

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p>CHARLOTTE HUGHES FOSTER 23996 Ferry Landing Drive Denham Springs, LA 70726</p>	<p>2. Office Sought (Include title of office as well)</p> <p>District Judge Livingston, Tangipahoa, St. Helena 21st Judicial Dist</p>	<p style="text-align: center;">OFFICE USE ONLY</p> <p>Report Number: 56930</p> <p>Date Filed: 2/9/2016</p> <p>Report Includes Schedules: Schedule B Schedule E-1</p>										
<p>3. Date of Primary <u>10/24/2015</u></p> <p>This report covers from <u>9/15/2015</u> through <u>12/31/2015</u></p>												
<p>4. Type of Report:</p> <table><tr><td><input type="checkbox"/> 180th day prior to primary</td><td><input type="checkbox"/> 40th day after general</td></tr><tr><td><input type="checkbox"/> 90th day prior to primary</td><td><input type="checkbox"/> Annual (future election)</td></tr><tr><td><input type="checkbox"/> 30th day prior to primary</td><td><input checked="" type="checkbox"/> Supplemental (past election)</td></tr><tr><td><input type="checkbox"/> 10th day prior to primary</td><td></td></tr><tr><td><input type="checkbox"/> 10th day prior to general</td><td><input type="checkbox"/> Amendment to prior report</td></tr></table>			<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)	<input type="checkbox"/> 30th day prior to primary	<input checked="" type="checkbox"/> Supplemental (past election)	<input type="checkbox"/> 10th day prior to primary		<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report
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<p>5. FINAL REPORT if:</p> <table><tr><td><input type="checkbox"/> Withdrawn</td><td><input type="checkbox"/> Filed after the election AND all loans and debts paid</td></tr><tr><td><input type="checkbox"/> Unopposed</td><td></td></tr></table>			<input type="checkbox"/> Withdrawn	<input type="checkbox"/> Filed after the election AND all loans and debts paid	<input type="checkbox"/> Unopposed							
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<input type="checkbox"/> Unopposed												
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all</p> <p>FIRST GUARANTY BANK P. O. Box 728 Amite, LA 70422</p>	<p>7. Full Name and Address of Treasurer</p> <p>DONNA B MCARTHUR 16018 J R Drive Hammond, LA 70401</p>											
<p>9. Name of Person Preparing Report TREASURER DONNA B MCARTHUR</p> <p>Daytime Telephone 985-974-2924</p>												
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure</p> <p>This <u>9th</u> day of <u>February</u>, <u>2016</u>.</p> <p><u>Charlotte Hughes Foster</u> <u>225.936.1050</u> Signature of Candidate/Chairperson Daytime Telephone (To be signed by Chairperson <i>only</i> if report by principal campaign committee)</p> <p><u>Donna B McArthur</u> <u>985-974-2924</u> Signature of Treasurer Daytime Telephone</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p> <p>On attached sheet</p>										

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: D. Blayne Honeycutt

COMMITTEE TO ELECT CHARLOTTE HUGHES FOSTER
23996 Ferry Landing Drive
Denham Springs, LA 70726

Name and Address of **Committee's Chairman**

D. BLAYNE HONEYCUTT
1211 River Road
Denham Springs, LA 70726

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 24,903.35
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 19,000.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 43,903.35

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 44,903.35
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 0.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 43,903.35
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 1,000.00

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender CHARLOTTE HUGHES FOSTER 23996 Ferry Landing Drive Denham Springs, LA 70726	2. a. Date* <u>7/21/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>10,000.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 50%; text-align: center;">Principal</th> <th style="width: 25%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10/11/2015</td> <td style="text-align: center;">10000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	10/11/2015	10000.00	0.00
Date	Principal	Interest					
10/11/2015	10000.00	0.00					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender CHARLOTTE HUGHES FOSTER 23996 Ferry Landing Drive Denham Springs, LA 70726	2. a. Date* <u>8/2/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>10,000.00</u> d. Balance due \$ <u>1,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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Date	Principal	Interest					
10/11/2015	9000.00	0.00					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ANDERSON & BOUTWELL, LTD P. O. Drawer 1937 Hammond, LA 70404	10/22/2015	Campaign contribution refund	\$ 3,412.00
CASHE COUDRAIN & SANDAGE P. O. Drawer 1509 Hammond, LA 70404	10/22/2015	Campaign contribution refund	\$ 341.20
DWIGHT D. POIRRIER LAW CORPORATION P. O. Box 868 Gonzales, LA 70707	10/22/2015	Campaign contribution refund	\$ 170.50
EASTERLY LAW OFFICE (APLC) 802 North Range Avenue Denham Springs, LA 70726	10/22/2015	Campaign contribution refund	\$ 682.40
EDWARDS & ASSOCIATES LAW FIRM, LLC P. O. Box 974 Amite, LA 70422	10/22/2015	Campaign contribution refund	\$ 1,706.00
EVAN FOSTER 1443 Brightside Dr. Baton Rouge, LA 70820	09/20/2015	Campaign sign removal	\$ 165.00
CHARLES V GENCO P. O. Box 956 Amite, LA 70422	10/22/2015	Campaign contribution refund	\$ 170.60
GORDON MCKERNAN INJURY ATTORNEYS, LLC 5656 Hilton Avenue Baton Rouge, LA 70808	10/22/2015	Campaign contribution refund	\$ 1,706.00
3. SUBTOTAL (optional)			\$8,353.70
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
D. BLAYNE HONEYCUTT 1211 River Road Denham Springs, LA 70726	10/22/2015	Campaign contribution refund	\$ 3,412.00
J. PARKER LAYRISSON, LLC 125 E. Pine Street Ponchatoula, LA 70454	10/22/2015	Campaign contribution refund	\$ 1,364.80
MARKS & LEAR 301 St. Charles Street Baton Rouge, LA 70802	10/22/2015	Campaign contribution refund	\$ 170.60
MARTIN K. MALEY, A.P.L.C. P. O. Box 3154 Baton Rouge, LA 70821	10/22/2015	Campaign contribution refund	\$ 136.40
MOODY LAW FIRM 1250 SW Railroad Ave., Ste. 170 Hammond, LA 70403	10/22/2015	Campaign contribution refund	\$ 3,412.00
JOHN GREG MURPHY 3045 Fritchie Drive Baton Rouge, LA 70809	10/22/2015	Campaign contribution refund	\$ 341.20
JOHN W PERRY, JR. P. O. Box 83260 Baton Rouge, LA 70884	10/22/2015	Campaign contribution refund	\$ 68.23
PITTMAN LAW FIRM 1930 Florida Ave., S.W. Denham Springs, LA 70726	10/22/2015	Campaign contribution refund	\$ 341.20
3. SUBTOTAL (optional)			\$9,246.43
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
PRENDERGAST LAW FIRM, LLC P. O. Box 82829 Baton Rouge, LA 70884	10/22/2015	Campaign contribution refund	\$ 204.72
PUJOL, PRYOR & IRWIN 12320 Louisiana Highway 44 Bldg #4 Suite C Gonzales, LA 70737	10/22/2015	Campaign contribution refund	\$ 682.40
ROBB REECH, LLC 812 N. Range Ave. Denham Springs, LA 70726	10/22/2015	Campaign contribution refund	\$ 682.40
RON S. MACALUSO, LAW FIRM, LLC P. O. Box 2828 Hammond, LA 70404	10/22/2015	Campaign contribution refund	\$ 3,412.00
TAYLOR MEDIA SERVICES P. O. Box 1802 Denham Springs, LA 70727	09/30/2015	Media charges	\$ 615.70
LEWIS O UNGLESBY 246 Napoleon St. Baton Rouge, LA 70802	10/22/2015	Campaign contribution refund	\$ 1,706.00
3. SUBTOTAL (optional)			\$7,303.22
4. TOTAL (optional - complete only on last page of this schedule)			\$ 24,903.35

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