

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<b>1. Qualifying Name and Address of Candidate</b> JOHN C. DAVIDSON C/O DAVIDSON CAMPAIGN FOR JUDGE 1412 CENTRE COURT STE 203 ALEXANDRIA, LA 71301		<b>2. Office Sought (Include title of office as well)</b> DISTRICT JUDGE DIVISION D ALEXANDRIA LA RAPIDES PARISH	<b>OFFICE USE ONLY</b>  <b>Report Number:</b> 56895 <b>Date Filed:</b> 2/8/2016  <b>Report Includes Schedules:</b> Schedule A-1 Schedule B Schedule E-2
<b>3. Date of Primary</b> <u>9/18/2004</u>  This report covers from <u>1/1/2015</u> through <u>12/31/2015</u>			
<b>4. Type of Report:</b>  <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input checked="" type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
<b>5. FINAL REPORT if:</b>  <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
<b>6. Name and Address of Financial Institution</b> (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all  RED RIVER BANK PO BOX 12550 ALEXANDRIA, LA 71315-2550		<b>7. Full Name and Address of Treasurer</b> MARK S. MCKAY C.P.A. 1407 PETERMAN DRIVE ALEXANDRIA, LA 71301	
<b>9. Name of Person Preparing Report</b> MARK S. MCKAY C.P.A.  Daytime Telephone      318-442-1608			
<b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure  This <u>8th</u> day of <u>February</u> , <u>2016</u> .  <u>ANGIE BRADDY</u> <u>318-619-7755</u> Signature of Candidate/Chairperson      Daytime Telephone (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  <u>MARK S. MCKAY</u> <u>318-442-1608</u> Signature of Treasurer      Daytime Telephone		<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet	

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

ANGIE BRADDY  
232 PENIEL  
CALCASIEU, LA 71433

Name and Address of **Principal Campaign Committee**

DAVIDSON CAMPAIGN FOR JUDGE  
1535 JACKSON STREET  
ALEXANDRIA, LA 71301

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 38,950.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	<b>\$ 38,950.00</b>
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 675.45
7. Loan Repayments Received (Schedule D)	\$ 0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<b>\$ 39,625.45</b>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 0.00
10. Other Disbursements (Schedule E-2)	\$ 10.00
11. Loan Repayments Made (Schedule B)	\$ 41,154.18
12. Funds Loaned (Schedule D)	\$ 0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	<b>\$ 41,164.18</b>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 1,538.73
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 39,625.45
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 41,164.18
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 0.00

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 675.45
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 1,250.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ROBERT BECK JR. P O BOX 12850 ALEXANDRIA, LA 71315  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$1,000.00	\$2,500.00
JOSEPH BECK, III 5527 MONROE HWY BALL, LA 71405  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2015	\$250.00	\$350.00
BRIAN M CAUBARREAU & ASSOCIATES 144 W TUNICA DR MARKSVILLE, LA 71351  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$1,000.00	\$1,000.00
CHADWICK LAW FIRM LLC PO BOX 12114 ALEXANDRIA, LA 71315  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/29/2015	\$250.00	\$350.00
R. BLAKE CHATELAIN 4807 WHITECHAPEL BLVD. ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/29/2015	\$200.00	\$700.00
EUGENE P CICARDO P.O. BOX 1128 ALEXANDRIA, LA 71309  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$500.00	\$2,000.00
4. SUBTOTAL (this page)		\$3,200.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
CLARENCE RAY FIELDS CAMP ACCT PO BOX 3967 PINEVILLE, LA 71361  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/21/2015	\$250.00	\$250.00
RICHARD CROWELL PO BOX 330 ALEXANDRIA, LA 71309  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$1,500.00	\$1,500.00
CUNNINGHAM BUSINESS SYSTEMS LLC 1215 TEXAS AVE. ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$100.00	\$100.00
THOMAS C DAVID, JR. PO BOX 89 ALEXANDRIA, LA 71309  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2015	\$200.00	\$200.00
FRANCES DAVIS 4700 WILTON PLACE ALEXANDRIA, LA 71303  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$100.00	\$100.00
DIAMOND B CONSTRUCTION CO. LLC P.O. BOX 7618 ALEXANDRIA, LA 71306  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2015	\$250.00	\$4,500.00
4. SUBTOTAL (this page)		\$2,400.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	\$250.00	TOTAL (complete only on last page of this schedule)	

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
BILLY DIXON 5826 NAVAHO TRAIL ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/29/2015	\$2,500.00	\$2,500.00
DMITRC BURNES LAW OFFICE 711 WASHINGTON ST ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/31/2015	\$100.00	\$100.00
KENNETH DOGGETT PO BOX 13498 ALEXANDRIA, LA 71315  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$250.00	\$250.00
FAIRCLOTH MELTON & KEISER LLC 105 YORKTOWN DR ALEXANDRIA, LA 71303  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/15/2015	\$2,500.00	\$2,500.00
FULLER LAW FIRM LLC 602 MURRAY ST. ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$150.00	\$150.00
TOM HARDIN 6230 LANDMARK DRIVE ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2015	\$50.00	\$50.00
4. SUBTOTAL (this page)		\$5,550.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
HARRIS LAW FIRM PO BOX 13701 ALEXANDRIA, LA 71315  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$1,000.00	\$1,595.92
HESSER&FLYNN LLP 2820 JACKSON ST ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$1,000.00	\$1,000.00
JENNIFER HIGGINBOTHAM 4704 WILTON PL ALEXANDRIA, LA 71303  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$500.00	\$500.00
WILLIAM E HIXSON PO BOX 1272 ALEXANDRIA, LA 71309  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$350.00	\$350.00
HUNTER & BECK LLP 1916 GUS KAPLAN DR. ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/21/2015	\$1,000.00	\$2,595.94
BRADLEY KIRZNER 2615 ELLIOT STREET ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/21/2015	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$3,950.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LAW OFFICES OF JOHN R FLYNN LLC 711 WASHINGTON ST ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$1,500.00	\$2,100.00
LAW OFFICES OF MICHAEL BREWER A LLC 1330 JACKSON ST. ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/21/2015	\$250.00	\$500.00
MICHAEL LEE 95 CAMPGROUND CEMETERY RD BOYCE, LA 71409  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$100.00	\$100.00
CANDACE LOSAVIO PO BOX 14377 ALEXANDRIA, LA 71315  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$200.00	\$200.00
LUNEAU LAW OFFICE 1239 JACKSON STREET ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$500.00	\$4,200.00
SAMUEL T MAHFOUZ 4709 CHRISTOPHER PLACE ALEXANDRIA, LA 71303  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$3,050.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	\$0.00	TOTAL (complete only on last page of this schedule)	

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
GARY MAXWELL 412 HIGHPOINT DR. ALEXANDRIA, LA 71303  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/15/2015	\$500.00	\$500.00
MS TUDOR LTD A LAW CORP 1412 CENTRE CT STE 404 ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/29/2015	\$150.00	\$150.00
C JOHN MURPHY, III PO BOX 8503 ALEXANDRIA, LA 71306  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2015	\$500.00	\$500.00
NEBLETT BEARD & ARSENAULT 2220 BONAVENTURE COURT ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$1,000.00	\$4,500.00
GREGORY B O'QUIN PO DRAWER 7148 ALEXANDRIA, LA 71306  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$150.00	\$1,200.00
WILLIAM B OWENS CAPITAL ONE BLDG ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$2,500.00	\$4,500.00
4. SUBTOTAL (this page)		\$4,800.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
HARRY SILVER 3601 MASONIC DR STE A ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$1,000.00	\$1,000.00
J.MICHAEL SMALL P.O. BOX 1470 ALEXANDRIA, LA 71309  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$500.00	\$600.00
S. CHRISTIE SMITH, IV 300 COURTHOUSE LEESVILLE, LA 71446  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$1,000.00	\$1,000.00
SOOTER & ASSOCIATES 900 4TH ST SUTE 200 ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/19/2015	\$100.00	\$400.00
THE KNOLL LAW FIRM LLC PO BOX 426 MARKSVILLE, LA 71351  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2015	\$250.00	\$250.00
VILAR & ELLIOT LLC PO BOX 12730 ALEXANDRIA, LA 71315  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$1,000.00	\$1,500.00
4. SUBTOTAL (this page)		\$3,850.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
WB MANAGEMENT INC P.O. BOX 330 ALEXANDRIA LA, LA 71309  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$2,500.00	\$2,500.00
CHARLES WEEMS, III P.O. BOX 6118 ALEXANDRIA, LA 71307  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$1,000.00	\$1,000.00
WAYNE WILKERSON 6601 TENNYSON OAKS LANE ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$300.00	\$300.00
WAYNE WILKERSON 6601 TENNYSON OAKS LANE ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2015	\$250.00	\$550.00
NANCY WINSTEAD P.O. BOX 330 ALEXANDRIA, LA 71309  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$2,500.00	\$2,500.00
ZEB WINSTEAD PO BOX 330 ALEXANDRIA, LA 71309-0330  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2015	\$2,500.00	\$3,500.00
4. SUBTOTAL (this page)		\$9,050.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 38,950.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>          \$0.00          </u>		TOTAL (complete only on last page of this schedule) <u>          \$ 1,250.00          </u>	

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender            JOHN C. DAVIDSON            C/O DAVIDSON CAMPAIGN FOR JUDGE            1535 JACKSON STREET            ALEXANDRIA, LA 71301</p>	<p>2. a. Date* <u>6/23/2004</u>    b. Interest rate <u>0.00</u> %(a.p.r.)            c. Amount borrowed* ..... \$ <u>2,100.00</u>            d. Balance due ..... \$ <u>2,100.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.            OPTIONAL: Total amount of credit available \$ _____</p>												
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 45%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest									
Date	Principal	Interest											
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>												
<p>1. Name and address of lender            JOHN C. DAVIDSON C/O DAVIDSON CAMPAIGN FOR JUDGE            C/O DAVIDSON CAMPAIGN FOR JUDGE            1535 JACKSON STREET            ALEXANDRIA, LA 71301</p>	<p>2. a. Date* <u>8/12/2004</u>    b. Interest rate <u>0.00</u> %(a.p.r.)            c. Amount borrowed* ..... \$ <u>200.00</u>            d. Balance due ..... \$ <u>200.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.            OPTIONAL: Total amount of credit available \$ _____</p>												
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 45%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest									
Date	Principal	Interest											
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>												
<p>1. Name and address of lender            RED RIVER BANK            PO BOX 12550            ALEXANDRIA, LA 71315-2550</p>	<p>2. a. Date* <u>9/1/2004</u>    b. Interest rate <u>6.50</u> %(a.p.r.)            c. Amount borrowed* ..... \$ <u>60,000.00</u>            d. Balance due ..... \$ <u>0.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.            OPTIONAL: Total amount of credit available \$ <u>79,050.00</u></p>												
<p>3. Endorsers/Guarantors            DAVIDSON CAMPAIGN FOR JUDGE            1535 JACKSON STREET              ALEXANDRIA, LA 71301            Liability: \$ <u>0.00</u></p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 45%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">8/31/2015</td> <td style="text-align: right;">13702.63</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td style="text-align: center;">6/23/2015</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">2687.02</td> </tr> <tr> <td style="text-align: center;">9/29/2015</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">695.63</td> </tr> </tbody> </table>	Date	Principal	Interest	8/31/2015	13702.63	0.00	6/23/2015	0.00	2687.02	9/29/2015	0.00	695.63
Date	Principal	Interest											
8/31/2015	13702.63	0.00											
6/23/2015	0.00	2687.02											
9/29/2015	0.00	695.63											
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>												

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender  <b>RED RIVER BANK</b>                      PO BOX 12550                      ALEXANDRIA, LA 71315-2550</p>	<p>2. a. Date* <u>11/15/2004</u>    b. Interest rate <u>6.50</u> %(a.p.r.)                      c. Amount borrowed* ..... \$ <u>31,950.00</u>                      d. Balance due ..... \$ <u>0.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.                      OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors  <b>JOHN C. DAVIDSON</b>                      C/O DAVIDSON CAMPAIGN FOR JUDGE                      1535 JACKSON STREET                      ALEXANDRIA, LA 71301                      Liability: \$ <u>0.00</u></p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 50%;">Principal</th> <th style="width: 25%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">8/31/2015</td> <td style="text-align: center;">22928.90</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	8/31/2015	22928.90	0.00
Date	Principal	Interest					
8/31/2015	22928.90	0.00					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						
<p>1. Name and address of lender  <b>RED RIVER BANK</b>                      PO BOX 12550                      ALEXANDRIA, LA 71315-2550</p>	<p>2. a. Date* <u>2/6/2006</u>    b. Interest rate <u>0.00</u> %(a.p.r.)                      c. Amount borrowed* ..... \$ <u>90.00</u>                      d. Balance due ..... \$ <u>0.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.                      OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors  <b>JOHN C. DAVIDSON</b>                      C/O DAVIDSON CAMPAIGN FOR JUDGE                      1535 JACKSON STREET                      ALEXANDRIA, LA 71301                      Liability: \$ <u>0.00</u></p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 50%;">Principal</th> <th style="width: 25%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">8/31/2015</td> <td style="text-align: center;">90.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	8/31/2015	90.00	0.00
Date	Principal	Interest					
8/31/2015	90.00	0.00					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						
<p>1. Name and address of lender  <b>JOHN C. DAVIDSON</b>                      C/O DAVIDSON CAMPAIGN FOR JUDGE                      1535 JACKSON STREET                      ALEXANDRIA, LA 71301</p>	<p>2. a. Date* <u>8/13/2008</u>    b. Interest rate <u>0.00</u> %(a.p.r.)                      c. Amount borrowed* ..... \$ <u>315.95</u>                      d. Balance due ..... \$ <u>315.95</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.                      OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors  <b>JOHN C. DAVIDSON C/O DAVIDSON CAMPAIGN FOR JUDGE</b>                      C/O DAVIDSON CAMPAIGN FOR JUDGE                      1535 JACKSON STREET                      ALEXANDRIA, LA 71301                      Liability: \$ <u>315.95</u></p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 50%;">Principal</th> <th style="width: 25%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender                      JOHN C. DAVIDSON                      1535 JACKSON STREET                      ALEXANDRIA, LA 71301</p>	<p>2. a. Date* <u>3/11/2010</u>    b. Interest rate <u>0.00</u> %(a.p.r.)                      c. Amount borrowed* ..... \$ <u>2,500.00</u>                      d. Balance due ..... \$ <u>2,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.                      OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors                      JOHN C. DAVIDSON                      C/O DAVIDSON CAMPAIGN FOR JUDGE                      1412 CENTRE COURT STE 203                      ALEXANDRIA, LA 71301                      Liability: \$ 2500.00</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						
<p>1. Name and address of lender                      RED RIVER BANK                      PO BOX 12550                      ALEXANDRIA, LA 71315-2550</p>	<p>2. a. Date* <u>3/14/2011</u>    b. Interest rate <u>0.00</u> %(a.p.r.)                      c. Amount borrowed* ..... \$ <u>150.00</u>                      d. Balance due ..... \$ <u>0.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.                      OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors                      JOHN C. DAVIDSON                      1535 JACKSON STREET                        ALEXANDRIA, LA 71301                      Liability: \$ 0.00</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">8/31/2015</td> <td style="text-align: center;">150.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	8/31/2015	150.00	0.00
Date	Principal	Interest					
8/31/2015	150.00	0.00					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						
<p>1. Name and address of lender                      RED RIVER BANK                      PO BOX 12550                      ALEXANDRIA, LA 71315-2550</p>	<p>2. a. Date* <u>3/10/2008</u>    b. Interest rate <u>6.50</u> %(a.p.r.)                      c. Amount borrowed* ..... \$ <u>150.00</u>                      d. Balance due ..... \$ <u>0.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.                      OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors                      JOHN C. DAVIDSON                      C/O DAVIDSON CAMPAIGN FOR JUDGE                      1412 CENTRE COURT STE 203                      ALEXANDRIA, LA 71301                      Liability: \$ 0.00</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">8/31/2015</td> <td style="text-align: center;">150.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	8/31/2015	150.00	0.00
Date	Principal	Interest					
8/31/2015	150.00	0.00					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender            RED RIVER BANK            PO BOX 12550            ALEXANDRIA, LA 71315-2550</p>	<p>2. a. Date* <u>3/12/2009</u>    b. Interest rate <u>6.50</u> %(a.p.r.)            c. Amount borrowed* ..... \$ <u>150.00</u>            d. Balance due ..... \$ <u>0.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.            OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors            JOHN C. DAVIDSON            C/O DAVIDSON CAMPAIGN FOR JUDGE            1412 CENTRE COURT STE 203            ALEXANDRIA, LA 71301            Liability: \$ 0.00</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 50%; text-align: center;">Principal</th> <th style="width: 25%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">8/31/2015</td> <td style="text-align: center;">150.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	8/31/2015	150.00	0.00
Date	Principal	Interest					
8/31/2015	150.00	0.00					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						
<p>1. Name and address of lender            RED RIVER BANK            PO BOX 12550            ALEXANDRIA, LA 71315-2550</p>	<p>2. a. Date* <u>3/5/2010</u>    b. Interest rate <u>7.50</u> %(a.p.r.)            c. Amount borrowed* ..... \$ <u>150.00</u>            d. Balance due ..... \$ <u>0.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.            OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors            JOHN C. DAVIDSON            C/O DAVIDSON CAMPAIGN FOR JUDGE            1412 CENTRE COURT STE 203            ALEXANDRIA, LA 71301            Liability: \$ 0.00</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 50%; text-align: center;">Principal</th> <th style="width: 25%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">8/31/2015</td> <td style="text-align: center;">150.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	8/31/2015	150.00	0.00
Date	Principal	Interest					
8/31/2015	150.00	0.00					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						
<p>1. Name and address of lender            RED RIVER BANK            PO BOX 12550            ALEXANDRIA, LA 71315-2550</p>	<p>2. a. Date* <u>3/21/2012</u>    b. Interest rate <u>6.50</u> %(a.p.r.)            c. Amount borrowed* ..... \$ <u>150.00</u>            d. Balance due ..... \$ <u>0.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.            OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors            JOHN C. DAVIDSON C/O DAVIDSON CAMPAIGN            FOR JUDGE            C/O DAVIDSON CAMPAIGN FOR JUDGE            1535 JACKSON STREET            ALEXANDRIA, LA 71301            Liability: \$ 0.00</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 50%; text-align: center;">Principal</th> <th style="width: 25%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">8/31/2015</td> <td style="text-align: center;">150.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	8/31/2015	150.00	0.00
Date	Principal	Interest					
8/31/2015	150.00	0.00					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						

## SCHEDULE B: LOANS RECEIVED

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<p>1. Name and address of lender  RED RIVER BANK  PO BOX 12550  ALEXANDRIA, LA 71315-2550</p>	<p>2. a. Date* <u>4/10/2013</u>    b. Interest rate <u>6.50</u> %(a.p.r.)  c. Amount borrowed* ..... \$ <u>150.00</u>  d. Balance due ..... \$ <u>0.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ <u>150.00</u></p>						
<p>3. Endorsers/Guarantors  JOHN C. DAVIDSON  C/O DAVIDSON CAMPAIGN FOR JUDGE  1412 CENTRE COURT STE 203  ALEXANDRIA, LA 71301  Liability: \$ <u>0.00</u></p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 50%;">Principal</th> <th style="width: 25%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">8/31/2015</td> <td style="text-align: center;">150.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	8/31/2015	150.00	0.00
Date	Principal	Interest					
8/31/2015	150.00	0.00					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
<p>1. Name and address of lender  RED RIVER BANK  PO BOX 12550  ALEXANDRIA, LA 71315-2550</p>	<p>2. a. Date* <u>5/21/2014</u>    b. Interest rate <u>6.50</u> %(a.p.r.)  c. Amount borrowed* ..... \$ <u>150.00</u>  d. Balance due ..... \$ <u>0.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ <u>150.00</u></p>						
<p>3. Endorsers/Guarantors  JOHN C. DAVIDSON  C/O DAVIDSON CAMPAIGN FOR JUDGE  1412 CENTRE COURT STE 203  ALEXANDRIA, LA 71301  Liability: \$ <u>0.00</u></p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 50%;">Principal</th> <th style="width: 25%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">8/31/2015</td> <td style="text-align: center;">150.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	8/31/2015	150.00	0.00
Date	Principal	Interest					
8/31/2015	150.00	0.00					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
<p>1. Name and address of lender  JOHN C. DAVIDSON  C/O DAVIDSON CAMPAIGN FOR JUDGE  1535 JACKSON STREET  ALEXANDRIA, LA 71301</p>	<p>2. a. Date* <u>9/29/2015</u>    b. Interest rate <u>0.00</u> %(a.p.r.)  c. Amount borrowed* ..... \$ <u>675.45</u>  d. Balance due ..... \$ <u>675.45</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors  JOHN C. DAVIDSON  C/O DAVIDSON CAMPAIGN FOR JUDGE  1535 JACKSON STREET  ALEXANDRIA, LA 71301  Liability: \$ <u>675.45</u></p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 50%;">Principal</th> <th style="width: 25%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
RED RIVER BANK PO BOX 12550 ALEXANDRIA, LA 71315-2550	05/27/2015	BANK CHG FOR CONTRIBUTION THAT HAD NSF FUNDS	\$ 10.00
5. Total OTHER DISBURSEMENTS during this reporting period			\$ 10.00

Form 102. Rev. 3/98. Page Rev. 3/98