Amount(s) |
|--|----------------------------------|---|--------------|
| NANCY LANDRY<br>PO Box 52034<br>Lafayette, LA 70505                          | 10/14/2015                       | Mileage                                 | \$ 312.05    |
| SILVERWULF COMPUTER SERVICES<br>203 Ravine Run<br>Lafayette, LA 70506        | 10/14/2015                       | Computer/Website/email maintenance      | \$ 40.00     |
| SILVERWULF COMPUTER SERVICES<br>203 Ravine Run<br>Lafayette, LA 70506        | 10/29/2015                       | Computer Repair                         | \$ 80.00     |
| THE POLITICAL FIRM<br>5555 Hilton Ave.<br>Suite 203<br>Baton Rouge, LA 70808 | 10/20/2015                       | Pushcard design and printing            | \$ 871.50    |
| THE POLITICAL FIRM<br>5555 Hilton Ave.<br>Suite 203<br>Baton Rouge, LA 70808 | 10/21/2015                       | Direct Mail - Design, Print,<br>Postage | \$ 5,232.71  |
| 3. SUBTOTAL (optional)   |                                  |   | \$6,536.26   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                  |   | \$ 17,655.55 |