

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| | | | |
|---|--|--|--|
| 1. Qualifying Name and Address of Candidate MARION BONURA 4437 Glendale St. Metairie, LA 70006 | | 2. Office Sought (Include title of office as well) school board Jefferson 8 | OFFICE USE ONLY Report Number: 56073 Date Filed: 1/19/2016 Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1 |
| 3. Date of Primary <u>11/4/2014</u> This report covers from <u>1/12/2015</u> through <u>12/31/2015</u> | | | |
| 4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input checked="" type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report | | | |
| 5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all MARION BONURA 4437 Glendale Metairie, LA 70006 | 7. Full Name and Address of Treasurer MARION BONURA 4437 Glendale Metairie, LA 70006 | | |
| 9. Name of Person Preparing Report MARION BONURA Daytime Telephone 504-888-0592 | | | |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure This <u>19th</u> day of <u>January</u> , <u>2016</u> . <u>Marion Bonura</u> <u>504-888-0592</u> cell: 504-28 Signature of Candidate/Chairperson Daytime Telephone (To be signed by Chairperson <i>only</i> if report by principal campaign committee) <u>Marion Bonura</u> <u>504-888-0592</u> Signature of Treasurer Daytime Telephone | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Marion Bonura

MARION BONURA
4437 Glendale
Metairie, LA 70006

Name and Address of **Committee's Chairman**

MARION BONURA
4437 Glendale
Metairie, LA 70006

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------------|
| 1. Contributions (Schedule A-1) | \$ 17,100.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 17,100.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 17,100.00 |

| DISBURSEMENTS | This Period |
|---|--------------------|
| 9. Expenditures (Schedule E-1) | \$ 3,238.49 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 3,238.49 |

| FINANCIAL SUMMARY | Amount |
|--|---------------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$-275.10 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 17,100.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 3,238.49 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 13,586.41 |

Form 102. Rev. 3/98. Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ALL SOUTH CONSULTING ENGINEERS, LLC 652 Papworth Avenue, 2nd floor Metairie, LA 70005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$250.00 | \$750.00 |
| ALL SOUTH CONSULTING ENGINEERS, LLC 652 Papworth Avenue, 2nd floor Metairie, LA 70005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$500.00 | \$750.00 |
| WILLIAM F BECKER, JR. 323 Midway Dr. River Ridge, LA 70123 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$250.00 | \$250.00 |
| BFM CORPORATION, LLC 534 Williams Blvd. Kenner, LA 70062 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$500.00 | \$1,000.00 |
| BFM CORPORATION, LLC 534 Williams Blvd. Kenner, LA 70062 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$500.00 | \$1,000.00 |
| BONIE & ASSOCIATES, INC 41 Allard Boulevard New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BURGDahl AND GRAVES A.I.A. ARCHITECTS 2550 Belle Chasse Highway, Suite 130 Gretna,, LA 70053 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$1,000.00 | \$1,500.00 |
| BURGDahl AND GRAVES A.I.A. ARCHITECTS 2550 Belle Chasse Highway, Suite 130 Gretna,, LA 70053 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$500.00 | \$1,500.00 |
| C. GRANT SCHLUETER FOLEY & JUDELL LLP 365 Canal St. Suite 1600 New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$500.00 | \$500.00 |
| CERAVOLO CONSULTANTS INC. 8604 Balter St. Metairie, LA 70003 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$500.00 | \$500.00 |
| COLONIAL LIFE 4736 W.Napoleon Ave. Suite 300 Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$500.00 | \$500.00 |
| CRI CPAS AND ADVISORS 3501 N0. Causeway Blvd. Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DISASTER PLANING RECOVERY CONSULTANS 1515 Poydras Street, Suite 1130 New Orleans, LA 70112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$500.00 | \$500.00 |
| GOVERNMENT CONSULTING GROUP P.O. Box 55815 Metairie, LA 70055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$125.00 | \$125.00 |
| GRANT AND BARROW PLC P.O. Box 848 Grenta, LA 70054 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$1,500.00 | \$1,500.00 |
| HEWITT-WASHINGTON & ASSOCIATES 6100 Elysian Fields Ave. Suite 100 New Orleans, LA 70122 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$500.00 | \$500.00 |
| HOLLY & SMITH ARCHITECTS, APAC 2302 Magazine Street New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$500.00 | \$500.00 |
| IMRE HEGEDUS & ASSOCIATED ARCHITECTS, INC. P.O. Box 56367 New Orleans, LA 70060 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,125.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CATHY JOHNSON 6821 Gen. Diaz New Orleans, LA 70124 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$25.00 | \$125.00 |
| GAIL MARTIN 9808 Elm Place River Ridge, LA 70123 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$250.00 | \$250.00 |
| JON C MARTIN 737 East William David Pky Metairie, LA 70005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$250.00 | \$250.00 |
| MICHAEL L MARTIN 297 Garden Road River Ridge, LA 70123 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$250.00 | \$250.00 |
| GLENN MAYEAUX 200 Harding St. New Orleans, LA 70121 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$100.00 | \$100.00 |
| MEYER ENGINEERS, LTD. 4937 Hearst Avenue Metairie, LA 70004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$1,375.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MEYER ENGINEERS, LTD. 4937 Hearst Avenue Metairie, LA 70004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$500.00 | \$1,000.00 |
| GREGORY MORETTINI 2013 Green Acres Metairie, LA 70003 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$500.00 | \$500.00 |
| MELADIE MUNCH 5029 Utica St. Metairie, LA 70006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$100.00 | \$300.00 |
| N-Y ARCHITECTS 2750 Lake Villa Drive Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$500.00 | \$500.00 |
| NEW ERA INFORMATION TECHNOLOGIES 4429 Shores Dr. Metairie, LA 70006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$500.00 | \$1,000.00 |
| NEW ERA INFORMATION TECHNOLOGIES 4429 Shores Dr. Metairie, LA 70006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$2,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SCHRENK ENDOM & FLANAGAN LLC 4227 Bienville New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$500.00 | \$500.00 |
| HENRY SHANE 3925 N Interstate 10 Service Rd W # 105, Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$500.00 | \$500.00 |
| STAR SERVICES 117 Pintail St St. Rose, LA 70087 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$500.00 | \$500.00 |
| UNIVERSAL DATA INC. #10 Commerce Court Suite A New Orleans, LA 70123 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$500.00 | \$500.00 |
| VERGES ROME ARCHITECTS 320 North Carrollton Avenue, Suite 100 New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$500.00 | \$1,000.00 |
| VERGES ROME ARCHITECTS 320 North Carrollton Avenue, Suite 100 New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/10/2015 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 17,100.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender MARION BONURA 4437 Glendale St. Metairie, LA 70006</p> | <p>2. a. Date* <u>8/25/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>230.01</u></p> <p>d. Balance due \$ <u>230.01</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|--|---|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender MARION BONURA 4437 Glendale St. Metairie, LA 70006</p> | <p>2. a. Date* <u>8/22/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>250.00</u></p> <p>d. Balance due \$ <u>250.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender MARION BONURA 4437 Glendale St. Metairie, LA 70006</p> | <p>2. a. Date* <u>9/17/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>657.15</u></p> <p>d. Balance due \$ <u>657.15</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender MARION BONURA 4437 Glendale St. Metairie, LA 70006</p> | <p>2. a. Date* <u>8/23/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>14.98</u></p> <p>d. Balance due \$ <u>14.98</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|--|---|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender MARION BONURA 4437 Glendale St. Metairie, LA 70006</p> | <p>2. a. Date* <u>9/23/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>28.73</u></p> <p>d. Balance due \$ <u>28.73</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender MARION BONURA 4437 Glendale St. Metairie, LA 70006</p> | <p>2. a. Date* <u>11/3/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>500.00</u></p> <p>d. Balance due \$ <u>500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AAA SILK SCREENING & SPORTING GOODS 1331 Carroll St. Kenner, LA 70062 | 12/18/2015 | T Shirts for teachers at District Schools for Christmas. | \$ 165.00 |
| ANDREA'S RESTARANT 3100 19th St. Metairie, LA 70002 | 09/11/2015 | Fundraiser Breakfast | \$ 577.44 |
| ANDREA'S RESTARANT 3100 19th St. Metairie, LA 70002 | 04/06/2015 | Fundraiser Dollars for Scholars. | \$ 127.48 |
| APPLEBEES 315 N Hwy 190, Covington,, LA 70433 | 11/23/2015 | Campaign meeting | \$ 42.29 |
| CAFFE, CAFFE 4301 Clearview Pkwy, Metairie, LA 70006 | 07/13/2015 | Lunch with a teacher | \$ 17.44 |
| CAFFE, CAFFE 4301 Clearview Pkwy, Metairie, LA 70006 | 09/24/2015 | Coffee at a meeting with a Board Member Cedric Floyd | \$ 5.66 |
| CAPITAL ONE 4949 West Esplanade Avenue Metairie, LA 70006 | 02/12/2015 | Minimum balance charge | \$ 8.95 |
| CAPITAL ONE 4949 West Esplanade Avenue Metairie, LA 70006 | 03/12/2015 | Minimum balance charge | \$ 8.95 |
| 3. SUBTOTAL (optional) | | | \$953.21 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CAPITAL ONE 4949 West Esplanade Avenue Metairie, LA 70006 | 03/18/2015 | Return Item Chargeback CHG BACK FEE | \$ 10.00 |
| CHRIS RUTH'S NEW ORLEAN 525 Fulton Street New Orleans, LA 70130 | 07/16/2015 | Luncheon meeting with Assistant Superintendent Michelle Blum. | \$ 147.12 |
| CITY OF NEW ORLEANS 1300 Perdido St. New Orleans, LA 70112 | 07/16/2015 | Parking for meeting at Teach for America | \$ 3.00 |
| DE LA SALLE HIGH SCHOOL ALUMINI 5300 St. Charles Ave. New Orleans, LA 70115 | 10/05/2015 | Donation to Hall of Fame | \$ 50.00 |
| DE LA SALLE HIGH SCHOOL ALUMINI 5300 St. Charles Ave. New Orleans, LA 70115 | 08/28/2015 | Donation to De La Salle Alumni Association | \$ 100.00 |
| DON'S SEAFOOD HUT 4801 Veterans Blvd. Metairie, LA 70006 | 04/02/2015 | Fundraiser committee meeting. | \$ 114.77 |
| JOHN ADAMS MIDDLE SCHOOL 5525 Henican Pl, Metairie, LA 70003 | 06/01/2015 | Donation to Students Trip to Washington D.C. | \$ 50.00 |
| LIFE RESOURCES INC. 233 Oak Ln, Mandeville, LA 70448 | 10/20/2015 | Donation Prayer Breakfast. | \$ 25.00 |
| 3. SUBTOTAL (optional) | | | \$499.89 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA BOARD OF ETHICS P.O. Box 4368 Baton Rouge, LA 70821 | 04/02/2015 | Late Fees | \$ 360.00 |
| LOUISIANA DEPARTMENT OF TREASURY 900 N 3rd St, Baton Rouge, LA 70802 | 01/24/2015 | Late fees | \$ 180.00 |
| MARTIN WINE CELLER 714 Elmeer Ave. Metairie, LA 70005 | 10/05/2015 | Lunch with teachers from J.C. Ellis | \$ 9.78 |
| NEW ORLEANS AIRPORT 900 Airline Dr Kenner, LA 70062 | 10/13/2015 | Breakfast before flight to Salt Lake City | \$ 9.20 |
| ORLANDO WORLD CENTER MARRIOTT 8701 World Center Dr, Orlando, FL 32821 | 12/14/2015 | Meals not covered by Parish Travel Expense for National Coaches Convention. | \$ 106.00 |
| PORTOBELLO CATERING 400 E. William Pkwy Metairie, LA 70005 | 03/13/2015 | Fundraiser Breakfast | \$ 353.44 |
| RICCOBONO S PEPPERMILL 3524 Severn Ave Metairie, LA 70002 | 11/27/2015 | Meeting with 4 employees to get input in Customer Service Professional development. | \$ 94.30 |
| ROUSES MARKET # 14 5245 Veterans Memorial Blvd, Metairie, LA 70006 | 07/13/2015 | Plant for a gift for a new Principal at Grace King. | \$ 15.21 |
| 3. SUBTOTAL (optional) | | | \$1,127.93 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SAMS CLUB #4775 METAIRIE 3900 Airline Dr, Metairie, LA 70001 | 05/08/2015 | Cookies for 7 schools for Teacher Appreciation Week | \$ 152.00 |
| THE PIN MAN 1680 Duke St. FL2 Alexandria,, VA 22314 | 03/23/2015 | Lapel pins for Principals | \$ 46.00 |
| TWIN PEAKS - CLEARVIEW 436 Veterans Memorial Blvd Metairie, LA 70006 | 03/27/2015 | Lunch with Carl Nini Athletic Director JPPSS | \$ 24.34 |
| UNITED STATES POST OFFICE 3301 17th St, Metairie, LA 70002 | 09/02/2015 | Stamps to mail invites for fundraiser and Thank You notes | \$ 9.80 |
| UNITED STATES POST OFFICE 3301 17th St, Metairie, LA 70002 | 09/17/2015 | Stamps to mail Fundraiser Thank You notes | \$ 9.80 |
| UNITED STATES POST OFFICE 3301 17th St, Metairie, LA 70002 | 12/07/2015 | Stamps to mail Christmas Cards to Employees. | \$ 9.80 |
| VISTAPRINT Vistaprint.com Lexington, ME 04961 | 04/06/2015 | Thank You notes | \$ 65.99 |
| VIVID SEATS LTD. 344 N Ogden Ave Flr 4 Chicago,, IL 60607 | 09/30/2015 | Business Meeting at University of Brigham Young University | \$ 301.67 |
| 3. SUBTOTAL (optional) | | | \$619.40 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ZEA ROTISSERIE & BREW 4450 Veterans Memorial Blvd. Metairie, LA 70006 | 04/21/2015 | Airline Park for Advance Studies Fundraiser | \$ 38.06 |
| 3. SUBTOTAL (optional) | | | \$38.06 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 3,238.49 |

Form 102, Rev. 3/98, Page Rev. 3/98