

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LOWELL CHRIS HAZEL  
1013 Main Street  
Pineville, LA 71360

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Rapides Parish District Attorney  
Rapides  
27

## OFFICE USE ONLY

Report Number: 56629

Date Filed: 2/3/2016

### Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule B  
Schedule E-1  
Schedule E-2

3. Date of Primary 11/4/2014

This report covers from 1/1/2014 through 12/31/2014

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3rd day of February, 2016.

Lowell C. Hazel

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

(318) 767-6082

Daytime Telephone

David T. Marler

Signature of Treasurer

(318) 443-6732

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 130,015.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 5,288.46   |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 135,303.46 |
| 5. Other Receipts (Schedule A-3)                | \$ 654.38     |
| 6. Loans Received (Schedule B)                  | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 135,957.84 |

| <b>DISBURSEMENTS</b>                                    | This Period   |
|---|---------------|
| 9. Expenditures (Schedule E-1)                          | \$ 171,893.58 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 100.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 250.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 172,243.58 |

| <b>FINANCIAL SUMMARY</b>   | Amount        |
|--|---------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 43,780.75  |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 135,957.84 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 172,243.58 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 5,288.46   |
| 18. Funds on hand at close of reporting period   | \$ 2,206.55   |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 6,700.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| STEPHEN & ABBIE DUBOIS<br>6701 Taylor Oaks<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/11/2014                             | \$100.00     | \$0.00  |
| ERIC & ALLISON STOKES<br>P.O. Box 534<br>Glenmora, LA 71433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 07/21/2014                             | \$1,000.00   | \$0.00  |
| JAMES & ANITA GARSAUD<br>1315 Tioga Road<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 07/17/2014                             | \$100.00     | \$0.00  |
| BARRY & BEVERLY MITCHELL<br>184 Cooper Road<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/21/2014                             | \$2,500.00   | \$0.00  |
| EDWIN & BOBBIE RENEAU<br>653 County Road #614<br>Dayton, TX 77535<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/21/2014                             | \$50.00      | \$0.00  |
| JUSTIN & CAROLINE BRAUN<br>607A Genard St.<br>Austin, TX 78751<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/20/2014                             | \$100.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$3,850.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>JAMES &amp; CAROLINE THEUS</b><br>6291 Old Baton Rouge Hwy.<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/31/2014                             | \$250.00     | \$0.00  |
| <b>FORD &amp; COLEEN FAVRE</b><br>135 Golden Pheasant Drive<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/05/2014                             | \$50.00      | \$0.00  |
| <b>DAVID &amp; CONNIE KLEINDORF</b><br>1221 Orion Avenue<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/04/2014                             | \$50.00      | \$0.00  |
| <b>ROBERT &amp; DEE ANN BASS</b><br>4820 Porter Circle<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/17/2014                             | \$250.00     | \$0.00  |
| <b>WALKER &amp; DONA OGDEN</b><br>4020 Hwy. 107 E<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 07/21/2014                             | \$250.00     | \$0.00  |
| <b>WILLIAM &amp; ELIZABETH LONG</b><br>5601 Courtland Place<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 07/21/2014                             | \$100.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$950.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MARK & FRAN HAZEL<br>2327 River Road<br>Murfreesboro, TN 371-2<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 07/17/2014                             | \$200.00     | \$0.00  |
| MARK & FRAN HAZEL<br>2327 River Road<br>Murfreesboro, TN 37129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/17/2014                             | \$500.00     | \$0.00  |
| MARK & FRAN HAZEL<br>2327 River Road<br>Murfreesboro, TN 37129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/20/2014                             | \$250.00     | \$0.00  |
| DEBBIE & FRED MILLS<br>4711-A Main Highway<br>St. Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/31/2014                             | \$100.00     | \$0.00  |
| DWAIN & GEORGIA WEST<br>1636 Palmer Chappel Rd.<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 07/31/2014                             | \$50.00      | \$0.00  |
| JERRY & GERALDINE GUILLORY<br>2115 Simmons Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2014                             | \$200.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$1,300.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>TERRY &amp; GLENDA LAFLEUR</b><br>169 Rue Richaume<br>Ville Platte, LA 70586<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/15/2014                             | \$50.00      | \$0.00  |
| <b>JOE &amp; GRACE BORDELON</b><br>5704 Monroe Highway<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 07/17/2014                             | \$100.00     | \$0.00  |
| <b>LARRY &amp; HEATHER BENTON</b><br>567 6th Street<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 07/31/2014                             | \$50.00      | \$0.00  |
| <b>GRACE &amp; JOSEPH BORDELON</b><br>5704 Monroe Hwy.<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/14/2014                             | \$100.00     | \$0.00  |
| <b>JOHN &amp; KATHLEEN COLEMAN</b><br>9901 Foxx Oak Pl.<br>Charlotte, NC 28210<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/06/2014                             | \$100.00     | \$0.00  |
| <b>WAYNE &amp; KATIE COOLEY</b><br>3224 Nelson Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 06/30/2014                             | \$300.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$700.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| FRANK & KAY CARUSO<br>4632 Kent Avenue<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/11/2014                             | \$300.00     | \$0.00  |
| RICHARD & LINDA CULPEPPER<br>P.O. Box 12665<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 07/25/2014                             | \$200.00     | \$0.00  |
| EDWARD & LYNN WILSON<br>3133 N. Quincy Street<br>Arlington, VA 22207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/20/2014                             | \$200.00     | \$0.00  |
| JASON & MARJA HUFFMAN<br>1918 Military Hwy.<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/01/2014                             | \$250.00     | \$0.00  |
| SARA & MATTHEW MONETTE<br>4802 Tullos Drive<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/21/2014                             | \$50.00      | \$0.00  |
| DR. & MRS. C. BABSON FRESH<br>900 Windermere Blvd.<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/20/2014                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$1,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MR. & MRS. DONALD PRIVETT<br>4806 Pardue Road<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/02/2014                             | \$250.00     | \$0.00  |
| MR. & MRS. ROBERT LEVY<br>2022 Polk Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/03/2014                             | \$1,000.00   | \$0.00  |
| THOMAS & NICOLE HARRISON<br>133 Legacy Pointe Drive<br>Pineville, LA<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/25/2014                             | \$300.00     | \$0.00  |
| JAMES & PAIGE QUILLIN<br>1227 Heyman Lane<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 07/25/2014                             | \$500.00     | \$0.00  |
| STEVE & PAM AYRES<br>1104 Thornton Avenue<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/11/2014                             | \$500.00     | \$0.00  |
| RABON & PATRICIA FISHER<br>4859 Hwy. 552<br>Downsville, LA 71234<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/06/2014                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$3,050.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DAVID & PATRICIA HILTON<br>6006 Bayou Robert Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/04/2014                             | \$100.00     | \$0.00  |
| RAY & PEGGY DELCOMYN<br>6744 Long Leaf Trace<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/06/2014                             | \$100.00     | \$0.00  |
| RAY & PEGGY DELCOMYN<br>6744 Long Leaf Trace<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/21/2014                             | \$100.00     | \$0.00  |
| DAVID & RITA HUFFMAN<br>440 Janet Drive<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 07/25/2014                             | \$10.00      | \$0.00  |
| DAVID & ROXANNE HARVEY<br>Harvey Farms LLC<br>P.O. Box 278<br>Lecompte, LA 71346<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2014                             | \$500.00     | \$0.00  |
| JIM & RUTH WEINZETTLE<br>2111 White Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 07/25/2014                             | \$100.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$910.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DALE & SANDRA RACHAL<br>P.O. Box 11948<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/20/2014                             | \$250.00     | \$0.00  |
| RALPH & SHANNON DYKES<br>14322 Bayou Terrace Drive<br>Saint Amant, LA 70774<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2014                             | \$50.00      | \$0.00  |
| BRYANT & SHANNON SHELBY<br>5935 Adrian Drive<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/02/2014                             | \$200.00     | \$0.00  |
| COAN & SHERI KNIGHT<br>511 Tanglewood Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/06/2014                             | \$100.00     | \$0.00  |
| JOHN & SOPHIA LEWIS<br>1514 Masters Drive<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 07/31/2014                             | \$500.00     | \$0.00  |
| PAT & STEVE RUGG<br>2902 Bramble Drive<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/22/2014                             | \$100.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$1,200.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| KEN & SYLVIA COODY<br>33 Duncan Drive<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 07/10/2014                             | \$100.00     | \$0.00  |
| STANLEY & TERI STRICKLAND<br>20 Gene Gunter Road<br>Deville, LA 71328<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/17/2014                             | \$250.00     | \$0.00  |
| GUS & THERESA SARPY<br>504 John Thomas Street<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/04/2014                             | \$100.00     | \$0.00  |
| ANGELEE & TIMOTHY JAMES<br>4705 Sonfield St.<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 07/17/2014                             | \$25.00      | \$0.00  |
| KELLY & WILLIAM SANSING<br>6428 Taylor Oaks Lane<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2014                             | \$250.00     | \$0.00  |
| LTC. (R) RICHARD T. SANDLIN<br>2403 Military Hwy.<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/19/2014                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$1,225.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| A T & T LOUISIANA<br>385 Canal Street Ste. 3000<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/07/2014                             | \$500.00     | \$0.00  |
| JOHN A. GARVEY<br>P.O. Box 243<br>Newport, VT 05855<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/20/2014                             | \$100.00     | \$0.00  |
| RITA A. KLOCK<br>363 Winderemere Blvd.<br>Unit 117<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/25/2014                             | \$50.00      | \$0.00  |
| GROGORY A. MILLER<br>3784 San Francisco Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/03/2014                             | \$250.00     | \$0.00  |
| IRA A. PREUETT<br>6060 Hwy. 165<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 10/06/2014                             | \$1,000.00   | \$0.00  |
| IRA A. PREUETT<br>6060 Highway 165<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/07/2014                             | \$1,500.00   | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$3,400.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MICHAEL A. REDMOND<br>4700 Lilley Court<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/23/2014                             | \$250.00     | \$0.00  |
| ADAMS & REESE<br>450 Laurel St. Ste. 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 04/07/2014                             | \$500.00     | \$0.00  |
| TIFFANY ADDISON<br>1121 E. River Road<br>Glenmora, LA 71433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 07/17/2014                             | \$25.00      | \$0.00  |
| ADVANTOUS CONSULTING LLC<br>9270 Siegen Lane Ste. 801<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 04/08/2014                             | \$250.00     | \$0.00  |
| MRS. AGNES D'ANGELO<br>3815 Mertens Street<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/04/2014                             | \$150.00     | \$0.00  |
| ALAN SEABAUGH CAMPAIGN<br>401 Market Street<br>Suite 1150<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2014                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$1,675.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| J. ALLEN LEGLUE<br>4307 Wellington Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/21/2014                             | \$1,000.00   | \$0.00  |
| ALLIANCE DESIGN GROUP LLC<br>3616 Masonic Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/02/2014                             | \$200.00     | \$0.00  |
| AMERICAN TRAFFIC SOLUTIONS INC.<br>7681 East Gray Road<br>Scottsdale, AZ 85260<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/27/2014                             | \$250.00     | \$0.00  |
| LYNN ANDERSON<br>Sheryl L. Laing<br>5237 Fieldcrest Ave.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/11/2014                             | \$250.00     | \$0.00  |
| ANDY ANDERS CAMPAIGN ACCOUNT<br>200 Advocate Row<br>Suite D<br>Vidalia, LA 71373<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/29/2014                             | \$250.00     | \$0.00  |
| ARBOUR AUDITING & CONSULTING<br>4041 Waterford Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/20/2014                             | \$75.00      | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$2,025.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ASSET SECURITY LLC<br>13841 Blackwater Road<br>Baker, LA 70714<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 05/23/2014                             | \$500.00     | \$0.00  |
| BDC TREE SERVICE LLC<br>P.O. Box 3342<br>Pineville, LA 71361<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/12/2014                             | \$300.00     | \$0.00  |
| JOSEPH BADEAUX III<br>1208 Southhampton Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/25/2014                             | \$500.00     | \$0.00  |
| BARRY MITCHELL ENTERPRISES LLC<br>184 Cooper Road<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/06/2014                             | \$2,500.00   | \$0.00  |
| BARRY MITCHELL ENTERPRISES LLC<br>184 Cooper Road<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2014                             | \$2,500.00   | \$0.00  |
| BOB KOSTELKA CAMPAIGN FUND<br>3007 Armand Street<br>Monroe, LA 712-0<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 04/07/2014                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$6,550.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LESLIE BOGRAN<br>Michael Southerland<br>1125 W. 25th Ave.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/17/2014                             | \$25.00      | \$0.00  |
| STANLEY BOLLINGER<br>2519 Avenue B<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/20/2014                             | \$250.00     | \$0.00  |
| ANDRE BORDELON<br>1285 Lake Drive<br>Woodworth, LA 71485<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/20/2014                             | \$100.00     | \$0.00  |
| PAUL BORDELON<br>905 S. Hiawatha Trail<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 07/17/2014                             | \$50.00      | \$0.00  |
| ROSE BORDELON<br>1285 Lake Drive<br>Woodworth, LA 71485<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 11/20/2014                             | \$100.00     | \$0.00  |
| TINA BROWN<br>P.O. Box 125<br>Tioga, LA 71477<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 08/04/2014                             | \$20.00      | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$545.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JOAN BRUNSON M.D.<br>6413 Genevieve Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 06/30/2014                             | \$300.00     | \$0.00  |
| GENE C. & MARY HAZEL<br>651 Lake Eleanor Way<br>Apt. 184<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2014                             | \$1,500.00   | \$0.00  |
| GRADY C. COULTER<br>1017 Eleanor Drive<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/14/2014                             | \$100.00     | \$0.00  |
| ANDREW C. DRESSEL<br>165 Kingspoint Blvd.<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/17/2014                             | \$500.00     | \$0.00  |
| GENE C. HAZEL<br>651 Lake Eleanor Way<br>Apt. 184<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/28/2014                             | \$1,000.00   | \$0.00  |
| GENE C. HAZEL<br>651 Lake Elanor Way<br>Apt. 184<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/23/2014                             | \$1,500.00   | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$4,900.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JANICE C. LUCK<br>4214 Whitefield Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 07/17/2014                             | \$50.00      | \$0.00  |
| JOHN C. MORRIS III<br>2705 Oak Drive<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 12/01/2014                             | \$500.00     | \$0.00  |
| CRPPA CRESCENT RIVER PILOTS' ASSN.<br>8712 Highway 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2014                             | \$500.00     | \$0.00  |
| CALEB STARK INSURANCE AGENCY LLC<br>4504 Coliseum Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/14/2014                             | \$250.00     | \$0.00  |
| CAMPAIGN ACCOUNT OF JOE LOPINTO<br>2016 Persimmon Ave.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/07/2014                             | \$500.00     | \$0.00  |
| CAMPAIGN ACCOUNT OF JOSEPH LOPINTO<br>2016 Persimmon Avenue<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 12/09/2014                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$2,300.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CANAAN LEASING LLC<br>Operating Account<br>P.O. Box 7177<br>Alexandria, LA 71306<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2014                             | \$2,500.00   | \$0.00  |
| CARMODY CAMPAIGN FUND<br>440 Albert Ave.<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/07/2014                             | \$250.00     | \$0.00  |
| NICOLE CATHERINE HOLCOMBE<br>402 Hillcrest Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 07/29/2014                             | \$100.00     | \$0.00  |
| SALVADOR CENTANNI JR.<br>6615 Argonne Blvd.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/04/2014                             | \$200.00     | \$0.00  |
| T. CHAD NORTON M.D.<br>4701 Wade Court<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 01/21/2014                             | \$520.00     | \$0.00  |
| T. CHAD NORTON M.D.<br>4701 Wade Court<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/23/2014                             | \$1,000.00   | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$4,570.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CHARLES H. MUNSTERMAN APLC<br>3600 Jackson St. Ext.<br>Suite 105<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/22/2014                             | \$300.00     | \$0.00  |
| CHARLES H. MUNSTERMAN APLC<br>3600 Jackson St. Ext.<br>Suite 105<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/25/2014                             | \$500.00     | \$0.00  |
| CHECK INTO CASH OF LOUISIANA INC.<br>P.O. Box 550<br>Cleveland, TN 37364-0550<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 01/06/2014                             | \$250.00     | \$0.00  |
| CHRIS LEOPOLD CAMPAIGN FUND<br>P.O. Box 40<br>Port Sulphur, LA 70083<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 04/07/2014                             | \$250.00     | \$0.00  |
| CLAUDE A. SCHLESINGER<br>Attorney at Law<br>639 Loyola Ave. Suite 2500<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2014                             | \$500.00     | \$0.00  |
| CLAUDE A. SCHLESINGER<br>Attorney at Law<br>639 Loyola Ave. Suite 2500<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/24/2014                             | \$200.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$2,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$250.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CLAY SCHEXNAYDER CAMPAIGN ACCOUNT<br>P.O. Box 593<br>Sorrento, LA 70778<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/20/2014                             | \$100.00     | \$0.00  |
| CHARLES COCKER<br>6018 Moore Drive<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/18/2014                             | \$500.00     | \$0.00  |
| COMMITTEE TO ELECT CHARLES R. CHANEY<br>c/o A. Carlton Clark III Treasurer<br>P.O. Box 538<br>Rayville, LA 71269<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2014                             | \$250.00     | \$0.00  |
| COMMITTEE TO ELECT CHRIS BROADWATER LLC<br>906 W. Dakota Street<br>Hammond, LA 70401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 04/07/2014                             | \$500.00     | \$0.00  |
| COMMITTEE TO ELECT CHRIS BROADWATER LLC<br>906 W. Dakota Street<br>Hammond, LA 70401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 11/17/2014                             | \$500.00     | \$0.00  |
| COMMITTEE TO ELECT FRANK HOFFMAN<br>139 Comanche Trail<br>West Monroe, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 04/07/2014                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$2,350.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| COMMITTEE TO ELECT NEIL ABRAMSON<br>5500 Prytania St. 314<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 12/01/2014                             | \$2,500.00   | \$0.00  |
| COMMITTEE TO RE-ELECT PATRICK CONNICK<br>1335 Barataria Blvd.<br>Suite B<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/25/2014                             | \$250.00     | \$0.00  |
| FRANK COODY<br>33 Duncan Drive<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/10/2014                             | \$100.00     | \$0.00  |
| WAYNE COOLEY<br>3224 Nelson Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/11/2014                             | \$300.00     | \$0.00  |
| CORNERSTONE GOVERNMENT AFFAIRS LLC<br>300 Independent Avenue SE<br>Washington, DC 20003<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2014                             | \$250.00     | \$0.00  |
| COURSON NICKEL LLC<br>453 Lafayette Street<br>Suite A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 12/05/2014                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$3,650.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$250.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CRAIG ROBERT HENSGENS CAMPAIGN FUND<br>305 Wilkinson Street<br>Gueydan, LA 70542<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/14/2014                             | \$250.00     | \$0.00  |
| EDAN D. & LESLEY MORAN<br>3210 Parkway Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 11/20/2014                             | \$250.00     | \$0.00  |
| THOMAS D. DAVENPORT JR.<br>602 Murray Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 07/17/2014                             | \$500.00     | \$0.00  |
| DJ THE BONDSMAN LLC<br>P.O. Box 1402<br>Alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/21/2014                             | \$500.00     | \$0.00  |
| DANIEL R. MARTINY SENATORIAL CAMPAIGN<br>COMMITT<br>2808-B Steamship Circle<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2014                             | \$500.00     | \$0.00  |
| CYNTHIA DELANEY<br>3911 Pecan Drive<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/01/2014                             | \$100.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$2,100.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| KATHERINE DISTEFANO<br>1632 Fulton Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/28/2014                             | \$500.00     | \$0.00  |
| MARK DODSON M.D.<br>1605 Emberly Oaks Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2014                             | \$500.00     | \$0.00  |
| ADRIENNE DOLE<br>6704 Christina Oaks<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/17/2014                             | \$1,000.00   | \$0.00  |
| DOUBLE D CONSTRUCTION LLC<br>280 River Road<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2014                             | \$300.00     | \$0.00  |
| REV. DOUGLAS BELGARD<br>22 Aycock Road<br>Deville, LA 71328<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 07/17/2014                             | \$100.00     | \$0.00  |
| JESSE DOYLE JR.<br>5602 Monroe Hwy.<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/20/2014                             | \$150.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$2,550.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JIMMY DUBROC<br>P.O. Box 25<br>Echo, LA 71330<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 08/27/2014                             | \$250.00     | \$0.00  |
| DAVID E. HANKINS<br>P.O. Box 311<br>Alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/25/2014                             | \$500.00     | \$0.00  |
| CHARLES E. JENKINS<br>4025 Font Hill Drive<br>Ellicott City, MD 21042<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/01/2014                             | \$150.00     | \$0.00  |
| JOHN E. LEWIS<br>1514 Masters Drive<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 12/04/2014                             | \$500.00     | \$0.00  |
| DOUGLAS E. NELSON<br>185 Adams Path<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/27/2014                             | \$250.00     | \$0.00  |
| KEN E. SATCHER<br>43 Ragan Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/09/2014                             | \$25.00      | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$1,675.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LANCE E. TEMPLETON<br>6302 Grand Oak Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/23/2014                             | \$250.00     | \$0.00  |
| FREDERICK E. YORSCH<br>5878 General Haig St.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/01/2014                             | \$250.00     | \$0.00  |
| JIMMIE F. CRUISE<br>46 W. 35th Street<br>Riviera Beach, FL 33404<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 07/21/2014                             | \$50.00      | \$0.00  |
| CAROLYN F. LEDET<br>1617 Audubon Drive<br>Alexnadria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 07/15/2014                             | \$50.00      | \$0.00  |
| CAROLYN F. LEDET<br>1617 Audubon Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/11/2014                             | \$50.00      | \$0.00  |
| CAROLYN F. LEDET<br>1617 Audubon Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/20/2014                             | \$50.00      | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$700.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| GLENDA F. STOCK<br>67 Woodland Drive<br>Boyce, LA 71409<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 12/01/2014                             | \$250.00  | \$0.00                 |
| FAIR<br>P.O. Box 66575<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 04/07/2014                             | \$1,000.00  | \$0.00                 |
| FAYE FLANAGAN<br>5959 Hannah Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 08/11/2014                             | \$100.00  | \$0.00                 |
| FLOORS UNLIMITED OF ALEXANDRIA LLC<br>1925 Gus Kaplan Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/28/2014                             | \$250.00  | \$0.00                 |
| FRANCIS THOMPSON CAMPAIGN FUND<br>P.O. Box 68<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 04/14/2014                             | \$100.00  | \$0.00                 |
| FRANK HOWARD CAMPAIGN ACCOUNT<br>LA LIC#002171005<br>P.O. Box 10<br>Hornbeck, LA 71439<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2014                             | \$250.00  | \$0.00                 |
| 4. SUBTOTAL (this page)   |  | \$1,950.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$1,000.00                             | TOTAL (complete only on last page of this schedule) | _____                  |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| FRANKLIN J. FOIL COMMITTEE<br>1810 Rubin Street<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 04/07/2014                             | \$500.00     | \$0.00  |
| FRANKLIN J. FOIL COMMITTEE<br>1810 Rubin Street<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 06/30/2014                             | \$500.00     | \$0.00  |
| FRANKLIN J. FOIL COMMITTEE<br>1810 Rubin Street<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/11/2014                             | \$1,000.00   | \$0.00  |
| FRIENDS OF CAMERON HENRY LLC<br>P.O. Box 23173<br>Jefferson, LA 70183<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/21/2014                             | \$500.00     | \$0.00  |
| FRIENDS OF CAMERON HENRY LLC<br>P.O. Box 23173<br>Jefferson, LA 70183<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/11/2014                             | \$500.00     | \$0.00  |
| FRIENDS OF ERICH PONTI CAMPAIGN FUND<br>P.O. Box 83155<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/27/2014                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$3,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| FRIENDS OF ERICH PONTI CAMPAIGN FUND<br>P.O. Box 83155<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/02/2014                             | \$500.00     | \$0.00  |
| JAMES G. GALLAGHER<br>82350 Pat Fitzmorris Rd.<br>Bush, LA 70431<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 04/21/2014                             | \$100.00     | \$0.00  |
| KATHERINE G. LEE<br>14 Smetak Road<br>Deville, LA 71328<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 08/20/2014                             | \$100.00     | \$0.00  |
| JAMES G. RALSTON<br>65 Medical Park Drive<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/21/2014                             | \$500.00     | \$0.00  |
| DONNA G. ROBINSON<br>619 Elmer Road<br>Elmer, LA 71424<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 12/04/2014                             | \$200.00     | \$0.00  |
| GERALD LONG CAMPAIGN FUND<br>P.O. Box 151<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 07/17/2014                             | \$100.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$1,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| PETER GILLIGAN<br>169 Sunrise Drive<br>Newport Ctr., VT 05857<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/17/2014                             | \$100.00     | \$0.00  |
| MICHAEL GLORIOSO<br>158 Lakeland Drive<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 07/15/2014                             | \$100.00     | \$0.00  |
| ROSALIE GONCZI<br>2728 Whitney Place<br>Apt. 125<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/17/2014                             | \$50.00      | \$0.00  |
| HAROLD GRANGER<br>988 Hwy. 1204<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/20/2014                             | \$250.00     | \$0.00  |
| A. P. & DONNA GUILLORY<br>9887 Highway 1 South<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/17/2014                             | \$250.00     | \$0.00  |
| RICHARD H. PERKINS<br>155 Robertson Road<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 07/06/2014                             | \$100.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$850.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JOHN H. ROBERT<br>2608 Horseshoe Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 07/29/2014                             | \$250.00     | \$0.00  |
| HOSPPAC<br>9521 Brookline Avenue<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 02/07/2014                             | \$500.00     | \$0.00  |
| HARLAN INSURANCE AGENCY LLC<br>Commercial Account<br>5205 Jackson St. Ext.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/21/2014                             | \$100.00     | \$0.00  |
| LANCE HARRIS<br>4824 Porter Circle<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/02/2014                             | \$500.00     | \$0.00  |
| JOSEPH HARRISON JR.<br>3239 Highway 308<br>Napoleonville, LA 70390<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 06/04/2014                             | \$300.00     | \$0.00  |
| HARVEY SCROGGS STATE FARM AGENCY<br>5535 Monroe Highway<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 08/04/2014                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$1,900.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| HAWORTH SAMUEL LLC<br>5715 Skye Street<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/08/2014                             | \$250.00     | \$0.00  |
| HAWORTH SAMUEL LLC<br>5715 Skye Street<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2014                             | \$250.00     | \$0.00  |
| KAREN HAYMON<br>1809 Bush Avenue<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 07/25/2014                             | \$100.00     | \$0.00  |
| KAREN HAYMON<br>1809 Bush Avenue<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/21/2014                             | \$100.00     | \$0.00  |
| BRIK HAZEL<br>5930 Adrian Drive<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/29/2014                             | \$25.00      | \$0.00  |
| MARK HAZEL<br>2327 River Rd.<br>Murfreesboro, TN 37129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/25/2014                             | \$200.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$925.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| SUNSHINE HAZEL<br>63 Shephard Sq.<br>Unit 205<br>Brevard, NC 28712<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/04/2014                             | \$500.00     | \$0.00  |
| HENRY TYLER CONSTRUCTION<br>P.O. Box 3581<br>Pineville, LA 71361<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/20/2014                             | \$250.00     | \$0.00  |
| PAUL HOLLIS<br>108 Grande Maison Blvd.<br>Mandeville, LA 70741<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/17/2014                             | \$500.00     | \$0.00  |
| HOLLOWAY FOR PUBLIC SERVICE COMMISSI<br>P.O. Box 340<br>Forest Hill, LA 71430<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/21/2014                             | \$250.00     | \$0.00  |
| HOLY SAVIOR MENARD FOOTBALL<br>4603 Coliseum Blvd.<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/02/2014                             | \$300.00     | \$0.00  |
| HORSEMEN'S ALLIANCE<br>2800 Grand Route St. John<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/07/2014                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$2,050.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| HUGO A. HOLLAND JR.<br>Attorney at Law Operating Acct<br>P.O. Box 5974<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2014                             | \$250.00     | \$0.00  |
| CECIL J. BLACHE<br>1555 St. Rose Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 08/27/2014                             | \$250.00     | \$0.00  |
| O. J. BLAIR<br>3178 Crestview Drive<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 08/04/2014                             | \$100.00     | \$0.00  |
| ROGER J. BREEDLOVE<br>320 Park Place Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 06/11/2014                             | \$1,000.00   | \$0.00  |
| ROGER J. BREEDLOVE<br>320 Park Place Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 11/11/2014                             | \$1,000.00   | \$0.00  |
| FRANK J. CARUSO III<br>4632 Kent Ave.<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 11/21/2014                             | \$200.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$2,800.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| PETER J. GILLIGAN<br>169 Sunrise Drive<br>Newport, VT 05857<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/21/2014                             | \$200.00     | \$0.00  |
| OTIS J. LABORDE<br>P.O. Box 157<br>Echo, LA 71330<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 08/27/2014                             | \$50.00      | \$0.00  |
| OTIS J. LABORDE<br>P.O. Box 157<br>Echo, LA 71330<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 10/28/2014                             | \$50.00      | \$0.00  |
| G. J. LEGLUE<br>P.O. Box 7178<br>Alexandria, LA 71306<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/21/2014                             | \$500.00     | \$0.00  |
| JOSEP J. ROBERTS<br>150 Hooper Rd.<br>Deville, LA 71328<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 07/17/2014                             | \$25.00      | \$0.00  |
| JACK SAWYER EXPENSE ACCOUNT<br>2522B Military Highway<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/17/2014                             | \$100.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$925.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DR. JAMES A. WHITE III<br>2920 Jackson Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 07/17/2014                             | \$100.00     | \$0.00  |
| DR. JAMES A. WHITE III<br>2920 Jackson Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 08/20/2014                             | \$150.00     | \$0.00  |
| JAMES K. ARMES III<br>For State Representative<br>2255 University Pkwy.<br>Leesville, LA 71446<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/05/2014                             | \$300.00     | \$0.00  |
| JERRY GISCLAIR CAMPAIGN FUND<br>P.O. Box 1350<br>Larose, LA 70373<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 07/29/2014                             | \$150.00     | \$0.00  |
| JIM DONELON CAMPAIGN FUND<br>P.O. Box 6993<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 12/02/2014                             | \$1,000.00   | \$0.00  |
| JOHN SCHRODER CAMPAIGN FUND<br>819 W. 13th Avenue<br>Covington, LA 70433-2405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/20/2014                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$1,950.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JOHNNY BERTHELOT CAMPAIGN FUND<br>1939 South Tiffani Ave.<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 04/07/2014                             | \$100.00     | \$0.00  |
| JOHNNY PORTER & SON CONTRACTORS INC.<br>42 Philadelphia Road<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2014                             | \$500.00     | \$0.00  |
| JONES LAW FIRM<br>P.O. Box 14558<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 07/29/2014                             | \$350.00     | \$0.00  |
| JONES LAW FIRM<br>P.O. Box 14558<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 11/14/2014                             | \$250.00     | \$0.00  |
| JULIE STOKES CAMPAIGN INC.<br>13 Chateau Rue Du Jardin<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 07/15/2014                             | \$250.00     | \$0.00  |
| JEFFREY K. CARBO<br>4502 Willowick Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/14/2014                             | \$350.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$1,800.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MARY K. DODWELL<br>1200 Washington Avenue<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/17/2014                             | \$2,500.00   | \$0.00  |
| R. K. ROBINETTE JR.<br>5912 Adrian Drive<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/25/2014                             | \$500.00     | \$0.00  |
| R. K. ROBINETTE<br>5912 Adrian Drive<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 12/09/2014                             | \$500.00     | \$0.00  |
| KB-PAC INC.<br>8440 Jefferson Hwy Suite 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/21/2014                             | \$500.00     | \$0.00  |
| KOCH INDUSTRIES INC.<br>4111 E. 37th St. N.<br>Wichita, KS 67220<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/06/2014                             | \$250.00     | \$0.00  |
| KATRINA R. JACKSON CAMPAIGN ACCOUNT<br>1051 Kansas Lane<br>Monroe, LA 71203<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 06/04/2014                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$4,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JUNE KENNETT<br>1809 South Main Street<br>Leachville, AR 72438<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 07/21/2014                             | \$25.00      | \$0.00  |
| MARY KING DODWELL<br>100 Washington Avenue<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 07/17/2014                             | \$2,500.00   | \$0.00  |
| KIRK TALBOT CAMPAIGN FUND<br>P.O. Box 10540<br>River Ridge, LA 70181<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 04/16/2014                             | \$500.00     | \$0.00  |
| KLECKLEY PAC<br>P.O. Box 4085<br>Lake Charles, LA 70606-4085<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2014                             | \$1,000.00   | \$0.00  |
| JAMES KLOCK<br>363 Windermere Blvd.<br>Unit 117<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/31/2014                             | \$50.00      | \$0.00  |
| LANSING KOLB<br>2701 Marye Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/06/2014                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$4,575.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| L T FAMILY FARMS<br>Linda & Mark Lemoine<br>301 S. Weir<br>Bunkie, LA 71322<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/23/2014                             | \$200.00     | \$0.00  |
| R. L. CROOKS<br>5293 Connella Drive<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 07/15/2014                             | \$100.00     | \$0.00  |
| MALCOLM L. DENLEY M.D.<br>3015 Stimson<br>Alexandria, LA 7130-<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 06/30/2014                             | \$100.00     | \$0.00  |
| MALCOLM L. DENLEY M.D.<br>3015 Stimson<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/25/2014                             | \$100.00     | \$0.00  |
| BRADLEY L. DRELL<br>2001 MacArthur Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/14/2014                             | \$150.00     | \$0.00  |
| JIMMIE L. HOUT<br>3101 Trowbridge Drive<br>Paragould, AR 72450<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/20/2014                             | \$25.00      | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$675.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| J. L. KELLUM<br>213 Colonial Road<br>Oxford, MS 38655<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/31/2014                             | \$250.00     | \$0.00  |
| WILLIAM L. KUHN JR.<br>1208 Glen Arbor Drive<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/20/2014                             | \$50.00      | \$0.00  |
| LA PROFESSIONAL COUNSELORS PAC<br>122 Peabody Hall<br>Louisiana State University<br>Baton Rouge, LA 70803<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/10/2014                             | \$500.00     | \$0.00  |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC<br>10101 Park Rowe Ave. Suite 200<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 03/07/2014                             | \$250.00     | \$0.00  |
| LA. ACADEMY OF MEDICAL PSYCHOLOGISTS<br>Political Action Committee<br>10101 Park Rowe Ave Ste. 200<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/05/2014                             | \$250.00     | \$0.00  |
| LACROIX LEVY & BARNETT LLC<br>1101 Bolton Avenue<br>Suite B<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/11/2014                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$1,800.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LABRUZZO CAMPAIGN FUND<br>3331 Severn Ave. #204<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 07/17/2014                             | \$50.00      | \$0.00  |
| DONNA LACOMBE<br>103 Moss Ridge<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 12/05/2014                             | \$400.00     | \$0.00  |
| JAMES D. LAFLEUR<br>1055 Rambleview Drive<br>Woodworth, LA 71485<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 07/15/2014                             | \$50.00      | \$0.00  |
| KAREN LAIRD RUSSO<br>3861 Rue Left Bank<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/23/2014                             | \$250.00     | \$0.00  |
| E. LANSING KOLB<br>2701 Marye Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/24/2014                             | \$500.00     | \$0.00  |
| M. LAWRENCE & KYLE D. DRERUP<br>4314 Willowick Blvd.<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2014                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$1,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DIANE LAWTON<br>324 Holiday Circle<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 07/21/2014                             | \$100.00     | \$0.00  |
| MS. LOUISE H. JENKINS<br>P.O. Box 3000<br>St. Francisville, LA 70775<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 07/21/2014                             | \$100.00     | \$0.00  |
| LOUISIANA RESTAURANT ASSOCIATION<br>2700 N. Arnoult Rd.<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/06/2014                             | \$500.00     | \$0.00  |
| DAVID M. CARLTON III D.D.S.<br>218 West Lauren<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/20/2014                             | \$250.00     | \$0.00  |
| CAPT. M. F. MATTHEWS JR.<br>121 Woodcliff Circle<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/20/2014                             | \$200.00     | \$0.00  |
| SUSAN M. PROVOSTY<br>151 Kisatchie Pt.<br>Boyce, LA 71409<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 11/25/2014                             | \$100.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$1,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| H. M. TEAL<br>167 Pirates Cove<br>Boyce, LA 71409<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/26/2014                             | \$50.00      | \$0.00  |
| MAJOR THIBAUT<br>2011 Campaign Account<br>2004 False River Dr. Ste. B<br>New Roads, LA 70760<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/04/2014                             | \$500.00     | \$0.00  |
| MARK DODSON ORTHOPAEDICS LLC<br>1605 Emberly Oaks Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/23/2014                             | \$250.00     | \$0.00  |
| ANDREA MELOU D. JAMES<br>5034 Jackson Street Ext.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/22/2014                             | \$100.00     | \$0.00  |
| LEE METHVIN<br>3818 Cove Drive<br>Birmingham, AL 35213<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 10/06/2014                             | \$500.00     | \$0.00  |
| MEYER KAPLAN M.D. APMC<br>211 Fourth Street<br>#30119<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/06/2014                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$1,900.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MICHAEL BREWER LAW OFFICE AC<br>2030 Jackson St.<br>Apt. D<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/11/2014                             | \$250.00     | \$0.00  |
| MICHAEL R. DELESDERNIER<br>Attorney at Law<br>2728 Athania Pkway<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2014                             | \$250.00     | \$0.00  |
| MARIE MILLER DURHAM<br>1019 Gretel Court<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 07/29/2014                             | \$50.00      | \$0.00  |
| DARREN MITCHELL<br>243 Longstreet Drive<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/03/2014                             | \$400.00     | \$0.00  |
| HELENA MORENO<br>639 Loyola Street<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 11/26/2014                             | \$250.00     | \$0.00  |
| MOVING LOUISIANA FORWARD INC.<br>P.O. Box 4973<br>Baton Rouge, LA 71821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 12/09/2014                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$1,700.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| EUGENE P. CICARDO JR.<br>Attorney at Law<br>P.O. Box 1128<br>Alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/11/2014                             | \$500.00     | \$0.00  |
| EDMOND P. HIGGINBOTHAM<br>4704 Wilton Place<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/20/2014                             | \$250.00     | \$0.00  |
| JASON P. SLATTEN<br>46 Kastanek Road<br>Deville, LA 71328<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/17/2014                             | \$200.00     | \$0.00  |
| PAUL B. DUPONT'S OPTICAL WORLD LLC<br>4020 Jackson St. Ext.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/15/2014                             | \$250.00     | \$0.00  |
| BARROW PEACOCK<br>P.O. Box 46<br>Shreveport, LA 71161<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 11/14/2014                             | \$250.00     | \$0.00  |
| KENNETH PEREGO<br>4704 Collinsburg Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 01/21/2014                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$1,950.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| PETRON LLC<br>1600 Harris Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 11/17/2014                             | \$750.00     | \$0.00  |
| PETRON LLC<br>1600 Harris Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 11/20/2014                             | \$750.00     | \$0.00  |
| PINEVILLE PET GROOMING LLC<br>Owner Sharyon T. Bond<br>114 Wallace Road<br>Pollock, LA 71467<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2014                             | \$100.00     | \$0.00  |
| LYN R. ANDERSON & SHERYL L. LAING<br>5237 Fieldcrest Ave.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/20/2014                             | \$100.00     | \$0.00  |
| PATRICK R. CUNNINGHAM<br>1215 Texas Avenue<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/20/2014                             | \$500.00     | \$0.00  |
| MICHAEL R. NUGENT<br>265 Harper Road<br>Hineston, LA 71438<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 12/03/2014                             | \$100.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$2,300.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| TEDDY R. PRICE<br>P.O. Box 1438<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/20/2014                             | \$500.00     | \$0.00  |
| RED RIVER GLASS LLC<br>4411-C Coliseum Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 07/31/2014                             | \$250.00     | \$0.00  |
| ERIC REISH<br>6205 Bayou Crossing Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/23/2014                             | \$250.00     | \$0.00  |
| REP. JACK MONTOUCET CAMPAIGN FUND<br>123 Credeur Road<br>Scott, LA 70583<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/25/2014                             | \$1,000.00   | \$0.00  |
| REP. JIM FANNIN CAMPAIGN FUND<br>568 Taylor Road<br>Jonesboro, LA 71251<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/17/2014                             | \$250.00     | \$0.00  |
| REP. JIM MORRIS LEGISLATIVE ACCOUNT<br>P.O. Box 338<br>Oil City, LA 71061<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/13/2014                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$2,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| RICHARD BURFORD CAMPAIGN ACCOUNT<br>671 Highway 171<br>Suite E<br>Stonewall, LA 71078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/25/2014                             | \$100.00     | \$0.00  |
| RICHARD L. GATES CLU<br>P.O. Box 12007<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/23/2014                             | \$150.00     | \$0.00  |
| ROB SHADOIN CAMPAIGN FUND<br>P.O. Box 782<br>Ruston, LA 71273<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/17/2014                             | \$250.00     | \$0.00  |
| ROBERT ADLEY FOR SENATE<br>611 Jessie Jones Drive<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 07/31/2014                             | \$250.00     | \$0.00  |
| ROBERT ADLEY FOR SENATE<br>611 Jessie Jones Drive<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/21/2014                             | \$500.00     | \$0.00  |
| GARY ROBERTSON<br>4003 Huntwick Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 08/20/2014                             | \$100.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$1,350.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ROGERS POPE CAMPAIGN FUND<br>7290 Enterprise Drive<br>Denham Springs, LA 70727<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/17/2014                             | \$300.00     | \$0.00  |
| RONNIE JOHNS CAMPAIGN FUND<br>1011 Lakeshore Drive<br>Ste. 515<br>Sulphur, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/20/2014                             | \$250.00     | \$0.00  |
| ROY O. MARTIN LUMBER CO. LLC<br>P.O. Box 1110<br>Alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 12/01/2014                             | \$500.00     | \$0.00  |
| GARY & JULIE RYDER<br>3597 Trinity Church Road<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/01/2014                             | \$250.00     | \$0.00  |
| S. ANDREW SHEELY<br>Attorney at Law<br>P.O. Box 864<br>Ruston, LA 71273<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/07/2014                             | \$150.00     | \$0.00  |
| AGNES S. D'ANGELO<br>3815 Mertens St.<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 06/13/2014                             | \$200.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$1,650.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| AGNES S. D'ANGELO<br>3815 Mertens St.<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/21/2014                             | \$200.00     | \$0.00  |
| SANDRA S. GAGNARD<br>102 Scott Drive<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 05/31/2014                             | \$25.00      | \$0.00  |
| SANDRA S. GAGNARD<br>102 Scott Drive<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 07/15/2014                             | \$25.00      | \$0.00  |
| JOHN S. TUCKER JR.<br>355 Longstreet Road<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2014                             | \$250.00     | \$0.00  |
| SEAPAC<br>8712 Highway 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/10/2014                             | \$500.00     | \$0.00  |
| MARK SCARBER<br>2982 Highway 457<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/27/2014                             | \$40.00      | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$1,040.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ALICE SCARBOROUGH<br>1120 McKay Circle<br>Montgomery, LA 71454<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/15/2014                             | \$50.00      | \$0.00  |
| ADAM SCOTT JANET<br>P.O. Box 60<br>Turkey Creek, LA 70585<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/20/2014                             | \$100.00     | \$0.00  |
| CLEMENT SCOTT YEAGER III<br>4746 Hwy. 165<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 12/05/2014                             | \$50.00      | \$0.00  |
| CHARLES R SCOTT<br>9803 Neesonwood Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/07/2014                             | \$250.00     | \$0.00  |
| MGY. SGT. OR MRS. BOBBY HAWTHORNE<br>2841 Hwy. 457<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/15/2014                             | \$50.00      | \$0.00  |
| SHERMAN O. MACK CAMPAIGN ACCOUNT<br>18983 Florida Blvd.<br>Albany, LA 70711<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2014                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$1,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DAVIS SILK<br>P.O. Box 222<br>Montgomery, LA 71454<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/01/2014                             | \$100.00     | \$0.00  |
| JOHN & PAMELA SMITH<br>6 Live Oak Drive<br>Leesville, LA 71446<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/07/2014                             | \$250.00     | \$0.00  |
| SOUTHERN GENERAL AGENCY INC.<br>P.O. Box 12480<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2014                             | \$2,500.00   | \$0.00  |
| STAFFORD STEWART & POTTER<br>P.O. Box 1711<br>Alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/21/2014                             | \$250.00     | \$0.00  |
| TOM STAFFORD<br>2515 Avenue B<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/23/2014                             | \$150.00     | \$0.00  |
| STEVE CARTER CAMPAIGN FUND<br>P.O. Box 14808<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/07/2014                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$3,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| TAYLOR BARRAS CAMPAIGN FUND<br>705 Oak Manor Dr.<br>New Iberia, LA 70563<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 04/07/2014                             | \$250.00     | \$0.00  |
| THE AUGUST GROUP<br>442 Europe St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/10/2014                             | \$1,000.00   | \$0.00  |
| THOMAS C. MCBRIDE LLC<br>301 Jackson Street<br>Ste. 101<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/04/2014                             | \$500.00     | \$0.00  |
| THOMAS R. WILLSON<br>Law Office Acct<br>P.O. Box 1630<br>Alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 06/30/2014                             | \$1,500.00   | \$0.00  |
| THOMAS R. WILLSON<br>Law Office Acct<br>P.O. Box 1630<br>Alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/11/2014                             | \$250.00     | \$0.00  |
| JEFF R THOMPSON<br>1708 Wales Lane<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/07/2014                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$3,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MARY V. NORMAN<br>211 Sweetbriar Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 07/25/2014                             | \$25.00      | \$0.00  |
| NICK VINCENT III<br>413 Fendler Parkway<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 07/29/2014                             | \$100.00     | \$0.00  |
| JULIUS W. ASHMORE<br>350 A Long Pine Road<br>Bentley, LA 71407<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/24/2014                             | \$500.00     | \$0.00  |
| JAMES W. HANNA JR.<br>4612 Shreveport Highway<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2014                             | \$250.00     | \$0.00  |
| C. W. LOWREY M.D.<br>4506 Wellington Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 05/02/2014                             | \$100.00     | \$0.00  |
| C. W. LOWREY<br>4506 Wellington Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/11/2014                             | \$50.00      | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$1,025.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| KELLI W. RANDALL<br>105 Cherry Treet Place<br>Coraopolis, PA 15108<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/21/2014                             | \$2,500.00   | \$0.00  |
| LEE W. WILLIS<br>1228 Lancaster Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 07/21/2014                             | \$500.00     | \$0.00  |
| LEE W. WILLIS<br>1228 Lancaster Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/26/2014                             | \$500.00     | \$0.00  |
| LEE W. WILLIS<br>1228 Lancaster Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/24/2014                             | \$1,000.00   | \$0.00  |
| RANDALL W. WOMACK<br>521 Laurel St.<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 12/09/2014                             | \$1,000.00   | \$0.00  |
| WALKER AUTOMOTIVE<br>1616 MacArthur Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/01/2014                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$6,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| J. WESLEY RICHEY M.D.<br>301 4th Street<br>Box 30133<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/21/2014                             | \$200.00     | \$0.00  |
| DANIEL WILBURN<br>P.O. Box 4477<br>Pineville, LA 71361<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/22/2014                             | \$100.00     | \$0.00  |
| JULIE WILKERSON<br>115 R. Smith Road<br>Ball, LA 71405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 12/09/2014                             | \$25.00      | \$0.00  |
| WINDBLOWN LLC<br>136 Red Oak Lane<br>Dry Prong, LA 71423<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/14/2014                             | \$500.00     | \$0.00  |
| THOMAS AND BRENDA WILLSON<br>24 North Lake Drive<br>Woodworth, LA 71485<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/14/2014                             | \$1,500.00   | \$0.00  |
| CLYDE AND CATHERINE HOLLOWAY<br>P.O. Box 340<br>Forest Hill, LA 71430<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/17/2014                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$2,575.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |               | 3. Total this Election   |
|--|--|---------------|--|
|  | a. Date(s)                             | b. Amount(s)  |  |
| WENDY AND JEFFREY CARBO<br>4502 Willowick Blvd.<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2014                             | \$400.00      | \$0.00   |
| GLEN OR PAT DAMICO<br>250 Vandenburg Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/17/2014                             | \$300.00      | \$0.00   |
| GLEN OR PAT DAMICO<br>250 Vandenburg Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/12/2014                             | \$250.00      | \$0.00   |
| 4. SUBTOTAL (this page)  |  | \$950.00      | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 130,015.00 | N/A  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |               |  |
| SUBTOTAL (this page)   |  | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 6,950.00</u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period   |            |              | 3. Total this Election                              |
|--|--|------------|--------------|---|
|  | a. Description(s)  | b. Date(s) | c. Amount(s) |   |
| A-OK STORAGE<br>4320 S. MacArthur Drive<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | Waived storage rental as in-kind donation  | 06/07/2014 | \$130.00     | \$0.00  |
| A-OK STORAGE<br>4320 S. MacArthur Drive<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | Waived \$65 storage rental as campaign donation  | 08/07/2014 | \$65.00      | \$0.00  |
| COODY ROOFING<br>33 Duncan Road<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | Donation of buns charcoal & lighter for bbq at HQ  | 07/10/2014 | \$122.79     | \$0.00  |
| JONIE CREDEUR<br>831 City Park Blvd.<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | Supplies for Garden District Meet & Greet  | 07/24/2014 | \$128.91     | \$0.00  |
| HAYNIE & ASSOCIATES INC.<br>P.O. Box 52129<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Printing Fundraiser Invitations  | 04/01/2014 | \$240.87     | \$0.00  |
| HAYNIE & ASSOCIATES INC.<br>P.O. Box 52129<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Baton Rouge fundraiser; refresh \$25 Longview \$25 Jambalaya Shoppe \$75 Kinkos \$240.87 | 04/11/2014 | \$365.87     | \$0.00  |
| 4. SUBTOTAL (this page)  |  |            | \$1,053.44   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |            |              | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |              |   |
| SUBTOTAL (this page)   |  |            | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period     |            |               | 3. Total this Election   |
|---|--|------------|---------------|--|
|   | a. Description(s)                                  | b. Date(s) | c. Amount(s)  |  |
| CAROLYN LEDET<br>1617 Audubon Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | Food and Supplies for Garden District Meet & Greet | 07/24/2014 | \$85.02       | \$0.00   |
| PETRON INC.<br>1600 Harris Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | Office Space                                       | 10/30/2014 | \$3,000.00    | \$0.00   |
| PETRON INC.<br>1600 Harris Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | Utilities at HQ                                    | 10/30/2014 | \$600.00      | \$0.00   |
| QUEBEDEAUX'S BOUDIN & CRACKLINS<br>3710 S. MacArthur Drive<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Cochon de Lait Fundraiser                          | 11/15/2014 | \$250.00      | \$0.00   |
| THOMAS B. WAHLDER<br>1740 Jackson Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | Use of copier at HQ                                | 10/30/2014 | \$300.00      | \$0.00   |
| 4. SUBTOTAL (this page)   |  |            | \$4,235.02    | N/A  |
| 5. TOTAL (complete only on last page of this schedule)  |  |            | \$ 5,288.46   | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |  |            |               |  |
| SUBTOTAL (this page)  |  |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source   | 2. Date(s) | 3. Explanation(s)                      | 4. Amount(s) |
|---|------------|--|--------------|
| A-OK STORAGE<br>4320 S. MacArthur Drive<br>Alexandria, LA 71302           | 01/18/2014 | Voided Check #810                      | \$65.00      |
| LOUISIANA HOUSE DINING HALL<br>900 N. 3rd Street<br>Baton Rouge, LA 70804 | 06/01/2014 | Voided transaction when acct closed    | \$7.90       |
| PINEVILLE HIGH SCHOOL<br>1511 Line Street<br>Pineville, LA 71360          | 06/01/2014 | Voided check #680 when acct closed     | \$100.00     |
| RAPIDES HIGH SCHOOL<br>P.O. Box 770<br>Lecompte, LA 71346                 | 06/01/2014 | Voided check #651 when acct was closed | \$150.00     |
| STINE - ALEXANDRIA<br>130 Wheelock Ave.<br>Alexandria, LA 71306           | 06/01/2014 | Voided transaction when acct closed    | \$331.48     |
| 5. Total OTHER RECEIPTS during this reporting period                      |            |  | \$ 654.38    |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/>                 CHRIS HAZEL D/B/A CAMPAIGN TO ELECT CHRIS HAZ<br/>                 5930 Adrian Drive<br/>                 Ball, LA 71405</p>                                   | <p>2. a. Date* <u>6/17/2013</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>250.00</u></p> <p>d. Balance due ..... \$ <u>0.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>   |          |           |          |            |        |      |
|--|--|----------|-----------|----------|------------|--------|------|
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">12/31/2014</td> <td style="text-align: center;">250.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 12/31/2014 | 250.00 | 0.00 |
| Date   | Principal  | Interest |           |          |            |        |      |
| 12/31/2014   | 250.00   | 0.00     |           |          |            |        |      |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |            |        |      |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| A T & T LOUISIANA<br>385 Canal Street Ste. 3000<br>New Orleans, LA 70130 | 12/02/2014                            | Campaign phone                          | \$ 173.24    |
| A-OK STORAGE<br>4320 S. MacArthur Drive<br>Alexandria, LA 71302          | 01/02/2014                            | Storage rental                          | \$ 65.00     |
| A-OK STORAGE<br>4320 S. MacArthur Drive<br>Alexandria, LA 71302          | 01/22/2014                            | Rental for storage                      | \$ 65.00     |
| A-OK STORAGE<br>4320 S. MacArthur Drive<br>Alexandria, LA 71302          | 02/24/2014                            | Rental on storage                       | \$ 65.00     |
| A-OK STORAGE<br>4320 S. MacArthur Drive<br>Alexandria, LA 71302          | 03/25/2014                            | Storage rental                          | \$ 65.00     |
| ALL ABOUT PARTIES<br>1707 Metro Drive Ste. K<br>Alexandria, LA 71031     | 06/19/2014                            | Balloons                                | \$ 241.98    |
| ALL ABOUT PARTIES<br>1707 Metro Drive Ste. K<br>Alexandria, LA 71031     | 11/22/2014                            | Balloons for hot dog meet & greet at HQ | \$ 46.28     |
| ALL ABOUT PARTIES<br>1707 Metro Drive Ste. K<br>Alexandria, LA 71031     | 12/04/2014                            | Supplies for election night party       | \$ 32.72     |
| 3. SUBTOTAL (optional)   |                                       |   | \$754.22     |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| AMERICAN ACE HARDWARE<br>Monroe Highway<br>Ball, LA 71405              | 06/10/2014                            | Keys for Campaign Headquarters            | \$ 27.73     |
| ANEDOT.COM<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 05/29/2014                            | Processing fee on credit card transaction | \$ 1.27      |
| ANEDOT.COM<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 05/31/2014                            | Processing fee on credit card transaction | \$ 1.27      |
| ANEDOT.COM<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 07/06/2014                            | Processing fee on credit card transaction | \$ 4.20      |
| ANEDOT.COM<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 07/17/2014                            | Processing fee on credit card transaction | \$ 19.80     |
| ANEDOT.COM<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 08/27/2014                            | Processing fee on credit card transaction | \$ 10.05     |
| ANEDOT.COM<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 09/09/2014                            | Processing fee on credit card transaction | \$ 1.27      |
| ANEDOT.COM<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 10/06/2014                            | Transaction fee on credit card payment    | \$ 39.30     |
| 3. SUBTOTAL (optional)   |                                       |   | \$104.89     |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                               | c. Amount(s) |
| ANEDOT.COM<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 10/22/2014                            | Process fee on credit card transaction      | \$ 4.20      |
| ANEDOT.COM<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 11/03/2014                            | Processing fee on credit card payment       | \$ 15.90     |
| ANEDOT.COM<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 11/14/2014                            | Processing fee on credit card transaction   | \$ 4.20      |
| ANEDOT.COM<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 11/20/2014                            | Processing fee on credit card transaction   | \$ 4.20      |
| ANEDOT.COM<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 11/20/2014                            | Processing fee on credit card transaction   | \$ 4.20      |
| ANEDOT.COM<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 11/21/2014                            | Processing fee for credit card transactions | \$ 10.05     |
| ANEDOT.COM<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 12/02/2014                            | Processing fee for credit card transaction  | \$ 4.20      |
| ANEDOT.COM<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 12/05/2014                            | Processing fee for credit card payment      | \$ 15.90     |
| 3. SUBTOTAL (optional)   |                                       |   | \$62.85      |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                  |              |
|---|---------------------------------------|----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| ARBY'S #1809<br>Highway 28<br>Pineville, LA 71360                 | 08/26/2014                            | Meal for candidate               | \$ 8.71      |
| BACKYARD BBQ<br>5904 Monroe Hwy.<br>Ball, LA 71405                | 11/04/2014                            | Meals for election day workers   | \$ 17.42     |
| BACKYARD BBQ<br>5904 Monroe Hwy.<br>Ball, LA 71405                | 11/04/2014                            | Meal for election day workers    | \$ 8.71      |
| BATON ROUGE PRINTING<br>P.O. Box 97<br>Baton Rouge, LA 70821      | 10/02/2014                            | Push cards                       | \$ 762.56    |
| BEST BUY #2507<br>North Blvd.<br>Alexandria, LA 71301             | 03/01/2014                            | Iphone replacement accessories   | \$ 55.56     |
| BEST BUY #2507<br>North Blvd.<br>Alexandria, LA 71301             | 07/16/2014                            | Invitations                      | \$ 108.99    |
| BISTRO BYRONZ<br>5412 Government Road<br>Baton Rouge, LA 70806    | 12/04/2014                            | Meal while attending CLE seminar | \$ 14.32     |
| BOLTON HIGH SCHOOL<br>2101 Vance Avenue<br>Alexandria, LA 71301   | 08/11/2014                            | Football Ad                      | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |                                  | \$1,076.27   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| BRIAN LEWIS PHOTOGRAPHY<br>407 Ockley Drive<br>Shreveport, LA 71105                 | 06/09/2014                            | Campaign photographs                         | \$ 2,139.30  |
| BRIAN LEWIS PHOTOGRAPHY<br>407 Ockley Drive<br>Shreveport, LA 71105                 | 12/15/2014                            | Photos for campaign mailer                   | \$ 153.94    |
| BURGER KING<br>3706 MacArthur Dr.<br>Alexandria, LA 71301                           | 07/12/2014                            | Meal for canvassers                          | \$ 12.35     |
| BURGER KING<br>3706 MacArthur Dr.<br>Alexandria, LA 71301                           | 09/17/2014                            | Meal for candidate and volunteers            | \$ 15.98     |
| BURGER KING<br>3706 MacArthur Dr.<br>Alexandria, LA 71301                           | 10/28/2014                            | Meals for candidate                          | \$ 9.10      |
| LIL CAJUN HOUSE RESTAURANT<br>2154 North Mall Drive<br>#A-2<br>Alexandria, LA 71301 | 08/25/2014                            | Meals for Saturday walkers and volunteers    | \$ 153.78    |
| CAMILLE'S RESTAURANT<br>12717 Hwy. 190W<br>Port Allen, LA 70767                     | 06/25/2014                            | Meal on way to Capitol for committee meeting | \$ 18.60     |
| CANE'S<br>1030 MacArthur Drive<br>Alexandria, LA 71303                              | 06/24/2014                            | Meals for candidate and walkers              | \$ 22.15     |
| 3. SUBTOTAL (optional)  |                                       |  | \$2,525.20   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                 |              |
|---|---------------------------------------|---------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| CANE'S<br>1030 MacArthur Drive<br>Alexandria, LA 71303            | 07/14/2014                            | Meal for campaign volunteers    | \$ 21.55     |
| CANE'S<br>1030 MacArthur Drive<br>Alexandria, LA 71303            | 07/22/2014                            | Meal for walkers                | \$ 21.55     |
| CANE'S<br>1030 MacArthur Drive<br>Alexandria, LA 71303            | 07/30/2014                            | Meals for workers               | \$ 21.93     |
| CANE'S<br>1030 MacArthur Drive<br>Alexandria, LA 71303            | 08/09/2014                            | Meals for walkers               | \$ 21.55     |
| CANE'S<br>1030 MacArthur Drive<br>Alexandria, LA 71303            | 08/09/2014                            | Meals for candidate and walkers | \$ 43.32     |
| CANE'S<br>1030 MacArthur Drive<br>Alexandria, LA 71303            | 08/20/2014                            | Meals for canvassers            | \$ 29.60     |
| CANE'S<br>1030 MacArthur Drive<br>Alexandria, LA 71303            | 12/05/2014                            | Meal for campaign workers       | \$ 21.88     |
| CAPITAL ONE BANK<br>P.O. Box 152402<br>Irving, TX 75015-2402      | 09/30/2014                            | Bank fee                        | \$ 35.00     |
| 3. SUBTOTAL (optional)  |                                       |                                 | \$216.38     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                 |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                           |              |
|---|---------------------------------------|---------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| CAPITAL ONE BANK<br>P.O. Box 152402<br>Irving, TX 75015-2402      | 09/30/2014                            | Bank service charge       | \$ 35.00     |
| CAPITAL ONE BANK<br>P.O. Box 152402<br>Irving, TX 75015-2402      | 10/09/2014                            | Wire Transfer fee         | \$ 25.00     |
| CAPITAL ONE BANK<br>P.O. Box 152402<br>Irving, TX 75015-2402      | 11/21/2014                            | Wire Transfer fee         | \$ 25.00     |
| CAPITAL ONE BANK<br>P.O. Box 152402<br>Irving, TX 75015-2402      | 11/28/2014                            | Bank fee                  | \$ 1.50      |
| CAPITAL ONE BANK<br>P.O. Box 152402<br>Irving, TX 75015-2402      | 12/03/2014                            | Wire transfer fee         | \$ 25.00     |
| CAPITAL ONE BANK<br>P.O. Box 152402<br>Irving, TX 75015-2402      | 12/09/2014                            | Bank charge               | \$ 35.00     |
| CAPITAL ONE BANK<br>P.O. Box 152402<br>Irving, TX 75015-2402      | 12/09/2014                            | Bank fee                  | \$ 35.00     |
| CAPITOL GROCERY<br>701 Spanish Town Rd.<br>Baton Rouge, LA 70802  | 06/27/2014                            | Meal while in Baton Rouge | \$ 12.21     |
| 3. SUBTOTAL (optional)  |                                       |                           | \$193.71     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| CAPITOL ONE BANK<br>934 Third Street<br>Alexandria, LA 71301                    | 12/02/2014                            | Wire transfer fee                        | \$ 25.00     |
| CATRINA TADEMY<br>The Linen Closet<br>Government Street<br>Alexandria, LA 71301 | 07/29/2014                            | Party planner for Fundraiser at The Gem  | \$ 500.00    |
| CENLA EXPRESS CHEVRON<br>15 MacArthur Drive<br>Alexandria, LA 71301             | 06/23/2014                            | Fuel for campaign canvassing parish      | \$ 99.00     |
| CHICK-FIL-A<br>Jackson & MacArthur<br>Alexandria, LA 71301                      | 07/26/2014                            | Meals for candidate and campaign workers | \$ 26.13     |
| CHICK-FIL-A<br>Jackson & MacArthur<br>Alexandria, LA 71301                      | 08/19/2014                            | Meals for volunteers HQ                  | \$ 25.62     |
| CHICK-FIL-A<br>Jackson & MacArthur<br>Alexandria, LA 71301                      | 09/03/2014                            | Meals for canvassers                     | \$ 30.57     |
| CHICK-FIL-A<br>Jackson & MacArthur<br>Alexandria, LA 71301                      | 09/06/2014                            | Meals for campaign walkers               | \$ 29.56     |
| CHICK-FIL-A<br>Jackson & MacArthur<br>Alexandria, LA 71301                      | 09/08/2014                            | Meals for volunteer walkers              | \$ 56.00     |
| 3. SUBTOTAL (optional)  |                                       |  | \$791.88     |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| CHICK-FIL-A<br>Jackson & MacArthur<br>Alexandria, LA 71301                             | 10/29/2014                            | Meals for canvassers                    | \$ 12.30     |
| CHRISTINA'S RESTAURANT<br>320 St. Charles Avenue<br>Baton Rouge, LA 70802              | 03/05/2014                            | Meal while attending committee mtg      | \$ 18.55     |
| CICI'S PIZZA<br>MacArthur Village<br>MacArthur Drive<br>Alexandria, LA 71301           | 08/04/2014                            | Meals for Saturday walkers              | \$ 62.25     |
| CIRCLE K #2843<br>2432 Monroe Hwy<br>Pineville, LA 71360                               | 08/04/2014                            | Fuel for disbursing signs around parish | \$ 50.86     |
| CLEAR IMAGE INC.<br>4949 Windplay Drive<br>Suite 100<br>El Dorado Hills, CA 95762-9621 | 07/16/2014                            | Door hangers                            | \$ 271.25    |
| COPELANDS OF NEW ORLEANS<br>2421 S. MacArthur Drive<br>Alexandria, LA 71301            | 07/31/2014                            | Meals - campaign workers                | \$ 31.22     |
| COUGAR STOP<br>21449 Hwy. 167<br>Creola, LA 70632                                      | 11/04/2014                            | Supplies for Election night             | \$ 45.73     |
| CRAIG'S CLEANERS<br>2059 John H. King Service Rd.<br>Pineville, LA 71360               | 03/17/2014                            | Professional dry cleaning               | \$ 14.96     |
| 3. SUBTOTAL (optional)   |                                       |   | \$507.12     |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| CRITICS CHOICE<br>415 Murray Street<br>Alexandria, LA 71301                   | 07/15/2014                            | Meal for candidate & canvassers    | \$ 23.57     |
| CUSTOM CAKES<br>3750 S. MacArthur Drive<br>Alexandria, LA 71306               | 11/15/2014                            | Cake for Cochon de Lait Fundraiser | \$ 45.76     |
| DAIRY QUEEN #40260<br>5830 Monroe Hwy. 165<br>Ball, LA 71405                  | 10/30/2014                            | Meals for candidate                | \$ 10.00     |
| DAIRY QUEEN #40260<br>5830 Monroe Hwy. 165<br>Ball, LA 71405                  | 11/02/2014                            | Meals for canvassers               | \$ 28.47     |
| DICK'S SPORTING GOODS<br>Mall of Louisiana<br>Baton Rouge, LA 70802           | 05/24/2014                            | Clothing                           | \$ 158.04    |
| DICK'S SPORTING GOODS<br>Mall of Louisiana<br>Baton Rouge, LA 70802           | 05/24/2014                            | Campaign clothing                  | \$ 57.20     |
| DOLLAR GENERAL STORE #13872<br>1616 Bringhurst Street<br>Alexandria, LA 71301 | 11/04/2014                            | Supplies for election night        | \$ 27.25     |
| DOLLAR TREE STORES INC.<br>2071 North Mall Drive<br>Alexandria, LA 71301      | 06/13/2014                            | Supplies for Campaign Headquarters | \$ 35.97     |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$386.26     |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| DUCKS UNLIMITED<br>c/o John Wolff Edward Jones Investments<br>185 Pine Grove Drive<br>Pineville, LA 71360 | 08/11/2014                            | Sponsorship   | \$ 50.00     |
| EXXON EXPRESS<br>Tiger Trax #1<br>Erwinville, LA 77072-9  | 12/10/2014                            | Fuel to and from Baton Rouge<br>for funeral of fellow legislator's<br>dad | \$ 52.22     |
| EXXON MOBIL CORPORATION<br>P.O. Box 2519<br>Houston, TX 77252   | 06/18/2014                            | Fuel to begin campaigning for<br>District Attorney                        | \$ 97.00     |
| EXXON TIGER TRAX #1<br>12724 Hwy 190 W<br>Irwinville, LA 70729  | 07/21/2014                            | Fuel to transport signs   | \$ 69.07     |
| FACEBOOK ADVERTISING<br>ATM Charge<br>,   | 06/30/2014                            | Campaign Advertising  | \$ 250.42    |
| FACEBOOK ADVERTISING<br>ATM Charge<br>,   | 07/02/2014                            | Advertising   | \$ 9.22      |
| FACEBOOK ADVERTISING<br>ATM Charge<br>,   | 08/01/2014                            | Advertising   | \$ 372.69    |
| FACEBOOK ADVERTISING<br>ATM Charge<br>,   | 08/11/2014                            | Advertising   | \$ 500.66    |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,401.28   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| FACEBOOK ADVERTISING<br>ATM Charge<br>,   | 09/02/2014                            | Advertising                               | \$ 23.06     |
| FACEBOOK ADVERTISING<br>ATM Charge<br>,   | 11/03/2014                            | Advertising                               | \$ 640.23    |
| FACEBOOK ADVERTISING<br>ATM Charge<br>,   | 11/24/2014                            | Advertising                               | \$ 755.39    |
| FACEBOOK ADVERTISING<br>ATM Charge<br>,   | 12/01/2014                            | Advertising                               | \$ 658.54    |
| FACEBOOK ADVERTISING<br>ATM Charge<br>,   | 12/08/2014                            | Advertising                               | \$ 842.26    |
| FIRST TEE OF CENLA<br>c/o Danny Higdon<br>Alexandria, LA 71301                    | 07/17/2014                            | Sponsorship of Hole in Golf<br>Tournament | \$ 100.00    |
| FIVE GUY'S BURGERS & FRIES<br>3601 North Blvd.<br>Suite C<br>Alexandria, LA 71301 | 10/11/2014                            | Meals for Saturday walking<br>volunteers  | \$ 81.87     |
| FIVE GUYS BURGERS & FRIES<br>3601 North Blvd.<br>Ste. C<br>Alexandria, LA 71301   | 01/30/2014                            | Meal with constituent                     | \$ 31.54     |
| 3. SUBTOTAL (optional)  |                                       |   | \$3,132.89   |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| FIVE GUYS BURGERS & FRIES<br>3601 North Blvd.<br>Ste. C<br>Alexandria, LA 71301 | 11/28/2014                            | Meals for sign wavers on Black Friday     | \$ 76.98     |
| FOWLCO PRINTING COMPANY<br>3215 Masonic Drive<br>Alexandria, LA 71301           | 07/03/2014                            | Printing campaign stationery              | \$ 659.01    |
| FUEL PLUS<br>8320 Hwy. 71N<br>Pineville, LA 71360                               | 09/20/2014                            | Fuel for campaigning parishwide           | \$ 52.07     |
| FUEL PLUS<br>8320 Hwy. 71N<br>Pineville, LA 71360                               | 09/23/2014                            | Fuel to meet constituents around parish   | \$ 74.85     |
| FUZZIES<br>12346 Highway 165<br>Glenmora, LA 71433                              | 09/13/2014                            | Meals for Saturday volunteers in Glenmora | \$ 95.78     |
| HMOUD MART<br>1701 Lee Street<br>Alexandria, LA 71301                           | 11/22/2014                            | Fuel for campaign vehicle                 | \$ 52.00     |
| HOBBY LOBBY<br>3703 North Blvd.<br>Alexandria, LA 71301                         | 07/08/2014                            | Invitations                               | \$ 15.21     |
| HOLY SAVIOR MENARD FOOTBALL<br>4603 Coliseum Blvd.<br>Alexandria, LA 71301      | 08/07/2014                            | Football Ad                               | \$ 300.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,325.90   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| HOUSE REPUBLICAN CAUCUS<br>P.O. Box 44422<br>Baton Rouge, LA 70804                         | 02/05/2014                            | Dues                                     | \$ 300.00    |
| HUDDLE HOUSE<br>Hwy. 165<br>Ball, LA 71405   | 11/25/2014                            | Meals for campaign volunteers            | \$ 64.33     |
| HWY 28 W CHEVRON<br>7520 Coliseum Blvd.<br>Alexandria, LA 71303                            | 11/14/2014                            | Fuel for distributing signs<br>pushcards | \$ 60.00     |
| HYPER GRAPHICS<br>3530 England Drive<br>Alexandria, LA 71303                               | 12/22/2014                            | Campaign T-shirts                        | \$ 204.38    |
| HYPERGRAPHICS SCREENPRINTING &<br>EMBROIDERY<br>3530 England Drive<br>Alexandria, LA 71303 | 06/06/2014                            | Campaign magnets banners<br>t-shirts     | \$ 891.62    |
| HYPERGRAPHICS SCREENPRINTING &<br>EMBROIDERY<br>3530 England Drive<br>Alexandria, LA 71303 | 06/26/2014                            | Campaign T-shirts                        | \$ 267.05    |
| HYPERGRAPHICS SCREENPRINTING &<br>EMBROIDERY<br>3530 England Drive<br>Alexandria, LA 71303 | 07/17/2014                            | Campaign T-shirts                        | \$ 1,733.10  |
| HYPERGRAPHICS SCREENPRINTING &<br>EMBROIDERY<br>3530 England Drive<br>Alexandria, LA 71303 | 09/24/2014                            | T-shirts                                 | \$ 98.10     |
| 3. SUBTOTAL (optional)   |                                       |  | \$3,618.58   |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                    | c. Amount(s) |
| HYPERGRAPHICS SCREENPRINTING &<br>EMBROIDERY<br>3530 England Drive<br>Alexandria, LA 71303 | 11/24/2014                            | T-shirts   | \$ 24.00     |
| IMPACT ADVERTISING<br>2928 Jackson Street<br>Alexandria, LA 71301                          | 03/14/2014                            | Cups for parade throws                           | \$ 224.54    |
| IMPACT ADVERTISING<br>2928 Jackson Street<br>Alexandria, LA 71301                          | 06/04/2014                            | Printing campaign stickers                       | \$ 1,050.61  |
| JMC ENTERPRISES OF LOUISIANA<br>1025 Chippenham Drive<br>Baton Rouge, LA 70808             | 03/19/2014                            | Retainer and race analysis                       | \$ 1,500.00  |
| JMC ENTERPRISES OF LOUISIANA<br>1025 Chippenham Drive<br>Baton Rouge, LA 70808             | 05/15/2014                            | Campaign services                                | \$ 1,800.00  |
| JMC ENTERPRISES OF LOUISIANA<br>1025 Chippenham Drive<br>Baton Rouge, LA 70808             | 08/22/2014                            | Poll   | \$ 1,600.00  |
| JMC ENTERPRISES OF LOUISIANA<br>1025 Chippenham Drive<br>Baton Rouge, LA 70808             | 11/14/2014                            | Poll   | \$ 1,600.00  |
| JWBP BROADCASTING LLC<br>330 Marshall St. #1140<br>Shreveport, LA                          | 12/03/2014                            | Radio spot to promote hot dogs<br>at campaign HQ | \$ 550.00    |
| 3. SUBTOTAL (optional)   |                                       |  | \$8,349.15   |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| JACKSON STREET TEXACO<br>Jackson Sreet Extension<br>Alexandria, LA 71303    | 07/24/2014                            | Fuel for travel around parish campaigning  | \$ 65.50     |
| JAMESTOWN ASSOCIATES<br>5 Mapleton Road<br>Suite 300<br>Princeton, NJ 08540 | 06/17/2014                            | 10000 Pushcards Baton Rouge Printing \$1092.92 JTA design fees \$650.00 JTA profit \$442.      | \$ 2,395.00  |
| JAMESTOWN ASSOCIATES<br>5 Mapleton Road<br>Suite 300<br>Princeton, NJ 08540 | 08/05/2014                            | Production shoot for commercial  | \$ 3,087.00  |
| JAMESTOWN ASSOCIATES<br>5 Mapleton Road<br>Suite 300<br>Princeton, NJ 08540 | 08/07/2014                            | Consultant fee   | \$ 495.00    |
| JAMESTOWN ASSOCIATES<br>5 Mapleton Road<br>Suite 300<br>Princeton, NJ 08540 | 08/11/2014                            | Consultation prep of football ads  | \$ 195.00    |
| JAMESTOWN ASSOCIATES<br>5 Mapleton Road<br>Suite 300<br>Princeton, NJ 08540 | 10/09/2014                            | Media Buy 10/20-11/4<br>KALB-TV \$25678.50 Fox News \$8316.40 Shipping \$60.00 JTA Comm \$5999 | \$ 40,054.00 |
| JAMESTOWN ASSOCIATES<br>5 Mapleton Road<br>Suite 300<br>Princeton, NJ 08540 | 10/10/2014                            | Post Production TV ad  | \$ 5,633.00  |
| JAMESTOWN ASSOCIATES<br>5 Mapleton Road<br>Suite 300<br>Princeton, NJ 08540 | 10/16/2014                            | GOP Postcards prep & postage   | \$ 5,898.00  |
| 3. SUBTOTAL (optional)  |                                       |  | \$57,822.50  |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| JAMESTOWN ASSOCIATES<br>5 Mapleton Road<br>Suite 300<br>Princeton, NJ 08540 | 10/23/2014                            | Intro TV Spot   | \$ 275.00    |
| JAMESTOWN ASSOCIATES<br>5 Mapleton Road<br>Suite 300<br>Princeton, NJ 08540 | 10/28/2014                            | Design and Print postcards  | \$ 5,898.00  |
| JAMESTOWN ASSOCIATES<br>5 Mapleton Road<br>Suite 300<br>Princeton, NJ 08540 | 11/21/2014                            | Media buy 11/24-12/6 KALB-TV<br>\$17093.50 Fox \$1530.00<br>Shipping \$60 JTA Comm<br>\$3286.50 | \$ 21,970.00 |
| JAMESTOWN ASSOCIATES<br>5 Mapleton Road<br>Suite 300<br>Princeton, NJ 08540 | 11/24/2014                            | Creative design and printing of<br>10000 runoff postcards                                       | \$ 2,179.00  |
| JAMESTOWN ASSOCIATES<br>5 Mapleton Road<br>Suite 300<br>Princeton, NJ 08540 | 12/02/2014                            | Broad Flight Dates 12/3-12/6<br>\$4075; UPS Shipping \$30                                       | \$ 4,105.00  |
| JAMESTOWN ASSOCIATES<br>5 Mapleton Road<br>Suite 300<br>Princeton, NJ 08540 | 12/03/2014                            | Creative design & printing of<br>21000 runoff mailers   | \$ 8,270.00  |
| JAMESTOWN ASSOCIATES<br>5 Mapleton Road<br>Suite 300<br>Princeton, NJ 08540 | 12/03/2014                            | Creative design & printing 7400<br>GOP final mailers  | \$ 5,300.00  |
| JAMESTOWN ASSOCIATES<br>5 Mapleton Road<br>Suite 300<br>Princeton, NJ 08540 | 12/03/2014                            | Creative design & printing of<br>9300 AA mailers  | \$ 4,912.00  |
| 3. SUBTOTAL (optional)  |                                       |   | \$52,909.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| JAY'S BBQ<br>4215 Government Street<br>Baton Rouge, LA 70806            | 01/07/2014                            | Personal Meal                          | \$ 12.80     |
| JAY'S BBQ<br>4215 Government Street<br>Baton Rouge, LA 70806            | 09/25/2014                            | Meals for candidate                    | \$ 13.80     |
| JOHNNY CARINO'S<br>3213 MacArthur Drive<br>Alexandria, LA 71303         | 06/10/2014                            | Meal for campaign volunteers           | \$ 103.86    |
| JOHNNY'S PIZZA<br>3497 Highway 28 E<br>Pineville, LA 71360              | 10/07/2014                            | Meals for walkers                      | \$ 28.61     |
| JULIA'S MEXICAN RESTAURANT<br>2204 Worley Drive<br>Alexandria, LA 71301 | 11/21/2014                            | Meals for sign waivers                 | \$ 69.99     |
| KROGER<br>1422 MacArthur Drive<br>Alexandria, LA 71301                  | 11/22/2014                            | Supplies for hotdog meet & greet at HQ | \$ 32.64     |
| KANGAROO EXPRESS #3756<br>70325 Highway 21<br>Covington, LA 70433       | 02/18/2014                            | Fuel for traveling Dist. 27            | \$ 54.69     |
| KING STOP CHEVRON<br>3433 Monroe Hwy.<br>Ball, LA 71405                 | 05/20/2014                            | Fuel travel to and from session        | \$ 75.00     |
| 3. SUBTOTAL (optional)  |                                       |  | \$391.39     |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| KWIK STOP<br>5001 Hwy. 28 E<br>Pineville, LA 71360   | 09/18/2014                            | Meals for candidate                                   | \$ 2.58      |
| KWIK WAY EXXON<br>1700 Jackson St.<br>Alexandria, LA 71301   | 10/08/2014                            | Fuel for canvassing parishwide                        | \$ 45.02     |
| KWIK WAY EXXON<br>1700 Jackson St.<br>Alexandria, LA 71301   | 10/21/2014                            | Fuel for candidate for campaign parishwide            | \$ 44.58     |
| LA CAPITOL FOUNDATION<br>P.O. Box 94062<br>Baton Rouge, LA 70804   | 09/18/2014                            | State pins for 13 year old Dixie Allstar team members | \$ 175.00    |
| LA CAPITOL FOUNDATION<br>P.O. Box 94062<br>Baton Rouge, LA 70804   | 09/30/2014                            | Louisiana lapel pins for Dixie Youth Baseball team    | \$ 175.00    |
| LA HOUSE DINING HALL<br>5261 Highland Road<br>#371<br>Baton Rouge, LA 70808                                  | 02/28/2014                            | Meals   | \$ 10.08     |
| LA HOUSE DINING HALL<br>5261 Highland Road<br>#371<br>Baton Rouge, LA 70808                                  | 10/16/2014                            | Meal  | \$ 7.54      |
| LA LEGISLATIVE SPOUSES' AUXILLARY<br>c/o Ms. Ina Smiley Pres.<br>14464 L. Keller Road<br>St. Amant, LA 70774 | 03/05/2014                            | Dues  | \$ 50.00     |
| 3. SUBTOTAL (optional)   |                                       |   | \$509.80     |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| LA EXPRESS FOOD MART<br>Exxon Express Pay<br>Port Allen, LA 70804  | 07/29/2014                            | Fuel to travel to and from Baton Rouge                       | \$ 71.49     |
| LEEBO'S #6<br>3220 Highway 71S<br>Lecompte, LA 71346               | 02/12/2014                            | Fuel meeting w/constituents                                  | \$ 80.02     |
| LEEBO'S #6<br>3220 Highway 71S<br>Lecompte, LA 71346               | 05/22/2014                            | Fuel to and from session                                     | \$ 70.02     |
| LEEBO'S #6<br>3220 Highway 71S<br>Lecompte, LA 71346               | 07/15/2014                            | Fuel for canvassing  | \$ 30.00     |
| LEEBO'S #6<br>3220 Highway 71S<br>Lecompte, LA 71346               | 11/10/2014                            | Fuel for canvassing Forest Hill/Lecompte area                | \$ 60.71     |
| LEEBO'S #6<br>3220 Highway 71S<br>Lecompte, LA 71346               | 11/18/2014                            | Fuel for transporting signs and push cards to outlying areas | \$ 58.99     |
| LOS PORTALES RESTAURANT<br>3628 Monroe Hwy.<br>Pineville, LA 71360 | 05/23/2014                            | Meal for meeting with constituents                           | \$ 69.66     |
| LOS PORTALES RESTAURANT<br>3628 Monroe Hwy.<br>Pineville, LA 71360 | 10/19/2014                            | Meals for canvassers   | \$ 77.64     |
| 3. SUBTOTAL (optional)   |                                       |  | \$518.53     |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| LOUISIANA HOUSE DINING HALL<br>900 N. 3rd Street<br>Baton Rouge, LA 70804            | 06/04/2014                            | Meals  | \$ 197.24    |
| LOUISIANA RURAL CAUCUS<br>State Capitol 900 North Third St.<br>Baton Rouge, LA 70804 | 03/24/2014                            | Dues   | \$ 50.00     |
| LOWE'S<br>3200 Monroe Highway<br>Pineville, LA 71360                                 | 06/26/2014                            | Supplies for signs   | \$ 29.07     |
| LOWE'S<br>3200 Monroe Highway<br>Pineville, LA 71360                                 | 07/12/2014                            | Supplies for signs   | \$ 13.06     |
| LUCILLE'S RED KETTLE<br>3746 S. MacArthur Drive<br>Alexandria, LA 71301              | 08/01/2014                            | Meals for campaign workers<br>shooting commercial          | \$ 141.99    |
| LUCKY LOUIE'S TRUCK<br>1256 Hwy 190 W<br>Port Allen, LA 70767                        | 10/16/2014                            | Fuel for travel to Homeland<br>Security Mtg in Baton Rouge | \$ 58.74     |
| MAGIC MART<br>2301 Broadway Ave.<br>Alexandria, LA 71301                             | 07/28/2014                            | Fuel for travel around parish                              | \$ 75.48     |
| MCDONALD'S<br>12724 U.S. Hwy 190<br>Port Allen, LA 70767                             | 06/23/2014                            | Meals for HQ volunteers                                    | \$ 19.37     |
| 3. SUBTOTAL (optional)   |                                       |  | \$584.95     |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                  |              |
|---|---------------------------------------|----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| MCDONALD'S<br>12724 U.S. Hwy 190<br>Port Allen, LA 70767          | 06/24/2014                            | Meal for candidate               | \$ 7.61      |
| MCDONALD'S<br>12724 U.S. Hwy 190<br>Port Allen, LA 70767          | 08/06/2014                            | Meal for candidate               | \$ 7.07      |
| MCDONALD'S<br>12724 U.S. Hwy 190<br>Port Allen, LA 70767          | 08/08/2014                            | Meals for candidate and walkers  | \$ 22.20     |
| MCDONALD'S<br>12724 U.S. Hwy 190<br>Port Allen, LA 70767          | 08/27/2014                            | Meals for canvassers             | \$ 26.93     |
| MCDONALD'S<br>12724 U.S. Hwy 190<br>Port Allen, LA 70767          | 10/15/2014                            | Meal for candidate               | \$ 7.48      |
| MCDONALD'S<br>12724 U.S. Hwy 190<br>Port Allen, LA 70767          | 10/20/2014                            | Meal for candidate and canvasser | \$ 10.43     |
| MCDONALD'S<br>12724 U.S. Hwy 190<br>Port Allen, LA 70767          | 10/21/2014                            | Meals for candidate              | \$ 3.90      |
| MCDONALD'S<br>12724 U.S. Hwy 190<br>Port Allen, LA 70767          | 11/03/2014                            | Meals for volunteers             | \$ 17.39     |
| 3. SUBTOTAL (optional)  |                                       |                                  | \$103.01     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                                     |              |
|--|---------------------------------------|-------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| MCDONALD'S<br>12724 U.S. Hwy 190<br>Port Allen, LA 70767             | 11/07/2014                            | Meal for candidate                  | \$ 6.42      |
| MCDONALD'S<br>12724 U.S. Hwy 190<br>Port Allen, LA 70767             | 11/08/2014                            | Meals for candidate                 | \$ 11.74     |
| MCDONALD'S<br>12724 U.S. Hwy 190<br>Port Allen, LA 70767             | 11/10/2014                            | Meals for campaign workers          | \$ 20.86     |
| MCDONALD'S<br>12724 U.S. Hwy 190<br>Port Allen, LA 70767             | 12/06/2014                            | Meals for workers                   | \$ 28.27     |
| MI TIERRA<br>11418 Hwy. 165 S.<br>Forest Hill, LA 71430              | 09/04/2014                            | Meals for canvassers in Forest Hill | \$ 53.96     |
| MICROSOFT STORE<br>On Line Order<br>Internet,                        | 06/06/2014                            | Microsft Word program for campaign  | \$ 228.79    |
| MID STATE ENTERPRISES<br>1608 Rapides Avenue<br>Alexandria, LA 71301 | 11/17/2014                            | Signs                               | \$ 935.63    |
| MID STATE SIGNS<br>1608 Rapides Avenue<br>Alexandria, LA 71301       | 06/16/2014                            | Signs                               | \$ 1,739.50  |
| 3. SUBTOTAL (optional)   |                                       |                                     | \$3,025.17   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| MID STATE SIGNS<br>1608 Rapides Avenue<br>Alexandria, LA 71301    | 07/03/2014                            | Signs   | \$ 4,955.00  |
| MURPHY USA<br>3634 Monroe Hwy<br>Pineville, LA 71360              | 07/14/2014                            | Fuel for transportation of signs<br>around parish     | \$ 40.00     |
| MURPHY USA<br>3634 Monroe Hwy<br>Pineville, LA 71360              | 08/08/2014                            | Fuel for canvassing                                   | \$ 57.37     |
| MURPHY USA<br>3634 Monroe Hwy<br>Pineville, LA 71360              | 08/21/2014                            | Fuel for canvassing parish                            | \$ 72.08     |
| MURPHY USA<br>3634 Monroe Hwy<br>Pineville, LA 71360              | 08/26/2014                            | Fuel for visiting constituents<br>around parish       | \$ 65.55     |
| MURPHY USA<br>3634 Monroe Hwy<br>Pineville, LA 71360              | 09/25/2014                            | Fuel for campaigning<br>parishwide                    | \$ 67.66     |
| MURPHY USA<br>3634 Monroe Hwy<br>Pineville, LA 71360              | 10/05/2014                            | Fuel to transport canvassers to<br>pass out pushcards | \$ 65.16     |
| MURPHY USA<br>3634 Monroe Hwy<br>Pineville, LA 71360              | 10/10/2014                            | Fuel for delivery of campaign<br>signs                | \$ 67.41     |
| 3. SUBTOTAL (optional)  |                                       |   | \$5,390.23   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   |              |

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|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| MURPHY USA<br>3634 Monroe Hwy<br>Pineville, LA 71360  | 10/23/2014                            | Fuel for campaigning delivery of signs | \$ 40.00     |
| MURPHY USA<br>3634 Monroe Hwy<br>Pineville, LA 71360  | 11/24/2014                            | Fuel for transporting signs pushcards  | \$ 50.00     |
| NIKE FACTORY STORE<br>2410 Tanger Blvd.<br>Gonzales, LA 70737                                 | 05/22/2014                            | Clothing                               | \$ 109.44    |
| NORTHWOOD HIGH SCHOOL<br>ATTN: Michelle Brouillette<br>8830 Highway 1 North<br>Lena, LA 71447 | 08/07/2014                            | Football program Ad                    | \$ 70.00     |
| OFFICE DEPOT<br>1804 MacArthur Drive<br>Alexandria, LA 71301                                  | 03/21/2014                            | Mailing supplies                       | \$ 19.61     |
| OFFICE DEPOT<br>1804 MacArthur Drive<br>Alexandria, LA 71301                                  | 06/28/2014                            | Phone modem supplies for HQ            | \$ 211.67    |
| OFFICE DEPOT<br>1804 MacArthur Drive<br>Alexandria, LA 71301                                  | 07/11/2014                            | Campaign supplies                      | \$ 40.65     |
| OFFICE DEPOT<br>1804 MacArthur Drive<br>Alexandria, LA 71301                                  | 07/14/2014                            | Supplies                               | \$ 39.23     |
| 3. SUBTOTAL (optional)  |                                       |  | \$580.60     |
| 4. TOTAL (optional - complete only on last page of this schedule)                             |                                       |  |              |

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|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                       | c. Amount(s) |
| OFFICE DEPOT<br>1804 MacArthur Drive<br>Alexandria, LA 71301           | 07/22/2014                            | Supplies  | \$ 196.15    |
| OFFICE DEPOT<br>1804 MacArthur Drive<br>Alexandria, LA 71301           | 07/25/2014                            | Invitations & envelopes                             | \$ 87.69     |
| OFFICE DEPOT<br>1804 MacArthur Drive<br>Alexandria, LA 71301           | 07/27/2014                            | Invitations   | \$ 37.04     |
| OFFICE DEPOT<br>1804 MacArthur Drive<br>Alexandria, LA 71301           | 07/27/2014                            | Stamps  | \$ 98.00     |
| ORIENTAL WOK<br>6th & N. Bolton Avenue<br>Alexandria, LA 71301         | 11/13/2014                            | Meals to discuss strategy with<br>community leaders | \$ 47.65     |
| OUTBACK STEAK HOUSE<br>3217 S. MacArthur Drive<br>Alexandria, LA 71301 | 11/24/2014                            | Meals for workers                                   | \$ 56.03     |
| OUTLAW'S BBQ<br>359 Kings Country Rd.<br>Pineville, LA 71360           | 10/06/2014                            | Meals for candidate                                 | \$ 8.49      |
| PARTY CITY<br>5638 Johnston Street<br>Lafayette, LA 70503              | 07/05/2014                            | Party supplies for open house<br>campaign HQ        | \$ 117.62    |
| 3. SUBTOTAL (optional)   |                                       |   | \$648.67     |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |   |              |

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|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| PEABODY MAGNET HIGH SCHOOL<br>2727 Jones Avenue<br>Alexandria, LA 71302      | 08/19/2014                            | Football Ad                                  | \$ 100.00    |
| PEBBLES SHOP #8<br>Exxon Express Pay<br>6100 Hwy. 165<br>Alexndria, LA 70303 | 09/03/2014                            | Fuel for campaign vehicle                    | \$ 63.05     |
| PHILLIPS SIGNS<br>1801 Rapides Avenue<br>Alexandria, LA 71301                | 06/06/2014                            | Campaign signs.                              | \$ 6,245.70  |
| PHILLIPS SIGNS<br>1801 Rapides Avenue<br>Alexandria, LA 71301                | 11/14/2014                            | Signs  | \$ 2,861.25  |
| PHILLY'S PIZZA<br>7534 Coliseum Blvd.<br>Alexandria, LA 71303                | 09/23/2014                            | Meals for Saturday HQ workers<br>and walkers | \$ 67.53     |
| PHILLY'S PIZZA<br>7534 Coliseum Blvd.<br>Alexandria, LA 71303                | 10/14/2014                            | Meals for HQ workers                         | \$ 20.08     |
| PHILLY'S PIZZA<br>7534 Coliseum Blvd.<br>Alexandria, LA 71303                | 10/21/2014                            | Meals for HQ workers                         | \$ 18.18     |
| PHILLY'S PIZZA<br>7534 Coliseum Blvd.<br>Alexandria, LA 71303                | 12/01/2014                            | Meal for phone workers                       | \$ 20.36     |
| 3. SUBTOTAL (optional)   |                                       |  | \$9,396.15   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |  |              |

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|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                    | c. Amount(s) |
| PICCADILLY<br>1400 MacArthur Drive<br>Alexandria, LA 71301                         | 08/18/2014                            | Meals for campaign workers                       | \$ 53.81     |
| PINEVILLE HIGH SCHOOL<br>1511 Line Street<br>Pineville, LA 71360                   | 06/03/2014                            | Football Ad                                      | \$ 100.00    |
| PIZZA HUT<br>3501 Hwy 165 North<br>Pineville, LA 71360                             | 10/30/2014                            | Meals for volunteers                             | \$ 25.21     |
| QUEBEDEAUX'S BOUDIN & CRACKLINS<br>3710 S. MacArthur Drive<br>Alexandria, LA 71302 | 11/01/2014                            | Meals for volunteers                             | \$ 58.75     |
| QUEBEDEAUX'S BOUDIN & CRACKLINS<br>3710 S. MacArthur Drive<br>Alexandria, LA 71302 | 11/06/2014                            | Meals for Saturday walkers                       | \$ 29.61     |
| QUEBEDEAUX'S BOUDIN & CRACKLINS<br>3710 S. MacArthur Drive<br>Alexandria, LA 71302 | 11/15/2014                            | Cracklins & boudin for Cochon de Lait fundraiser | \$ 306.60    |
| QUICK PRINT<br>1125 Texas Ave.<br>Alexandria, LA 71301                             | 06/10/2014                            | Campaign business cards                          | \$ 130.80    |
| QUICK PRINT<br>1125 Texas Ave.<br>Alexandria, LA 71301                             | 06/13/2014                            | Campaign business cards                          | \$ 107.91    |
| 3. SUBTOTAL (optional)   |                                       |  | \$812.69     |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| QUICK PRINT<br>1125 Texas Ave.<br>Alexandria, LA 71301            | 07/08/2014                            | Campaign flyers                                      | \$ 107.91    |
| QUICK PRINT<br>1125 Texas Ave.<br>Alexandria, LA 71301            | 08/05/2014                            | Campaign Postcards                                   | \$ 203.83    |
| QUICK PRINT<br>1125 Texas Ave.<br>Alexandria, LA 71301            | 11/10/2014                            | Flyers for Cochon de Lait                            | \$ 90.80     |
| RACE TRAC #146<br>1018 East Landry St.<br>Opelousas, LA 70507     | 01/31/2014                            | Fuel for transport around Dist.<br>27                | \$ 56.46     |
| RACE TRAC #146<br>1018 East Landry St.<br>Opelousas, LA 70507     | 03/10/2014                            | Fuel for session                                     | \$ 75.18     |
| RACE TRAC #146<br>1018 East Landry St.<br>Opelousas, LA 70507     | 03/13/2014                            | Fuel for session                                     | \$ 51.48     |
| RACE TRAC #146<br>1018 East Landry St.<br>Opelousas, LA 70507     | 05/05/2014                            | Fuel travel to and from session                      | \$ 72.04     |
| RACE TRAC #146<br>1018 East Landry St.<br>Opelousas, LA 70507     | 09/11/2014                            | Fuel to transport walkers and<br>signs around parish | \$ 56.91     |
| 3. SUBTOTAL (optional)  |                                       |  | \$714.61     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                      | c. Amount(s) |
| RACE TRAC #146<br>1018 East Landry St.<br>Opelousas, LA 70507              | 11/18/2014                            | Fuel for canvassing                                | \$ 44.25     |
| RAPIDES PARISH CLERK OF COURT<br>701 Murray Street<br>Alexandria, LA 71301 | 08/20/2014                            | Qualifying fee                                     | \$ 372.50    |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                         | 01/08/2014                            | Fuel to attend pre-session meetings w/constituents | \$ 42.71     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                         | 01/17/2014                            | Fuel for work in Dist. 27                          | \$ 39.20     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                         | 01/30/2014                            | Fuel for campaigning parishwide                    | \$ 39.35     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                         | 02/22/2014                            | Fuel for Dist. 27 work                             | \$ 63.26     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                         | 07/22/2014                            | Fuel for meeting with voters around parish         | \$ 74.27     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                         | 08/08/2014                            | Fuel for canvassing                                | \$ 14.19     |
| 3. SUBTOTAL (optional)   |                                       |  | \$689.73     |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                  | c. Amount(s) |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                | 08/16/2014                            | Fuel for delivery of signs                     | \$ 65.23     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                | 09/09/2014                            | Fuel for canvassing Rapides Parish             | \$ 64.01     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                | 09/12/2014                            | Fuel to canvass parish                         | \$ 72.56     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                | 09/18/2014                            | Fuel for campaign vehicle to transport signs   | \$ 63.56     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                | 09/23/2014                            | Fuel to transport signs and campaign brochures | \$ 44.10     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                | 09/30/2014                            | Fuel for transportation of signs               | \$ 68.09     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                | 10/20/2014                            | Fuel for travel from Baton Rouge committee mtg | \$ 56.90     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                | 10/27/2014                            | Fuel for parishwide campaigning                | \$ 46.66     |
| 3. SUBTOTAL (optional)  |                                       |  | \$481.11     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                      | c. Amount(s) |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                | 10/27/2014                            | Fuel for transporting signs                        | \$ 56.28     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                | 11/04/2014                            | Fuel for election day<br>campaigning around parish | \$ 20.01     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                | 11/07/2014                            | Fuel to visit with constituents                    | \$ 60.71     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                | 11/19/2014                            | Fuel for campaigning                               | \$ 20.03     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                | 11/24/2014                            | Fuel for canvassing                                | \$ 53.11     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                | 11/24/2014                            | Fuel for campaigning                               | \$ 44.86     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                | 12/02/2014                            | Fuel for canvassing                                | \$ 41.99     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                | 12/04/2014                            | Fuel for travel to BR for CLE<br>seminar           | \$ 49.05     |
| 3. SUBTOTAL (optional)  |                                       |  | \$346.04     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                 | 12/05/2014                            | Fuel to put out campaign signs            | \$ 50.35     |
| RAY'S EXPRESS LUBE<br>Monroe Hwy<br>Ball, LA 71405                 | 12/09/2014                            | Fuel to pick up signs                     | \$ 52.49     |
| RICKS #1<br>6204 Shreveport Hwy.<br>Pineville, LA 71360            | 11/21/2014                            | Fuel for traveling parishwide to campaign | \$ 60.05     |
| ROCC'S NEW ORLEANS<br>Druscilla Lane<br>New Orleans, LA 710        | 07/29/2014                            | Meal to meet with consultant              | \$ 12.33     |
| ROLY POLY ALEXANDRIA<br>1701-I Metro Drive<br>Alexandria, LA 71301 | 07/07/2014                            | Meals for campaign walkers                | \$ 54.12     |
| ROLY POLY ALEXANDRIA<br>1701-I Metro Drive<br>Alexandria, LA 71301 | 08/29/2014                            | Meal for HQ workers                       | \$ 23.93     |
| SAM'S CLUB<br>3805 North Blvd.<br>Alexandria, LA 71301             | 02/22/2014                            | Sodas for district office                 | \$ 74.11     |
| SAM'S CLUB<br>3805 North Blvd.<br>Alexandria, LA 71301             | 05/04/2014                            | Soft drinks for office                    | \$ 84.58     |
| 3. SUBTOTAL (optional)   |                                       |   | \$411.96     |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                 | c. Amount(s) |
| SAM'S CLUB<br>3805 North Blvd.<br>Alexandria, LA 71301            | 06/22/2014                            | Supplies for Campaign Office<br>Grand Opening | \$ 63.48     |
| SAM'S CLUB<br>3805 North Blvd.<br>Alexandria, LA 71301            | 06/30/2014                            | Supplies for open house<br>campaign HQ        | \$ 68.50     |
| SAM'S CLUB<br>3805 North Blvd.<br>Alexandria, LA 71301            | 07/09/2014                            | BBQ fundraiser HQ                             | \$ 386.75    |
| SAM'S CLUB<br>3805 North Blvd.<br>Alexandria, LA 71301            | 07/23/2014                            | Fundraiser supplies                           | \$ 102.57    |
| SAM'S CLUB<br>3805 North Blvd.<br>Alexandria, LA 71301            | 07/31/2014                            | Supplies for Campaign HQ                      | \$ 64.48     |
| SAM'S CLUB<br>3805 North Blvd.<br>Alexandria, LA 71301            | 08/08/2014                            | Supplies for Downtown for DA<br>Fundraiser    | \$ 195.00    |
| SAM'S CLUB<br>3805 North Blvd.<br>Alexandria, LA 71301            | 08/24/2014                            | Water for campaign office                     | \$ 21.71     |
| SAM'S CLUB<br>3805 North Blvd.<br>Alexandria, LA 71301            | 08/24/2014                            | Fuel for transportation of signs              | \$ 50.00     |
| 3. SUBTOTAL (optional)  |                                       |   | \$952.49     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                              |              |
|---|---------------------------------------|------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| SAM'S CLUB<br>3805 North Blvd.<br>Alexandria, LA 71301              | 10/15/2014                            | Water for HQ                 | \$ 10.86     |
| SAM'S CLUB<br>3805 North Blvd.<br>Alexandria, LA 71301              | 11/03/2014                            | Election night supplies      | \$ 39.49     |
| SAM'S CLUB<br>3805 North Blvd.<br>Alexandria, LA 71301              | 11/04/2014                            | Election night supplies      | \$ 19.91     |
| SAM'S CLUB<br>3805 North Blvd.<br>Alexandria, LA 71301              | 11/14/2014                            | Supplies for Cochon de Lait  | \$ 92.89     |
| SAM'S CLUB<br>3805 North Blvd.<br>Alexandria, LA 71301              | 11/20/2014                            | Supplies for BBQ HQ          | \$ 75.84     |
| SAYES OFFICE SUPPLY<br>1405 MacArthur Drive<br>Alexandria, LA 71301 | 07/07/2014                            | Campaign supplies            | \$ 82.65     |
| SAYES OFFICE SUPPLY<br>1405 MacArthur Drive<br>Alexandria, LA 71301 | 07/09/2014                            | Office supplies for campaign | \$ 147.70    |
| SAYES OFFICE SUPPLY<br>1405 MacArthur Drive<br>Alexandria, LA 71301 | 07/17/2014                            | Invitations & supplies       | \$ 271.70    |
| 3. SUBTOTAL (optional)  |                                       |                              | \$741.04     |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                 | c. Amount(s) |
| SCHLOTZSKY'S<br>959 MacArthur Drive<br>Alexandria, LA 71301              | 07/15/2014                            | Meals for walkers                             | \$ 36.86     |
| SCHLOTZSKY'S<br>959 MacArthur Drive<br>Alexandria, LA 71301              | 08/21/2014                            | Meals for volunteers                          | \$ 36.77     |
| SCHLOTZSKY'S<br>959 MacArthur Drive<br>Alexandria, LA 71301              | 08/25/2014                            | Meals for HQ workers                          | \$ 14.58     |
| SCHLOTZSKY'S<br>959 MacArthur Drive<br>Alexandria, LA 71301              | 09/15/2014                            | Meals for HQ volunteers                       | \$ 21.30     |
| SHOP RITE #10<br>17634 Hwy. 190<br>Port Barre, LA 70577-6136             | 03/12/2014                            | Fuel during session                           | \$ 60.66     |
| SHOP RITE #10<br>17634 Hwy. 190<br>Port Barre, LA 70577-6136             | 06/27/2014                            | Fuel for travel to Capitol                    | \$ 74.05     |
| SHOP RITE #10<br>17634 Hwy. 190<br>Port Barre, LA 70577-6136             | 12/18/2014                            | Fuel to attend Legislative<br>Christmas Party | \$ 54.64     |
| SIGN11 INC.<br>2730 N. Berkley Lake Rd.<br>Ste. B720<br>Duluth, GA 30096 | 06/05/2014                            | Bumper Stickers                               | \$ 274.00    |
| 3. SUBTOTAL (optional)   |                                       |   | \$572.86     |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                              |              |
|--|---------------------------------------|------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| SIGN11 INC.<br>2730 N. Berkley Lake Rd.<br>Ste. B720<br>Duluth, GA 30096 | 06/11/2014                            | Campaign Bumper Stickers     | \$ 150.00    |
| SPEEDY WAY EXXON<br>4702 Shreveport Hwy.<br>Pineville, LA 71360          | 06/28/2014                            | Fuel for return from Capitol | \$ 50.00     |
| SPIRITS FOOD & FRIENDS<br>1200 Texas Avenue<br>Alexandria, LA 71301      | 06/25/2014                            | Food for campaign workers    | \$ 101.09    |
| STAPLES<br>1456 MacArthur Drive<br>Alexandria, LA 713-0                  | 07/14/2014                            | Invitations                  | \$ 218.24    |
| STAPLES<br>1456 MacArthur Drive<br>Alexandria, LA 713-0                  | 07/23/2014                            | Supplies                     | \$ 111.15    |
| SUDDENLINK BUSINESS<br>P.O. Box 660365<br>Dallas, TX 75266               | 07/17/2014                            | Phones for HQ                | \$ 69.95     |
| SUDDENLINK BUSINESS<br>P.O. Box 660365<br>Dallas, TX 75266               | 08/04/2014                            | Phone & Internet             | \$ 106.53    |
| SUDDENLINK BUSINESS<br>P.O. Box 660365<br>Dallas, TX 75266               | 08/27/2014                            | Phone & Internet - HQ        | \$ 89.11     |
| 3. SUBTOTAL (optional)   |                                       |                              | \$896.07     |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                              |              |

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| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| SUDDENLINK BUSINESS<br>P.O. Box 660365<br>Dallas, TX 75266         | 09/25/2014                            | Internet at HQ                               | \$ 89.11     |
| SUDDENLINK BUSINESS<br>P.O. Box 660365<br>Dallas, TX 75266         | 10/22/2014                            | Internet/phone at HQ                         | \$ 89.18     |
| SUDDENLINK BUSINESS<br>P.O. Box 660365<br>Dallas, TX 75266         | 12/05/2014                            | Internet/phone for HQ                        | \$ 89.18     |
| SUPER 1 FOODS<br>2951 Cottingham Expressway<br>Pineville, LA 71360 | 06/24/2014                            | Fuel for campaign vehicle to work parish     | \$ 70.37     |
| SUPER 1 FOODS<br>2951 Cottingham Expressway<br>Pineville, LA 71360 | 07/14/2014                            | Fuel for delivery of signs                   | \$ 80.00     |
| SUPER 1 FOODS<br>2951 Cottingham Expressway<br>Pineville, LA 71360 | 08/24/2014                            | Ice Cream Social supplies                    | \$ 87.48     |
| SUPER 1 FOODS<br>2951 Cottingham Expressway<br>Pineville, LA 71360 | 09/15/2014                            | Fuel for visiting constituents around parish | \$ 30.00     |
| SUPER 1 FOODS<br>2951 Cottingham Expressway<br>Pineville, LA 71360 | 10/27/2014                            | Fuel for campaigning meeting constituents    | \$ 60.00     |
| 3. SUBTOTAL (optional)   |                                       |  | \$595.32     |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |  |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                       | c. Amount(s) |
| SUPER 1 FOODS<br>2951 Cottingham Expressway<br>Pineville, LA 71360      | 10/31/2014                            | Fuel for distributing pushcards to households       | \$ 50.00     |
| SUPER 1 FOODS<br>2951 Cottingham Expressway<br>Pineville, LA 71360      | 11/05/2014                            | Fuel to begin campaigning in runoff                 | \$ 56.87     |
| SUPER 1 FOODS<br>2951 Cottingham Expressway<br>Pineville, LA 71360      | 11/11/2014                            | Fuel for transportation of signs                    | \$ 51.00     |
| SUPER 1 FOODS<br>2951 Cottingham Expressway<br>Pineville, LA 71360      | 11/14/2014                            | Fuel for transporting signs pushcards around parish | \$ 50.00     |
| SUPER 1 FOODS<br>2951 Cottingham Expressway<br>Pineville, LA 71360      | 11/15/2014                            | Supplies for fundraiser                             | \$ 55.64     |
| SUPER 1 FOODS<br>2951 Cottingham Expressway<br>Pineville, LA 71360      | 11/28/2014                            | Fuel for canvassing                                 | \$ 49.00     |
| SUPER LUCKY LOUIES TRUCK STOP<br>1256 Hwy. 190W<br>Port Allen, LA 70767 | 03/11/2014                            | Fuel to commute for session                         | \$ 59.00     |
| SUPERIOR GRILL<br>5435 Government Street<br>Baton Rouge, LA 70806       | 05/21/2014                            | Meal for constituents visiting during session       | \$ 73.38     |
| 3. SUBTOTAL (optional)  |                                       |   | \$444.89     |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |   |              |

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| SUTHERLAND'S<br>515 MacArthur Drive<br>Alexandria, LA 71303                  | 06/14/2014                            | Sign building materials                      | \$ 51.75     |
| SUTHERLAND'S<br>515 MacArthur Drive<br>Alexandria, LA 71303                  | 10/15/2014                            | Sign supplies                                | \$ 8.71      |
| SYNERGY PRDUCTIONS INC.<br>P.o. Box 80225<br>Baton Rouge, LA 70898-0225      | 06/09/2014                            | Photography/filming official<br>announcement | \$ 1,550.00  |
| TACO BUENO<br>Store #8032<br>MacArthur Drive<br>Alexandria, LA 71301         | 09/24/2014                            | Meals for campaign workers                   | \$ 24.53     |
| THE CHINESE KITCHEN<br>3423 Jackson Street<br>Alexandria, LA 71303           | 10/31/2014                            | Meals for sign wavers                        | \$ 33.49     |
| THE LOFT ON THIRD<br>1014 Third Street<br>Alexandria, LA 71301               | 07/10/2014                            | Rental of facility for fundraiser            | \$ 350.00    |
| THE RENTAL COMPANY OF CENLA LLC<br>820 Dallas Avenue<br>Alexandria, LA 71302 | 06/19/2014                            | Sand & bags for signs                        | \$ 109.00    |
| THE RENTAL COMPANY OF CENLA LLC<br>820 Dallas Avenue<br>Alexandria, LA 71302 | 10/14/2014                            | Sandbags                                     | \$ 96.14     |
| 3. SUBTOTAL (optional)   |                                       |  | \$2,223.62   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| THE ROUX SPOON CATERING & EVENTS<br>415 Camille Street<br>Alexandria, LA 71301 | 08/03/2014                            | Downtown for DA Catering                                 | \$ 2,113.80  |
| THE TOWN TALK<br>P.O. Box 7558<br>Alexandria, LA 71306                         | 08/22/2014                            | Advertisement for Open House                             | \$ 652.80    |
| TIFF'S<br>5124 Masonic Drive<br>Alexandria, LA 71301                           | 11/17/2014                            | Fuel to meet with community individuals regarding runoff | \$ 60.00     |
| TIGER MART<br>506 Twin Bridges Road<br>Alexandria, LA 71303                    | 08/25/2014                            | Meals for walkers  | \$ 21.60     |
| TIOGA HIGH SCHOOL<br>1207 Tioga Road<br>Pineville, LA 71360                    | 06/25/2014                            | Football Ad  | \$ 100.00    |
| TREASURER STATE OF LOUISIANA<br>P.O. Box 4368<br>Baton Rouge, LA 70821         | 11/20/2014                            | Late fee assessment (10-P)                               | \$ 180.00    |
| TURPIN CHEVRON<br>4411 Coleisum Blvd.<br>Alexandria, LA 71301                  | 11/09/2014                            | Fuel for visiting voters in Hineston area                | \$ 45.22     |
| U.S. POST OFFICE<br>Westside Station<br>Alexandria, LA 71301                   | 06/30/2014                            | Postage for Mailer                                       | \$ 882.00    |
| 3. SUBTOTAL (optional)   |                                       |  | \$4,055.42   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                     |              |
|---|---------------------------------------|---------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| U.S. POST OFFICE<br>Westside Station<br>Alexandria, LA 71301      | 07/15/2014                            | Postage             | \$ 196.00    |
| U.S. POST OFFICE<br>Westside Station<br>Alexandria, LA 71301      | 07/15/2014                            | Postage             | \$ 98.00     |
| U.S. POST OFFICE<br>Westside Station<br>Alexandria, LA 71301      | 07/15/2014                            | Postage             | \$ 98.00     |
| U.S. POST OFFICE<br>Westside Station<br>Alexandria, LA 71301      | 07/22/2014                            | Postage             | \$ 490.00    |
| U.S. POST OFFICE<br>Westside Station<br>Alexandria, LA 71301      | 07/28/2014                            | Stamps              | \$ 49.00     |
| U.S. POST OFFICE<br>Westside Station<br>Alexandria, LA 71301      | 10/21/2014                            | Postage             | \$ 68.00     |
| USA ICE<br>Bolton Avenue<br>Alexandria, LA 71301                  | 07/14/2014                            | Ice for campaign HQ | \$ 5.55      |
| USA ICE<br>Bolton Avenue<br>Alexandria, LA 71301                  | 08/11/2014                            | Ice for HQ          | \$ 9.25      |
| 3. SUBTOTAL (optional)  |                                       |                     | \$1,013.80   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| USA ICE<br>Bolton Avenue<br>Alexandria, LA 71301                  | 09/08/2014                            | Ice           | \$ 1.85      |
| USA ICE<br>Bolton Avenue<br>Alexandria, LA 71301                  | 09/08/2014                            | Ice           | \$ 1.85      |
| USA ICE<br>Bolton Avenue<br>Alexandria, LA 71301                  | 09/22/2014                            | Ice           | \$ 1.85      |
| USA ICE<br>Bolton Avenue<br>Alexandria, LA 71301                  | 09/22/2014                            | Ice           | \$ 1.85      |
| USA ICE<br>Bolton Avenue<br>Alexandria, LA 71301                  | 09/29/2014                            | Ice           | \$ 1.85      |
| USA ICE<br>Bolton Avenue<br>Alexandria, LA 71301                  | 09/29/2014                            | Ice           | \$ 1.85      |
| USA ICE<br>Bolton Avenue<br>Alexandria, LA 71301                  | 10/06/2014                            | Ice           | \$ 3.70      |
| USA ICE<br>Bolton Avenue<br>Alexandria, LA 71301                  | 10/14/2014                            | Ice           | \$ 3.70      |
| 3. SUBTOTAL (optional)  |                                       |               | \$18.50      |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                  |              |
|---|---------------------------------------|----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| USA ICE<br>Bolton Avenue<br>Alexandria, LA 71301  | 11/05/2014                            | Ice for HQ                       | \$ 1.85      |
| USA ICE<br>Bolton Avenue<br>Alexandria, LA 71301  | 11/24/2014                            | Ice for HQ                       | \$ 7.40      |
| USA ICE<br>Bolton Avenue<br>Alexandria, LA 71301  | 12/08/2014                            | Ice for election night           | \$ 10.54     |
| WALMART<br>Monroe Highway<br>Pineville, LA 71360  | 07/10/2014                            | BBQ HQ supplies                  | \$ 61.85     |
| WALMART<br>Monroe Highway<br>Pineville, LA 71360  | 07/11/2014                            | BBQ HQ supplies                  | \$ 10.69     |
| WALMART<br>Monroe Highway<br>Pineville, LA 71360  | 10/31/2014                            | End of Campaign supplies         | \$ 84.12     |
| WALMART<br>Monroe Highway<br>Pineville, LA 71360  | 11/04/2014                            | Supplies for election night      | \$ 72.90     |
| CAMERON WEATHERFORD<br>c/o Alexandria Senior High<br>800 Ola Street<br>Alexandria, LA 71303 | 08/08/2014                            | Entertainment Downtown for<br>DA | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |                                  | \$349.35     |
| 4. TOTAL (optional - complete only on last page of this schedule)                           |                                       |                                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| WENDY'S<br>2983 Cottingham Expressway<br>Pineville, LA 71360          | 06/26/2014                            | Meal for candidate                 | \$ 13.06     |
| WENDY'S<br>2983 Cottingham Expressway<br>Pineville, LA 71360          | 07/28/2014                            | Meals for volunteers               | \$ 16.87     |
| WENDY'S<br>2983 Cottingham Expressway<br>Pineville, LA 71360          | 10/16/2014                            | Meals for HQ workers               | \$ 31.35     |
| WENDY'S<br>2983 Cottingham Expressway<br>Pineville, LA 71360          | 10/23/2014                            | Meals for candidate and canvasser  | \$ 13.47     |
| WENDY'S<br>2983 Cottingham Expressway<br>Pineville, LA 71360          | 11/10/2014                            | Meals for candidate and worker     | \$ 13.80     |
| WENDY'S<br>2983 Cottingham Expressway<br>Pineville, LA 71360          | 11/14/2014                            | Meal for candidate                 | \$ 6.97      |
| WENDY'S<br>2983 Cottingham Expressway<br>Pineville, LA 71360          | 11/24/2014                            | Meals for candidate and canvasser  | \$ 14.80     |
| WILDWOOD PIZZA<br>1260 Texas Avenue<br>Ste. H<br>Alexandria, LA 71303 | 10/04/2014                            | Meals for candidate and volunteers | \$ 43.60     |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$153.92     |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                     |               |
|---|---------------------------------------|---------------------|---------------|
|   | a. Date(s)                            | b. Purpose(s)       | c. Amount(s)  |
| WINGSTOP #360<br>720 Celebrity Drive #187<br>Alexandria, LA 71301 | 11/08/2014                            | Meals for walkers   | \$ 31.48      |
| Y NOT STOP<br>Highway 71<br>Alexandria, LA 71302                  | 07/06/2014                            | Fuel for canvassing | \$ 62.10      |
| 3. SUBTOTAL (optional)  |                                       |                     | \$93.58       |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                     | \$ 171,893.58 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient  | 2. Date(s) | 3. Explanation(s)   | 4. Amount(s) |
|---|------------|---------------------|--------------|
| THE LEGISLATOR'S CHARITY FUND<br>c/o Rep. John Schroder<br>819 West 13th Sreet<br>Covington, LA 70433 | 03/27/2014 | Donation for Hoopla | \$ 100.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period   |            |                     | \$ 100.00    |

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