

# CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

*All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.*

|   |  |  |   |
|---|--|--|---|
| 1. Qualifying Name and Address of Candidate<br>JEFF ARNOLD<br>2415 Danbury Dr.<br>New Orleans, LA 70131   |  | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)<br><br>State Senate<br>Orleans/Jefferson<br>7 | <b>OFFICE USE ONLY</b><br><br><b>Report Number:</b> 54951<br><br><b>Date Filed:</b> 11/19/2015<br><br><b>Report Includes Schedules:</b><br>Schedule A |
| 3. Name and address of principal campaign committee<br>(Applicable only if candidate has a principal campaign committee)  |  |  |   |
| 4. Date of Election <u>11/21/2015</u><br>Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> (Check one)   |  |  |   |
| 5. a. Name of Person Preparing Report<br>JEFF ARNOLD<br><br>b. Daytime Telephone 504-361-6600   |  |  |   |
| 6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. |  |  |   |
| This <u>19th</u> day of <u>November</u> , <u>2015</u> .   |  |  |   |
| _____<br>Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)  |  | _____<br>504-361-6600<br>Daytime Telephone Number  |   |
| _____<br>Signature of Treasurer   |  | _____<br>Daytime Telephone Number  |   |

Form 103, Rev. 9/04, Page Rev. 6/08

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor<br>(& description if in-kind)                | 2. Contributions this Reporting Period |              | 3. Valuation if In-Kind |
|---|--|--------------|-------------------------|
|   | a. Date(s)                             | b. Amount(s) |                         |
| AMERICAN ELECTRIC POWER<br>1 Riverside Plaza - 26th Floor<br>Columbus, OH 43215 | 11/18/2015                             | \$500.00     |                         |
| MARC BEHAR<br>1422 Jackson Ave.<br>New Orleans, LA 70130                        | 11/18/2015                             | \$250.00     |                         |
| DVA HOLDING CO. PAC<br>2033 Main St.<br>Sarasota, FL 34237                      | 11/17/2015                             | \$2,500.00   |                         |
| LASFAA PAC INC.<br>P. O. Box 82531<br>Baton Rouge, LA 70884                     | 11/18/2015                             | \$1,000.00   |                         |
| PEOPLES HEALTH NETWORK<br>3838 N. Causeway Blvd.<br>Metairie, LA 70002          | 11/17/2015                             | \$1,000.00   |                         |
| PHRMA<br>950 F. Street NW<br>Washington DC, WA 70141                            | 11/18/2015                             | \$1,000.00   |                         |
| KEVIN P REED<br>243 W Livingston PL.<br>Metairie, LA 70005                      | 11/18/2015                             | \$350.00     |                         |

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|--|--|--------------|-------------------------|
|  | a. Date(s)                             | b. Amount(s) |                         |
| SALVADOR A SCACCIA<br>1806 Turnberry Lane<br>Harvey, LA 70058                  | 11/18/2015                             | \$1,000.00   |                         |
| DAVID B SINGLETON<br>100 Woodland Pl.<br>New Orleans, LA 70131                 | 11/17/2015                             | \$250.00     |                         |
| STARFIRE HOLDING CORP.<br>7700 Congress Ave., Ste.1134<br>Boca Raton, LA 33487 | 11/18/2015                             | \$2,500.00   |                         |